

After Recording, Return To:
 eTitle Insurance Agency
 3269 South Main Street, Suite 100
 Salt Lake City, Utah 84115
 (801) 263-3400

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 10/26/2010 4:22:00 PM \$13.00
 Book - 9872 Pg - 2690-2691
 Gary W. Ott
 Recorder, Salt Lake County, UT
 eTITLE INSURANCE AGENCY
 BY: eCASH, DEPUTY - EF 2 P.

Case No. 10-03298\MT

Parcel ID #: 21-15-301-027

(Space above for County Recorder's use)

ASSIGNMENT OF TRUST DEED

For valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as nominee for Chase Home Finance LLC hereby assigns to Chase Home Finance LLC all beneficial interest and rights accrued or to accrue under the trust deed, together with the indebtedness secured thereby, dated July 17, 2003, executed by Christopher C. Hart, as trustor, to Surety Title Agency, as trustee, filed for record on July 30, 2003, with recorder's entry No. 8752276, Salt Lake County, Utah, and covering real property situated in said county described as follows:

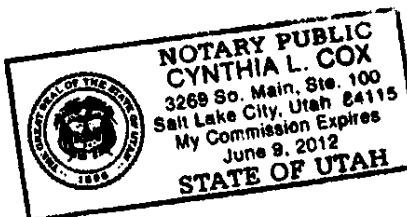
See Exhibit "A"

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property.

Dated: October 26, 2010

Mortgage Electronic Registration Systems, Inc., as nominee for Chase Home Finance LLC,
 Beneficiary

By: Kent W. Plott
 Printed Name: Kent W. Plott
 Its: Certifying Officer



State of Utah)

: SS.

County of Salt Lake)

The foregoing Assignment of Trust Deed was acknowledged before me this 26th day of October, 2010, by Kent W. Plott, a Certifying Officer for Mortgage Electronic Registration Systems, Inc., as nominee for Chase Home Finance LLC.

Cynthia L. Cox
 Notary Public

Exhibit "A"

Beginning South $0^{\circ}04'29''$ East 1030.98 feet and South $81^{\circ}00'00''$ East 304.71 feet and North $70^{\circ}33'37''$ East 138.7 feet from the West quarter corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North $80^{\circ}56'16''$ East 220.07 feet to the Westerly line of the property claimed by the South Jordan Canal Company; thence South $81^{\circ}26'27''$ West 219.89 feet; thence South $04^{\circ}43'15''$ West 1.987 feet to the point of beginning.

Also: Beginning South $0^{\circ}06'00''$ East 1320 feet and East 939.59 feet and North $40^{\circ}30'00''$ West 288.00 feet and North $44^{\circ}26'00''$ West 145.1 feet from the West quarter corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South $81^{\circ}26'27''$ West 219.89 feet; thence North $04^{\circ}43'15''$ East 119.11 feet; thence North $79^{\circ}58'05''$ East 135.7 feet to the Westerly line of the property claimed by the South Jordan Canal Company; thence Southeasterly along said canal to the point of beginning.

Parcel ID #: 21-15-301-027

Case No. 10-03298 *TP*