11112921 1/7/2011 4:46:00 PM \$12.00 Book - 9897 Pg - 607-608 Gary W. Ott Recorder, Salt Lake County, UT MONUMENT TITLE INS. CO. BY: eCASH, DEPUTY - EF 2 P.

Monument Title Insurance, Inc. Escrow No. 00023118 HUD Case #521-628670 When Recorded Mail To: Matthew Snow Hickenlooper and Rhiannon Puahine Longstaff **4237 Derbyshire Court**

SPECIAL WARRANTY DEED

This indenture, Made January 6, 2010 by and between The Secretary of Housing and Urban Development, (hereinafter referred to as "Grantor"), 4500 Cherrycreek Drive South, Ste. 1070, Glendale, CO 80246, and

Matthew Snow Hickenlooper, a Married Person and Rhiannon Puahine Longstaff, a Married Person (hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Salt Lake County, State of Utah, described as follows:

Lot 92, contained in Barrington Park 1B Subdivision, a Planned Unit Development, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Tax ID No. 21-02-103-019

"The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a law enforcement officer/teacher/firefighter/emergency medical technician in accordance with the objectives of the Grantor's Good Neighbor Next Door Sales Program. Grantee, law enforcement officer/teacher/firefighter/emergency medical technician, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after February 6, 2011 or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use of the restrictions described in this paragraph." anuary 7,2011

THIS DEED IS NOT TO BE IN EFFECT UNTIL:

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2011 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of Pemco, Ltd., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

Pernco. LM as Asset

The Secretary of Housing and Urban Development, Its successors and assigns, By Pemco, Ltd., pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent

NOTARY PUBLIC
STATE OF COLORADO
My Commission Profess August \$1, 2013