

UTS 00218334
REO/UTAH
FNMA REO #D101HBB

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3/2/2011 3:54:00 PM \$12.00
Book - 9909 Pg - 346-347
Gary W. Ott
Recorder, Salt Lake County, UT
UNITED TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

Grantor's Name/Address: **Federal National Mortgage Association, 13455 Noel Road, Ste. 600
Dallas, Texas 75240-5003**

Grantee's Name/Address: **RICHARD L. MOORE and JULIA MOORE
3060 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115**

THIS DEED made on **March 2nd, 2011**, between **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and **RICHARD L. MOORE and JULIA MOORE, joint tenants, with rights of survivorship**

hereinafter called "Grantee(s)",

WITNESSETH, that the said Grantor, for and in consideration of the sum of **SEVENTY FOUR THOUSAND NINE HUNDRED DOLLARS and no 100s \$74,900.00** and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following described property in the County of **Salt Lake, State of Utah**, to-wit:

The East 105 feet of Lot 2, Block 7, LIBERTY ACRES, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Tax Parcel No.: **15-25-277-027**

COMMONLY KNOWN AS: **3060 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115**

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized Vice President. *A. M.*

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: John Doe

ATTEST

STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, A Notary Public, on this day personally appeared The Undersigned, duly commissioned, qualified, and acting within and for said county and state, appeared in person the within named Tamica Fuller.
And Roni Coghill who stated that they are
Ass't Vice President Ass't Vice President

of the **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument, and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on March 2nd, 2011

~~Notary Public in and for the State of Texas~~

