

Mountain Regional Water Special Service District  
P.O. Box 982320  
Park City, Utah 84098

**01105179      B: 2494 P: 1398**

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Rhonda Francis Summit County Recorder

01/28/2019 02:08:40 PM Fee \$22.00

By Mountain Regional Water SSD

Electronically Recorded

## NOTICE OF CERTIFICATION AND LIEN

Pursuant to the authority of §17B-1-902, Utah Code Annotated, 2008 (the "Statute"), notice is hereby given that Mountain Regional Water Special Service District (the "District"), has certified to the Treasurer of Summit County, Utah, That as of this date there are past due fees and charges for water service provided by the District to the following properties in the attached Lien List Exhibit A.

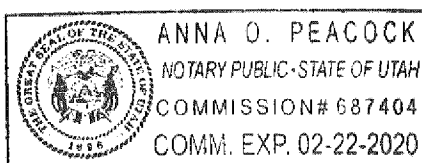
**Under the Statute, past due fees and charges for water services provided by the District to the Property, together with applicable interest and penalties, upon certification become a lien on the Property on a parity with and collectible at the same time and in the same manner as general county taxes that are a lien on the Property. All methods of enforcement available for the collection of general county taxes shall be available and shall be used in the collection of said unpaid and delinquent fees and charges.**

DATED this 28 day of January, 2019.

By: Martha J. Lee  
Its: Ass. Sec. May 1

STATE OF UTAH )  
 ) ss.  
County of Summit )

On the 28 day of January, 2019, appeared before me Martha J. Gee,  
Who duly acknowledged that the within and foregoing instrument was signed by authority of Mountain Regional  
Water Special Service District and that said District executed the same.



Rona O. Piacok  
NOTARY PUBLIC

Cust No	Name	Parcel ID	Legal Description	Account Balance
1002.4	TOUSIGNANT CHANTAL & TRUDEL FRANCIS	SU-A-2	LOT 2 PLAT A SUMMIT PARK SUBDIVISION CONT 0.23 AC M10-590 M16-472 M22-367 395-569 1057-337 1441-90 1471-1621 1796-1282 1900-616 2259-585 2374-603 2378-765 2380-1769-1790	337.87
8054.2	SISCO JACOB	SU-H-54	ALL OF LOT 54 SUMMIT PARK SUBDIVISION PLAT H AMENDED CONT 0.457 AC M29-373	158.12
9102.2	PURGATORY INVESTMENTS LLC	SU-L-102	LOT 102 SUMMIT PARK SUBDIVISION PLAT I CONT 0.24 ACRES M54-435 M58-300 395-211-212 2336-1264 DAVID ALLAN CHESLEY TRUSTEE OF THE DAVID ALAN CHESLEY REVOCABLE TRUST DATED JAN 20 2016 2336-1264	402.93
501312.2	DOUGLAS KIMBERLY	WDGS-D-12	LOT 12 WILLOW DRAW COTTAGES AT SUNPEAK PLAT D; ACCORDING TO THE OFFICIAL PLAT D; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE SEC 30 T1SR4E S1B6M CONT 8.017 SQ FT OR 0.18 AC 912-307 955-394 1659-1053 2408-1515 2449-109-112 2473-1128	438.69
502334.2	VOLMIRICH FIOANA	BL-204-B	UNIT 204 BLDG B (NORTH) BEAR LODGE CONDOMINIUMS; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 1455 SQ FT TOGETHER WITH AN	327.42
663068.2	COHEN STEWART & MARCIA	WHL-S-68	LOT 68 WEST HILLS SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 46,516 SQ FT OR 1.07 AC 1561-1777 2458-989 2492-683	157.50
673040.3	PHAN THOMAS D.	BB-40	LOT 40 BISON BLUFFS SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 37,628 SQ FT OR 0.86 AC TOGETHER WITH AN EQUAL % INT IN THE COMMON AREA 1759-969	160.29
683013.2	WILLIAMS DERON	PERH-13	LOT 13 PROMONTORY ELK RIDGE HEIGHTS SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 56,424 SQ FT OR 1.30 AC. (2470-1181 2471-223) 2474-1538	140.62
700082.3	MACKAY CLINT & CHARLENE	SPC-AM-A-82	LOT 82 SPRING CREEK SUBDIVISION PLAT "A" AMENDED; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE RECORDERS OFFICE CONT 0.28 AC TOGETHER WITH COMMON AREA INTEREST 651-772 752-663 878-837 2030-148 2284-1872 2289-1849 2328-353 2330-1281 2474-685	272.51
711099.3	DYER MOUNTAIN PROPERTIES LLC	GWLD-99	LOT 99 GLENWILD PHASE I SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 1.75 AC TOGETHER WITH A PROPORTIONATE INTEREST IN THE COMMON AREA (NOTE: SEE QCD-1338-910 GRAYHAWK/PARK CITY LLC TO GLENWILD COMMUNITY ASSOCIATION INC PURPORTS TO CONVEY COMMON AREA) 1626-1708 1707-1230 1779-1838 1954-447 2176-1793 2177-1266 2233-461 2362-1941	349.64
715018.3	GOULET JOHN	NP TERR-18-AM	UNIT 18 NEWPARK TERRACE AMENDED CONDOMINIUM; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE. CONT 1.228 SQ FT AS PER DECLARATION OR 1.386 SQ FT AS PER PLAT. TOGETHER WITH AN UND 1.67% INT IN THE COMMON AREA 2265-773-775-776-777 2314-1903	288.71