

11125109

WHEN RECORDED, MAIL TO:
Utah Transit Authority
Right-of-Way Division
669 West 200 South
Salt Lake City, Utah 84101

11125109
01/28/2011 04:54 PM \$0.00
Book - 9901 Pg - 7655-7656
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONAL TITLE AGENCY LLC
5295 S COMMERCE DR #250
MURRAY UT 84107
BY: SLR, DEPUTY - WI 2 P.

**WARRANTY DEED
(CORPORATION)**

NTA 5200025 - JW

Salt Lake County

Tax ID No. 08-34-382-007
Parcel No. AP-43
Project No. ALRT

THE PENTECOSTALS OF SALT LAKE, a corporation of the State of Utah, Grantor, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of (\$7,124.25) Seven Thousand One Hundred Twenty-four and 25/100 Dollars and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in Lot 2 of the Plaza 55 Subdivision, a subdivision situate in the SE¼SW¼ of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", and described as follows:

Beginning at the Northeast corner of said Lot 2 and the southerly right of way line of North Temple Street; and running thence S.00°02'39"E. 8.20 feet along the easterly boundary line of said Lot 2; thence N.86°11'09"W. 98.42 feet to the westerly boundary line of said Lot 2; thence N.00°02'39"W. 1.63 feet along said westerly boundary line to the northerly boundary line of said Lot 2 and said southerly right of way line; thence N.89°59'07"E. 98.20 feet along the northerly boundary line of lot 2 and said southerly right of way line to the point of beginning.

The above described part of an entire tract contains 483 square feet in area or 0.011 acres.

Note: Rotate the above described 0°00'29" counterclockwise to equal record bearings.

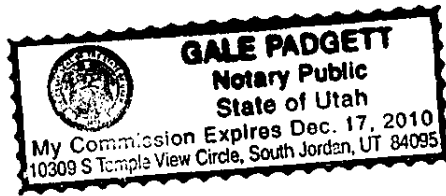
IN WITNESS WHEREOF, said Ronald H Rice
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 21st day of November, A.D. 2010.

STATE OF)
) ss. THE PENTECOSTALS OF SALT LAKE
COUNTY OF) By Ronald H Rice

On the date first above written personally appeared before me,
Ronald Rice, who, being by me duly sworn, says that
he is the President of THE PENTECOSTALS OF
SALT LAKE, and that the within and foregoing instrument was signed in behalf of said
corporation by authority of the Corporation, and said
Ronald Rice acknowledged to me that said corporation
executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Gale Padgett
Notary Public



Prepared By: Horrocks Engineers
Compiled: JCH Date: 8/25/09
Checked: DJH Date: 9/02/09
Rev: JCH Date: 10/08/09