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E# 1103143 BK1577 PG 57  
DUGG CROFTS, WEBER COUNTY RECORDER  
1990 MAR 08 12:21 PM FEE 8.00 DEP MH  
REC FOR UTAH POWER & LIGHT CO

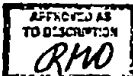
#### EASEMENT

1.

WADMAN INVESTMENTS, a LIMITED partnership doing business in the State of Utah, Grantor, hereby conveys, warrants and grants to PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and three poles and two guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Weber County, Utah, described as follows:

14-038-0032 ✓  
A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the west boundary line of the Grantor's land, said boundary line also being the east right of way line of Pennsylvania Avenue (1100 West Street) at a point 1387 feet south and 42 feet east, more or less, from the northwest corner of Section 31, T.6 N., R.1 W., S.L.M., thence N.58°10'E. 23 feet, more or less, on said land and being in Lot 2 of said Section 31.



14-038-0032 ✓  
A right of way 8 feet in width being 3 feet north or to the north boundary fence of the Grantor's land and 5 feet south of the following described survey line:

Beginning in the above described survey line on the Grantor's land at a point 1372 feet south and 62 feet east, more or less, from the northwest corner of Section 31, T.6 N., R.1 W., S.L.M., thence S.89°23'E. 216 feet on said land and being in Lot 2 of said Section 31.

Together with all rights of ingress and egress necessary or convenient for the full and complete use,

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occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 4th day of January, 1990.

WADMAN INVESTMENTS

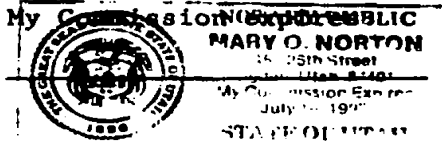
Limited Partnership

By V. Jay Wadman  
IT'S GENERAL Partner

By \_\_\_\_\_  
Partner

STATE OF UTAH )  
COUNTY OF WEBER ) : ss.

On the 4th day of January, 1989, personally appeared before me, V. JAY WADMAN, who being by me duly sworn, did say that he is a partner of WADMAN INVESTMENTS, and that said instrument was signed in behalf of said partnership.



Mary O. Norton  
Notary Public

Residing at \_\_\_\_\_

Description Approved R/W

Form & Execution Approved \_\_\_\_\_