

Utah Department of Transportation

Monday Design  
Fourth Floor  
4501 South 2700 West  
Salt Lake City, Utah 84119-5993

Quit Claim Deed

Weber County

Parcel No. 1:1:TQ  
Project No. District No. 1  
Office Addition

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the Utah Department of Transportation, Grantee, at 4501 South 2700 West, Salt Lake City, UT 84119-5998, County of Salt Lake, State of Utah, zip 84119, for the sum of Ten and no/100 Dollars,

the following described parcel of land in Weber County, State of Utah, to-wit:

A tract of land situate in the SW $\frac{1}{4}$  of Section 20, T. 6 N., R. 1 W., S.L.B.& M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the southerly right of way line of 17th Street and the westerly right of way line of Pingree Avenue, which point is approximately 1706.27 ft. south and 17.02 ft. N. 89°02' W. from the NE corner of the SW $\frac{1}{4}$  of Section 20, T. 6 N., R. 1 W., S.L.B.& M.; thence N. 89°02' W. 267.15 ft. along said southerly right of way line; thence S. 0°58' W. 165 ft.; thence N. 85°04' E. 40 ft.; thence N. 0°58' E. 10.89 ft.; thence S. 89°02' E. 227.37 ft. along a southerly line of said tract to said westerly right of way line; thence N. 0°58' E. 150 ft. along said westerly right of way line to the point of beginning.

The above described tract of land contains 0.932 acre.

Together with and subject to any and all easements, restrictions, and rights of way appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract.

IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 27th day of September A.D., 1980, by its \_\_\_\_\_ Director.

STATE OF UTAH

)

UTAH DEPARTMENT OF TRANSPORTATION

) ss.

By

E.J. Kinsley

Director

COUNTY OF SALT LAKE

)

On the date first above written personally appeared before me, E.J. Kinsley, who by me duly sworn did say that he is the Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

My Commission expires:

COOL 2005

12-127-0001008

PLATED BY

VERIFIED

ENTERED BY

RECORDED BY

Prepared by E.J.K. 9/9/85

Notary Public

E# 1105778 BK 1578 PG 1853

DOUG CROFTS, WEBER COUNTY RECORDER

1990 APR 09 8:05 AM FEE .00 DEP MH

REC FOR UTAH DEPT. OF TRANSPORTATION