

BANK OF UTAH; TR
% J KUNKLER REV TST A SHR
711 S STATE ST
SALT LAKE CITY UT ZIP 84111
LOC: 4684 W 12600 S

27-30-300-086

BEG S 89°13'15" E 169.70 FT & N 0°46'45" E 514.67 FT & N 16°45'47" W 130.93 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; S 89°13'15" E 37.01 FT M OR L; S 100.31 FT M OR L; N 19°50'49" W 107.16 FT TO BEG. 0.04 AC.

27-30-300-087

BEG S 89°13'15" E 169.70 FT & N 0°46'45" E 514.67 FT & N 16°45'47" W 130.93 FT & S 89°13'15" E 37.01 FT M OR L FR SW COR OF SEC 30, T 3S, R 1W, SLM; S 89°13'15" E 224.11 FT M OR L; S 510.78 FT M OR L; N 83°02'27" W 1.14 FT M OR L; N N 88°39'29" W 132.95 FT; N 8°26'04" W 276.16 FT; N 19°50'49" W 145.74 FT M OR L; N 100.31 FT M OR L TO BEG 2.11 AC.

27-30-300-088

BEG S 89°13'15" E 842.04 FT & N 640.07 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; N 89°13'15" W 448.23 FT; S 510.78 FT M OR L; S 83°02'27" E 451.56 FT M OR L; N 559.41 FT M OR L TO BEG. 5.51 AC.

27-30-300-089

BEG S 89°13'15" E ALG SEC LINE 842.04 FT & N 640.47 FT FR SW W COR OF SEC 30, T 3S, R 1W, SLM; S 89°13'15" E 265.45 FT; S S 37°32'11" E 298.29 FT; S 133.11 FT M OR L; N 89°13'16" W 81.57 FT M OR L; S 0°46'44" W 207.87 FT; N 87°46'20" W 293.27 FT; N 83°02'27" W 71.66 FT M OR L; N 559.41 FT M OR L TO BEG. 4.99 AC M OR L.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Ronnie Jones Farms AND Bank of Utah Trustee
FARMER OR LESSEE CURRENT OWNER
AND BEGINS ON 1-1-10 AND EXTENDS THROUGH 12-31-12
MO/DAY/YR MO/DAY/YR
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1-1/yr

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land		Orchard	
Dry land tillable	<u>15</u>	Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land			
TYPE OF CROP <u>Wheat</u>		QUANTITY PER ACRE <u>20 Bushel</u>	
TYPE OF LIVESTOCK		AUM (NO. OF ANIMALS)	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Ronnie S. Jones PHONE: 801-243-0722
ADDRESS: 12543 Moonlite Hill Cir. Herriman, UT 84096

NOTARY PUBLIC

Ronnie S. Jones APPEARED BEFORE ME THE 12 DAY OF Oct 2010
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Buddy A. Guler NOTARY PUBLIC

