

11021739
8/31/2010 12:40:00 PM \$15.00
Book - 9854 Pg - 2839-2841
Gary W. Ott
Recorder, Salt Lake County, UT
INVEST TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

RECORDATION REQUESTED BY:

ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST |
WEST VALLEY CITY, UT 84119

WHEN RECORDED MAIL TO:

ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST |
WEST VALLEY CITY, UT 84119
ATTN: LSG

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

1227653-9001
Invest 167995

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as:

No: 9840346

Recorded on: September 11, 2006

Book: 9348

Page: 9699

Official Records: Salt Lake County, State of Utah, and describing land therein as:
Legal Description:

ATTACHED EXHIBIT "A"

14-22-352-003

Address: 2641 SOUTH 7200 WEST MAGNA UTAH 84044

Trustor: MICHAEL ROMERO

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR LEHMAN BROTHERS BANK, FSB

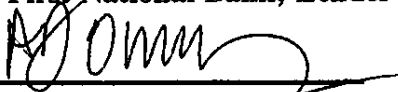
Trustee: SIMPLE TITLE

Mail Notices to: ZIONS FIRST NATIONAL BANK, 2460 SOUTH 3270 WEST; WEST VALLEY CITY UTAH, 84119

Dated: July 30, 2010

Zions First National Bank, Lender

By:


Andres Dominguez
Authorized Officer

LENDER ACKNOWLEDGEMENT

State of Utah
County of Salt Lake)^{ss}

On this 16 day of August, 2010, before me, the undersigned Notary Public, personally appeared Andres Dominguez and known to me to be the loan officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said lender.

By: Shelley Morales Residing at SLC, UT

Notary Public in and for the State of UT My commission expires 11/15/2010

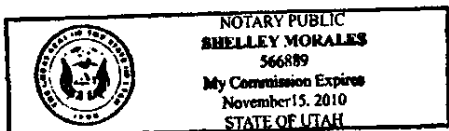


EXHIBIT "A"

(14-22-352-003)

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AT A POINT 501.17 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE EAST 140.08 FEET; THENCE SOUTH 55.68 FEET; THENCE WEST 140.08 FEET; THENCE NORTH 55.68 FEET TO THE POINT OF BEGINNING.

LESS THAT PORTION LYING WITHIN THE BOUNDS OF 7200 WEST STREET DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE, FOR THE WIDENING OF THE EXISTING 7200 WEST STREET KNOWN AS PROJECT NO. WVCENGRIF-8, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS 500.59 FEET NORTH (RECORD 501.17 FEET) ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 22; AND RUNNING THENCE EAST 40.00 FEET ALONG THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 40.00 FEET EASTERLY FROM THE CONTROL LINE OF SAID PROJECT; THENCE SOUTH 55.68 FEET PARALLEL WITH SAID CONTROL LINE; THENCE WEST 40.00 FEET ALONG THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 55.68 FEET ALONG THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.