

Recording Requested by:  
First American Title Insurance Company  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Steve Evans  
287 East Crestview Drive  
Wanship, UT 84017

**01110098 B: 2506 P: 1931**

Page 1 of 2  
Rhonda Francis Summit County Recorder  
05/03/2019 02:49:35 PM Fee \$12.00  
By FIRST AMERICAN - FOOTHILL  
Electronically Recorded

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **063-5943240 (BS)**  
A.P.N.: **LR-3-191-AM**

**Scott Peppler and Vicki Peppler, husband and wife as joint tenants**, Grantor, of **Wanship, Summit** County, State of **UT**, hereby CONVEY AND WARRANT to

**Steve Evans**, Grantee, of **Wanship, Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

**LOT 191, LAKE ROCKPORT ESTATES UNIT 3 SUBDIVISION LOTS 189, 191 AND OPEN SPACE AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **May 2, 2019**.

Scott Peppler  
Scott Peppler

Vicki Peppler  
Vicki Peppler

STATE OF Utah )  
County of Salt Lake ) ss.

On May 2, 2019, before me, the undersigned Notary Public, personally appeared **Scott Peppler and Vicki Peppler**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/15/20

[Signature]  
Notary Public

