

11063370

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11063370  
10/29/2010 10:09:00 AM \$12.00  
Book - 9873 Pg - 4772-4773  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## Warranty Deed (Individual)

Salt Lake County	Tax ID No.	20-27-200-003 20-27-200-005
	Parcel No.	0182:179B:S
	Project No.	MP-0182(6)

RULON J. HARPER and PAULA HARPER, husband and wife, as joint tenants

\_\_\_\_\_, Grantor(s),  
of Holladay, County of Salt Lake, State of Utah,  
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of Ten and 00/100 \_\_\_\_\_, Dollars,  
and other good and valuable considerations, the following described parcel of land in  
Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being part of an entire tract of property, situate in the NE1/4NE1/4 of Section 27,  
T. 2 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the northeast corner of said entire tract which corner is the Northeast Corner of said  
Section 27, and running thence S. 00°27'56" E. 359.60 ft. to the southeast corner of said entire tract;  
thence S. 63°26'10" W. 4.44 ft. to the beginning of a non-tangent 4445.19-foot radius curve to the right;  
thence Northerly 329.13 ft. along the arc of said curve (Note: Chord to said curve bears N. 11°33'25" W. for  
a distance of 329.05 ft.); thence N. 08°54'43" W. 39.63 ft.; thence N. 89°57'28" E. (N. 89°59'11" E. by  
record) 73.11 ft. to the point of beginning. The above described parcel of land contains 14,903 square feet  
in area or 0.342 acres, more or less.

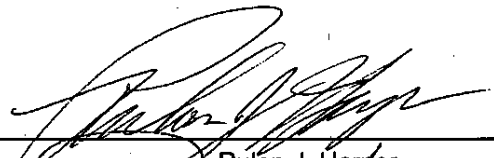
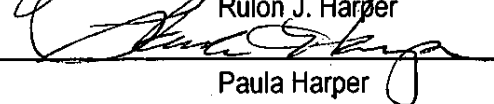
Continued on Page 2  
INDIVIDUAL RW-01 (11-01-03)

BK 9873 PG 4772

5336053

**WITNESS**, the hand of said Grantor, this 29 day of October, A.D. 20 10.  
Signed in the presence of:

STATE OF Utah )  
COUNTY OF Salt Lake ) ss.

  
Rulon J. Harper  
  
Paula Harper

On the date first above written personally appeared before me,  
Rulon J. Harper and Paula Harper, the signer(s)  
of the within and foregoing instrument, who duly acknowledged to me that h ~~he~~ y executed the same.

Juliana B. Lochhead  
Notary Public

