

Prepared by:

First American Title Insurance Company
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

AFTER RECORDING RETURN TO:

1750 Sun Peak Drive, Suite 150
Park City, UT 84098

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

Escrow No. **385-5749342A (klc)**

A.P.N.: **FRSTW-F6-1-A**

FRSTW-F6-1AM

First American Title Insurance Company 560 South 300 East, Salt Lake City, UT 84111 a title company authorized to do business under the laws of the State of Utah, is hereby appointed successor Trustee under that certain Trust Deed, executed by

Frostwood 6 LLC

as Trustor, in which

Jonathan K. Hansen

is named as Trustee, and

Sundance Debt Partners LLC

is named Beneficiary, and was recorded April 05, 2017, as Entry No. 1066866 in Book No. 2404, at Page No. 114 of official records of Summit County, UT. Said Trust Deed covers the following described real property situated in Summit County, State of UT:

ALL UNITS

~~LOT 1A~~ FROSTWOOD PARCEL F6 TOWNHOMES AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

AND See Attached Legal Exhibit A**
Dated this 20th day of December, 2018.



Michael Nixon, Managing Director

STATE OF **UT**

County of Utah)
)ss.

On 12/20/18, before me, the undersigned Notary Public, personally appeared **Michael Nixon, Managing Director, Sundance Debt Partners LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Karin Anderson
Notary Public

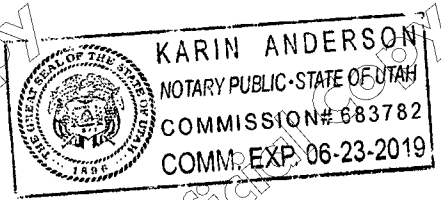


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

Lot F6, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, a Planned Community; according to the Official Plat thereof on file and of record in the Summit County Recorder's Office.

Parcel Number

FRSTW-F6-1AM

FRSTW-F6-1-A

FRSTW-F6-2-B

FRSTW-F6-3-A-R

FRSTW-F6-4-A

FRSTW-F6-5-A-R

FRSTW-F6-6-A

FRSTW-F6-7-A-R

FRSTW-F6-8-A

FRSTW-F6-9-A-R

FRSTW-F6-10-D-R

FRSTW-F6-11-C

FRSTW-F6-12-C-R

FRSTW-F6-13-D

FRSTW-F6-14-A

FRSTW-F6-15-B

FRSTW-F6-16-A-R

FRSTW-F6-17-A

FRSTW-F6-18-A-R

FRSTW-F6-19-D

FRSTW-F6-20-C-R

FRSTW-F6-21-C

FRSTW-F6-22-D-R

FRSTW-F6-23-D

FRSTW-F6-24-C-R

FRSTW-F6-25-C

FRSTW-F6-26-D-R

FRSTW-F6-2-B-AM

FRSTW-F6-3-A-R-AM

FRSTW-F6-4-A-AM

FRSTW-F6-5-A-R-AM

FRSTW-F6-6-A-AM

FRSTW-F6-7-A-R-AM

FRSTW-F6-8-A-AM

FRSTW-F6-9-A-R-AM

FRSTW-F6-10-D-R-AM

FRSTW-F6-11-C-AM

FRSTW-F6-12-C-R-AM

FRSTW-F6-13-D-AM

FRSTW-F6-14-A-AM

FRSTW-F6-15-B-AM

FRSTW-F6-16-A-R-AM

FRSTW-F6-17-A-AM

FRSTW-F6-18-A-R-AM

FRSTW-F6-19-D-AM

FRSTW-F6-20-C-R-AM

FRSTW-F6-21-C-AM

FRSTW-F6-22-D-R-AM

FRSTW-F6-23-D-AM

FRSTW-F6-24-C-R-AM

FRSTW-F6-25-C-AM

FRSTW-F6-26-D-R-AM