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03/01/2011 10:23 AM \$14.00
Book - 9908 Pg - 5464-5465
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 2 P.

WHEN RECORDED MAIL TO:

DRAPER CITY
Attn: Community Development Department
1020 East Pioneer Road
Draper, Utah 84020

NOTICE OF SECOND KITCHEN IN A SINGLE FAMILY DWELLING

NOTICE IS HEREBY GIVEN that approval was granted by Draper City on the 1st day of March, 2011, for the establishment of a Second Kitchen in a Single Family Dwelling to be maintained in accordance with Chapter 9-30 of the Draper City Municipal Code, as amended, on the following described property:

e-2

Approval of the Second Kitchen in a Single Family Dwelling for the above-referenced property does not and shall not be construed to constitute approval of a second dwelling unit or accessory dwelling unit as provided by Draper City Ordinances. Maintenance and use of the Second Kitchen in a Single Family Dwelling as provided herein is subject to the following restrictions and conditions: (1) The residence shall have only one front entrance. (2) The residence shall have only one address. (3) An interior access shall be maintained to all parts of the residence to assure that an accessory unit or apartment is not created. There shall be no keyed and dead bolt locks or other manner of limiting or restricting access from the second kitchen to the remainder of the residence. (4) The residence shall have no more than one electrical meter. (5) A second kitchen shall exist only as part of the primary structure and shall not be installed in an accessory or "out" building. (6) Once a second kitchen is approved under the above criteria, both present and future owners of the residence shall limit use of the single family residence to a family only. No roomers or boarders shall be permitted. (7) Construction of any such kitchen shall meet standards of the current building codes adopted by the City.

The undersigned, as the property owner(s) of record of the above-described property, hereby expressly acknowledge all of the conditions and restrictions of the Draper City Second Kitchen in a Single Family Dwelling Ordinance and hereby consent to the recording of this Notice with the applicable County Recorder, State of Utah. The property owner(s) expressly agree and acknowledge that the single family dwelling on the property referred to herein shall not be converted into two or more dwelling units without specific approval by Draper City in accordance with applicable Ordinances. This Notice and the restrictions set forth herein shall be binding upon and inure to the benefit of heirs, officers, representatives, agents, successors and assigns of the property owner(s).

Dated: 3/1/11

[Signature]
Property Owner of Record
Kay Ann Greenwood
Printed Name

Dated: 3/1/11

[Signature]
Property Owner of Record
Jennifer Greenwood
Printed Name

ACKNOWLEDGEMENT

STATE OF Utah)
COUNTY OF Salt Lake) :SS.

On the 1st day of March, 2011, personally appeared before me Ray Paul & Jennifer Greenwood, who being by me duly sworn, did say that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.



Lisa Nielsen
Notary Public
Residing at:

My Commission Expires:

Oct. 10, 2014

14745 S. Heritagecrest Way
Bluffdale, UT 84065

VTDI 34-04-456-015-0000 DIST 55 TOTAL ACRES . 0.49
GREENWOOD, RAY P & TAX CLASS UPDATE N REAL ESTATE
JENNIFER; JT LEGAL N BUILDINGS
PRINT I TOTAL VALUE

14164 S CANYON VINE CV 84020 EDIT 1 FACTOR BYPASS
DRAPER UT
LOC: 14164 S CANYON VINE CV EDIT 1 BOOK 9880 PAGE 2681 DATE 11/29/2010
SUB: COVE IN CORNER CANYON AMD TYPE SUBD PLAT

03/01/2011 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
LOT 22, COVE IN CORNER CANYON AMD. ALSO BEG AT NE COR LOT
21, SD SUB; SW'LY ALG 275 FT RADIUS CURVE TO R 21.97 FT (CHD
S 27^07'32" W 21.96 FT); N 71^36'47" W 46.16 FT; N 73^02'51"
W 15.97 FT; N 89^43'32" E 69.09 FT TO BEG. LESS & EXCEPT BEG
AT NW COR LOT 21, SD SUB; NE'LY ALG 611 FT RADIUS CURVE TO L
29.36 FT (CHD N 21^00'46" E 29.36 FT); S 73^02'51" E 92.36
FT; S 89^43'31" W 98.88 FT TO BEG. 0.49 AC M OR L. 9471-0081
9556-2755 9790-5490 9802-9577 9880-2675,2676