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12/1/2010 10:47:00 AM \$16.00
Book - 9884 Pg - 5132-5135
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, RETURN TO:

Ballard Spahr LLP
201 South Main Street, Suite 800
Salt Lake City, UT 84111
Attention: Blake K. Wade
NCS - D296003-CF

Tax Parcel ID #: NONE ASSIGNED

NOTICE OF SEVENTEENTH AMENDMENT TO MASTER LEASE AGREEMENT
(CANCER CLINICAL RESEARCH HOSPITAL)

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the "Authority"), a body politic and corporate of the State of Utah and the State of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the "State"), entered into a Seventeenth Amendment to State Facilities Master Lease Agreement, dated as of November 1, 2010, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the "Master Lease"), as previously amended, with respect to the following described real property:

See Exhibit A attached hereto.

DATED as of this November 1, 2010

UTAH STATE BUILDING OWNERSHIP
AUTHORITY



Chair

Attest:



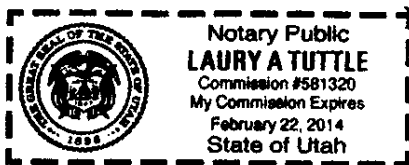
Secretary

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On November 29, 2010, the foregoing Notice of Seventeenth Amendment to Master Lease Agreement was acknowledged before me by Greg Bell, the Chair of the Utah State Building Ownership Authority.

(SEAL)

Laury A Tuttle



NOTARY PUBLIC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On November 29, 2010, the foregoing Notice of Seventeenth Amendment to Master Lease Agreement was acknowledged before me by Richard K. Ellis, the Secretary of the Utah State Building Ownership Authority.

(SEAL)

Laury A Tuttle



NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property located in Salt Lake County, Utah:

Beginning at a point on the Phase 1 boundary (survey prepared by Mountain States Surveys, dated 11/19/96) being 4900.811 feet East and 1039.25 feet North and 11.092 feet North 51°36'20" East from the Northwest corner of Section 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian (location from University Coordinate System), said point also being 253.721 feet East and 895.64 feet South and 11.092 feet North 51°36'20" East from the 2" steel pipe found marking the monument number U-101 as per the University of Utah Survey System (the basis of bearings being South 66°28'36" West 1717.21 feet measured between U-101 and U-64); and running thence North 38°24'04" West 709.79 feet; thence North 51°35'56" East 104.74 feet to an aluminum cap monument found marking the University of Utah Heritage Preserve boundary line (survey prepared by Knox & Associates, Inc., dated 3/08/01, U #8845), said point being South 59°06'27" East 715.46 feet measured from the brass cap monument set in concrete (USFS-1); thence North 54°43'07" East 140.98 feet along said boundary line to an aluminum cap monument; thence North 76°36'46" East 163.73 feet measured along said boundary line to an aluminum cap monument; thence South 75°16'17" East 164.31 feet measured along said boundary line to an aluminum cap monument; thence South 48°33'53" East 167.86 feet measured along said boundary line to an aluminum cap monument; thence South 31°00'26" East 233.58 feet along said boundary line; thence South 51°36'20" West 105.79 feet to the boundary line of said Phase 1; thence South 51°36'20" West 253.881 feet along said Phase 1 boundary; thence South 38°23'40" East 104.637 feet along said Phase 1 boundary; thence South 51°36'20" West 132.34 feet along said Phase 1 boundary to the point of beginning.

TAX SERIAL NO: NONE ASSIGNED

Part of 16-03-200-001-0000

Part of 16-03-100-004-2000

Part of 16-03-100-004-2002