WEBER COUNTY MUNICIPAL SERVICES AGREEMENT COVENENT TO RUN WITH THE LAND

THIS AGREEMENT is made between James Aland
hereinafter referred to collectively as owner and Weber County hereinafter
referred to as County.

THE THE THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY.

WHEREAS, owner declares that comer is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah, and which is located in the territory proposed to be within the boundaries of a Weber County Service Area or Areas. That owner hereby petitions for the institution of proceedings leading to the establishment of a County Service Area or Areas or inclusion of the following described property within said service area and requests this document be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953, as amended.

The owner hereby agrees that the following types of services may be provided by the County through the Service Area or Areas:

1. Extended police protection. 2. Sewers, sewage and storm water disposal. 3. Garbage and refuse collection. 4. Street lighting. 5. Local street and road maintenance.

PROPERTY DESCRIPTION:

White Rail Farms Subdivision

MATRICE MICHOLOGICAL

E# 1112986 BK1582 PG2965
DOUG CROFTS, WEBER COUNTY RECORDER
03-JUL-90 1045 AM FEE \$000.00 DEP MH
REC FOR: WEBER_COUNTY

Comes now, owner and on behalf of owner and owners successors in interest or assigns of the described real property and hereby petitions for inclusion of said described real property within said Service Area and hereby further waives any protest that owner now or hereinafter may make against the establishment of said Service Area or the inclusion of said described real property as provided for in Title 17, Chapter 29, UCA 1953, as amended.

| for in Title 17, Chapter 29, UCA 1953, as amended. | |
|---|----------------------------|
| DATED this 28 day of February | , 19 <mark>90</mark> |
| | |
| | |
| Owner | |
| | |
| STATE OF UTAH) SS: | |
| COUNTY OF WEBER) | |
| On the 5 day of June | , 19 7 , personally |
| appeared before me James ALAND | and who acknowledged to |
| me that he/she/they executed the above agreement an true to the best of his/her/their knowledge, inform | d the things therein are |
| true to the best of his/hel/their knowledge, harding | |
| CRAIG CLAUDE BARK | Clave Forter |
| ii Joseph Utan 844(Notary Pu | blic at Orden Utah |
| STATE OF WIAH | Carrie Carrie |
| My Commission Expires: | |