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WHEN RECORDED MAIL TO:

Questar Gas Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
UofURight of Way; RW01

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01/14/2011 01:22 PM \$12.00

Book ~ 9898 Pg ~ 5333-5334

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

QUESTAR GAS COMPANY

PO BOX 45360

SLC UT 84145-0360

BY: ZJM, DEPUTY - WI 2 P.

*Space above for County Recorder's use*  
PARCEL I.D.# **1604200002**

**RIGHT-OF-WAY AND EASEMENT GRANT**

UT 23522

The UNIVERSITY OF UTAH, a body corporate and politic of the State of Utah, and fee owner of the below described premises (Grantor), does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah (Grantee), its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement twenty (20) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in the County of Salt Lake, State of Utah, to-wit:

Commencing at a point which is thence N 77°38'56" E, a distance of 2405.83'; thence S 20°13'27" E, a distance of 76.11'; thence S 00°09'48" W, a distance of 485.79'; thence S 32°24'18" E, a distance of 180.71'; thence S 03°36'28" E, a distance of 343.98'; thence S 02°28'38" W, a distance of 305.96'; thence N 88°51'17" E, a distance of 51.73'; thence N 88°51'17" E, a distance of 10.00'; from the NW Cor. Sec. 4 Township 1 South Range 1 East, Salt Lake Base and Meridian; said point of beginning also being S 05°57'10" W, a distance of 1660.327' from the University of Utah Monument U-115 (said U-115 being a 1/2" IP set at the top back of curb); said point also being S 47°03'31" E, a distance of 1043.831' from University monument U-36, said monument U-36 being a brass cap in a standard ring and cover in Wasatch Drive; said point being the POINT OF BEGINNING; running thence the following courses and distances; N 00°08'15" E, a distance of 10.00'; thence N 88°51'17" E, a distance of 106.77'; thence N 01°08'43" W, a distance of 41.50'; thence N 88°51'17" E, a distance of 47.00'; thence S 01°08'43" E, a distance of 37.00'; thence S 88°51'17" W, a distance of 27.00'; thence S 01°08'43" E, a distance of 24.50'; thence S 88°51'17" W, a distance of 127.22'; thence N 00°08'15" E, a distance of 10.00' to the POINT OF BEGINNING; said described tract containing 0.10 Acres, more or less.

TO HAVE AND TO HOLD the same unto said QUESTAR GAS COMPANY, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 18<sup>th</sup> day of February, 2010.

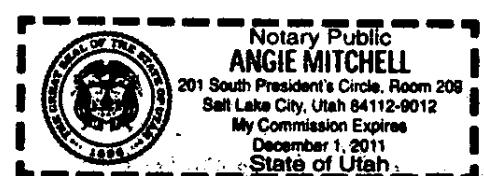
University of Utah

By: Arnold B. Combe  
Name: Arnold B. Combe  
Title: Vice President for Administrative Services

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of February, 2010, by Arnold B. Combe, Vice President for Administrative Services of the University of Utah.

Angie Mitchell  
Notary Public



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