

Recorded at Request of _____ E# 1111105 BK1581 P62600
at _____ M. Fee Paid \$ _____ DOUG CROFTS, WEBER COUNTY RECORDER
by _____ Dep. Book _____ 11-JUN-90 1000 AM FEE \$7.00 DEP MH
Page _____ Ref.: _____ REC FOR: WILLIAM SNITCHLER

Mail tax notice to _____ Address _____

GRANT OF EASEMENT

..... (RIGHT OF WAY FOR INGRESS AND EGRESS)

07-078-0028 SUBJECT TO ROW
07-078-0024 TOGETHER WITH ROW
07-078-0051 TOGETHER WITH ROW

HARRY W. SNITCHLER

of _____
County of _____

County of WEBER

grantor
State of Utah, hereby

GRANT THE FOLLOWING DESCRIBED EASEMENT TO
WILLIAM H. SNITCHLER

of WEBER COUNTY

grantee
for the sum of
DOLLARS,

the following described tract of land in WEBER
State of Utah: County,

A PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 N
NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A
POINT SOUTH 0 46' WEST 1301.0 FEET ALONG THE QUARTER SECTION LINE
SOUTH 89 09'46" EAST 236.30 FEET, NORTH 54 10'02" EAST 260.0 FEET
TO THE EAST RIGHT OF WAY OF 1150 WEST STREET AND NORTH 54 10'02"
EAST 6.0 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 19, and
running THENCE NORTH 65 53'50" WEST 13.24 FEET TO THE EAST RIGHT
OF WAY OF 1150 WEST STREET, THENCE NORTH 38 59'58" WEST ALONG SAID
EAST RIGHT OF WAY 33.15 FEET, THENCE SOUTH 65 53'50" EAST 51.48
FEET, THENCE SOUTH 54 10'02" WEST 17.33 FEET TO THE POINT OF BEGINNING
ALSO RESERVING A RIGHT OF WAY TO AND THROUGH THE EXISTING
STREETS IN THE POINT VIEW TRAILER PARK.

WITNESS the hand of said grantor, this 11 day of
June, A. D. one thousand nine hundred and 90

Signed in the presence of

Russell H. Keen

Harry W. Snitchler

STATE OF UTAH,
County of Weber

On the
thousand nine hundred and 90

11 day of June
personally appeared before me Harry W. Snitchler
A. D. one

the signer of the foregoing instrument, who duly acknowledges to me that he executed the
same.

My commission expires 1-1-1993

Address 501 S. 12th St.