

WHEN RECORDED MAIL TO:  
JORDYN N. COSGROVE  
P.O. BOX 680136  
PARK CITY, UT 84060

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY \_\_\_\_\_

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 253026

MAIL TAX NOTICE TO: JORDYN N. COSGROVE

P O BOX 680136 PARK CITY, UT 84060

### WARRANTY DEED

**ALLISON PAGE AND HER SUCCESSORS AS TRUSTEE OF THE ALLISON PAGE FAMILY TRUST DATED APRIL 30, 2018**

GRANTOR(S)  
OF PARK CITY, COUNTY OF SUMMIT, STATE OF UTAH  
HEREBY CONVEY AND WARRANT TO

**JORDYN N. COSGROVE, AN UNMARRIED WOMAN AND SANDRA COSGROVE AND MICHAEL COSGROVE, WIFE AND HUSBAND, AS JOINT TENANTS** GRANTEE(S)

OF PARK CITY, COUNTY OF SUMMIT, STATE OF UTAH  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN SUMMIT COUNTY, STATE OF UT:

(FPRSV-11-H7)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2018 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 28TH DAY OF NOVEMBER, 2018.

THE ALLISON PAGE FAMILY TRUST DATED APRIL 30, 2018

  
By: ALLISON PAGE, Trustee

#### ACKNOWLEDGMENT

STATE OF UTAH )  
(ss.  
COUNTY OF SUMMIT )

On the 28th day of November, 2018, personally appeared before me **ALLISON PAGE, TRUSTEE**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE ALLISON PAGE FAMILY TRUST DATED APRIL 30, 2018**, and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said individual(s) acknowledged to me that said Trust executed the same.



  
NOTARY PUBLIC

My Commission Expires:  
Residing at:



INVEST TITLE SERVICES, INC.  
1571 W REDSTONE CNTR. DR. #110  
PARK CITY, UT 84098

ORDER NUMBER: 253026

**EXHIBIT "A"**

(FPRSV-11-H7)

UNIT NO. H-7, CONTAINED WITHIN THE FOX POINT AT REDSTONE VILLAGE PHASE 11, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 19, 2004 IN SUMMIT COUNTY, AS ENTRY NO. 717479, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 19, 2004 IN SUMMIT COUNTY, AS ENTRY NO. 717480 IN BOOK 1661 AT PAGE 849 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SITUATE IN SUMMIT COUNTY, STATE OF UTAH.