

WHEN RECORDED, RETURN TO:

Ida Lee Anderson Revocable Trust
John R. Anderson, Trustee
PO Box 17397
Salt Lake City, Utah 84117

ENTRY NO. 01108688

04/08/2019 09:55:16 AM B: 2503 P: 0292

Assignment of Trust Deed PAGE 1/3

SUMMIT COUNTY, UTAH RECORDER

FEE 14.00 BY IDA LEE ANDERSON CHARITABLE TRUST



Summit County Tax Parcel No. PRESRV-3-63

ASSIGNMENT OF DEED OF TRUST AND ASSIGNMENT OF RENTS

PLEASE TAKE NOTICE THAT:

For and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, IDA LEE ANDERSON REVOCABLE TRUST ("Assignor"), does hereby assign sell, transfer, set over and deliver to IDA LEE ANDERSON CHARITABLE TRUST ("Assignee"), at 2231 Murray Holladay Road, Salt Lake City Utah 84117, all right, title and interest of Assignor, in and to the following Deed of Trust and Assignment of Rents (the "Deed of Trust"): (1) Deed of Trust and Assignment of Rents, dated December 11, 2014, and recorded in the official records of the Summit County Recorder on December 15, 2014, as Entry Number 01008876, in Book 2270, beginning at page 1280.

TOGETHER WITH the Trust Deed Note described in the Deed of Trust and Assignment of Rents, and the money due and to become due thereon, with interest; to have and to hold the same unto Assignee and Assignee's successors and assigns forever.

[Signature appears on the following page.]

DATED as of March 11, 2019.

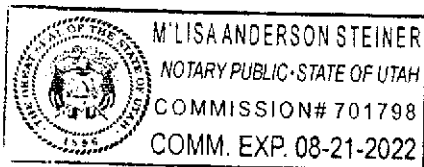
ASSIGNOR:

IDA LEE ANDERSON REVOCABLE TRUST

By: *John R. Anderson*
TRUSTEE *John R. Anderson, Trustee*

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 21 day of March,
2019, by John R. Anderson, who is the TRUSTEE of IDA LEE ANDERSON
REVOCABLE TRUST.



M'Lisa Anderson Steiner
NOTARY PUBLIC
Residing at Salt Lake County, Utah

My Commission Expires:

8/21/22

EXHIBIT "A"

PROPERTY DESCRIPTION

The following described real property is located in Salt Lake County, Utah:

2063 Blue Grouse Lane, Park City, UT 84098;

**Lot 63, THE PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY
RECORDER'S OFFICE 19.45 AC;**

Summit County parcel identification number PRESRV - 3 - 63.