

07-078-0051 (07-078-0024)

PLATED  VERIFIED

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DOUG CROFTS, WEBER COUNTY RECORDER

11-JUN-90 1002 AM FEE \$7.00 DEP MH

REC FOR: WILLIAM SNITCHLER

Page Ref.:

Mail tax notice to Harry Snitchler Address 5648 50, 1150 West Riverdale City 84105

## QUIT-CLAIM DEED

WILLIE SNITCHLER

of Riverdale  
QUIT-CLAIM to

, County of

WEBER

grantor  
, State of Utah, hereby

HARRY W. SNITCHLER

of WEBER COUNTY

TEN DOLLARS (\$10.00) and other valuable considerations--- DOLLARS,

the following described tract of land in WEBER County,  
State of Utah:

A PART OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT SOUTH 0° 48' WEST 1301.0 FEET ALONG THE QUATER SECTION LINE, SOUTH 89° 09' 46" EAST 236.30 FEET, NORTH 54° 10' 02" EAST 260.0 FEET TO THE EAST RIGHT OF WAY OF 1150 WEST STREET AND NORTH 54° 10' 02" EAST 6.0 FEET FROM THE NORTH WEST CORNER OF SAID SECTION 19, AND RUNNING THENCE SOUTH 65° 53' 50" EAST 96.94 FEET, THENCE NORTH 87° 00' 08" EAST 27.67 FEET, THENCE NORTH 64° 12' 05" EAST 27.15 FEET, THENCE NORTH 37° 53' 54" EAST 26.38 FEET, THENCE NORTH 16° 37' 15" EAST 23.81 FEET, THENCE NORTH 83° 04' 57" EAST 46.32 FEET, THENCE NORTH 5° 59' 58" WEST 120.0 FEET, THENCE SOUTH 54° 10' 02" WEST 243.01 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AND RESERVING A 15.0 FOOT WIDE STRIP OF LAND FOR ACCESS TO THE PARCEL OF LAND ON THE SOUTH AND EAST OF THE ABOVE DESCRIPTION. SAID RIGHT OF WAY SOUTH AND EAST BOUNDARY DESCRIPTION AS FOLLOWS BEGINNING AT A POINT SOUTH 0° 48' WEST 1301.0 FEET ALONG THE QUATER SECTION LINE, SOUTH 89° 09' 46" EAST 236.30 FEET, NORTH 54° 10' 02" EAST 260.0 FEET TO THE EAST RIGHT OF WAY OF 1150 WEST STREET AND NORTH 54° 10' 02" EAST 6.0 FEET FROM THE NORTH WEST CORNER OF SAID SECTION 19 AND RUNNING THENCE SOUTH 65° 53' 50" EAST 96.94 FEET, THENCE NORTH 87° 00' 08" EAST 27.67 FEET, THENCE NORTH 64° 12' 05" EAST 27.15 FEET, THENCE NORTH 37° 53' 54" EAST 26.38 FEET, THENCE NORTH 16° 37' 15" EAST 23.81 FEET, THENCE NORTH 11° 17' 04" WEST 89.85 FEET ADJOINING TO AN EXISTING EAST RIGHT OF WAY OF A TRAILER COURT.

ABOVE DESCRIPTIONS ARE GIVEN ON WEBER COUNTY BEARING SYSTEM AS OF MAY 1990.

WITNESS the hand of said grantor, this

, A. D. one thousand nine hundred and

day of

Signed in the presence of

William H. Snitchler

STATE OF UTAH,  
County of Weber

On the  
thousand nine hundred and 90  
William H. Snitchler

11 day of JUN e  
personally appeared before me

A. D. one

the signer of the foregoing instrument, who duly acknowledge to me that he has executed the same.

My commission expires 1 Sep 1993

Address: 5648 S 1150 W



BLANK NO. 103- © GEM PTO. CO. - 3215 SO. 2800 EAST - SALT LAKE CITY