



**01106818 B: 2498 P: 0852**

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Send Tax Statements To:  
Brian Schwartz and Randi Schwartz  
229 Nurmi Drive  
Fort Lauderdale, FL 33301

Rhonda Francis Summit County Recorder  
02/28/2019 01:16:56 PM Fee \$14.00  
By REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC  
Electronically Recorded

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### **SPECIAL WARRANTY DEED**

File # 19306PC

Tax Parcel No. KCRS-21

CRH Partners, LLC, a Utah limited liability company, GRANTOR, hereby CONVEY(S) AND WARRANT(S) against all claiming by, through, or under it to

**Brian Schwartz and Randi Schwartz, as joint tenants**

GRANTEE

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Summit County, State of Utah, described as follows:

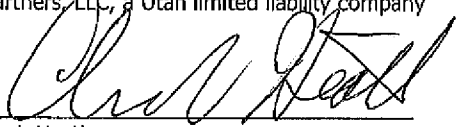
SEE EXHIBIT A ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

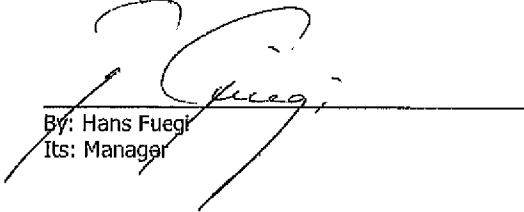
also known by street and number as 1294 Rothwell Road, Park City, UT 84060

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

Witness, the hand of said Grantor, this 25<sup>th</sup> day of Feb., 2019.

CRH Partners, LLC, a Utah limited liability company

  
By: Chuck Heath  
Its: Manager

  
By: Hans Fuegi  
Its: Manager

STATE OF UT )  
(ss  
COUNTY OF Summit)

On the 25<sup>th</sup> day of Feb., 2019, A.D., personally appeared before me Chuck Heath and Hans Fuegi, who being by me duly sworn did say, that they are the Managers, of CRH Partners, LLC, a Utah limited liability company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of a resolution of its Members and said Chuck Heath and Hans Fuegi, duly acknowledged that said Limited Liability Company executed the same.

  
Notary Public



DANETTE DANI LOEHR  
NOTARY PUBLIC • STATE OF UTAH  
My Commission Expires July 21, 2020  
COMMISSION NUMBER 689326

Escrow File No.: 19306PC

EXHIBIT "A"

Lot 21, King's Crown Re-Subdivision, according to the official plat thereof on file and of record in the Summit County Recorder's Office.

Parcel No. KCRS-21