

HERRIMAN TOWNE CENTER PLAT A

A Subdivision Located in the North Half of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah

SURVEYOR'S CERTIFICATE

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act.

BOUNDARY DESCRIPTION

A parcel of and located in the North Half of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the south line of the North Half of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point being South 89°37'15" East 524.38 feet from the West Quarter Corner of said Section 36, and thence North 35°17'53" West 114.00 feet to a point on the arc of a 567.00 foot radius non-tangent curve to the right, the center of which bears South 35°17'53" East; thence Northeasterly 91.20 feet along said curve through a central angle of 09°12'56" and a long chord of North 59°18'35" East 91.10 feet to a point of reverse curvature of a 15.00 foot radius curve to the left; thence Northerly 22.59 feet along said curve through a central angle of 86°18'11" and a long chord of North 20°45'57" East 20.52 feet; thence North 22°23'08" West 16.44 feet to a point of tangency of a 543.00 foot radius curve to the right; thence Northerly 211.49 feet along said curve through a central angle of 22°18'58" and a long chord of North 11°13'39" West 210.16 feet; thence North 00°04'10" West 378.84 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Northwesterly 23.47 feet along said curve through a central angle of 89°38'43" and a long chord of North 44°53'32" West 21.15 feet; thence South 89°43'29" East 167.14 feet to a point of tangency of a 390.77 foot radius curve to the left; thence Easterly 165.95 feet along said curve through a central angle of 24°19'57" and a long chord of North 78°06'32" East 164.71 feet; thence North 65°56'34" East 532.20 feet; thence North 24°06'10" West 66.00 feet to the southerly line of Tuscany Estates of Herriman P.U.D. Phase 1, recorded July 30, 2001 as Entry No. 7959765 in Book 2001P at Page 205 of the Salt Lake County records; thence along said southerly line and the southerly line of Tuscany Estates of Herriman P.U.D. Phase 2, recorded July 30, 2001 as Entry No. 7959766 in Book 2001P at Page 206 of said records the following two courses: 1) North 65°56'34" East 1,411.49 feet and 2) North 53°13'27" East 16.92 feet to the easterly right-of-way line of Brundisi Way; thence along said easterly line and the southerly extension thereof South 36°46'25" East 17.59 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Easterly 23.67 feet along said curve through a central angle of 90°24'16" and a long chord of South 81°58'33" East 21.29 feet; thence North 52°49'19" East 846.16 feet; thence North 00°14'58" East 408.56 feet to a point on the arc of a 10,059.96 foot radius non-tangent curve to the left, the center of which bears North 00°34'00" East; thence Easterly 410.01 feet along said curve through a central angle of 02°20'07" and a long chord of North 89°23'57" East 409.98 feet; thence North 88°13'54" East 129.69 feet to a point on the arc of a 15.00 foot radius non-tangent curve to the left, the center of which bears South 01°46'06" East; thence Southwesterly 22.99 feet along said curve through a central angle of 87°49'16" and a long chord of South 44°19'16" West 20.81 feet; thence South 00°24'38" West 293.37 feet along said curve through a central angle of 52°24'41" and a long chord of South 26°36'59" West 725.98 feet; thence South 52°49'19" West 2,085.58 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Southerly 23.54 feet along said curve through a central angle of 89°53'54" and a long chord of South 07°52'22" West 21.19 feet; thence South 37°04'35" East 25.73 feet; thence South 52°27'10" West 93.00 feet; thence North 37°04'35" West 26.27 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Westerly 23.59 feet along said curve through a central angle of 90°06'06" and a long chord of North 82°07'38" West 21.23 feet; thence South 52°49'19" West 67.99 feet to a point of tangency of a 822.00 foot radius curve to the right; thence Westerly 469.57 feet along said curve through a central angle of 32°43'49" and a long chord of South 69°11'14" West 463.21 feet to a point of reverse curvature of a 15.00 foot radius curve to the left; thence Southwesterly 22.35 feet along said curve through a central angle of 85°23'20" and a long chord of South 42°51'28" West 20.34 feet; thence South 87°54'05" West 66.05 feet to a point on the arc of a 15.00 foot radius non-tangent curve to the left, the center of which bears North 89°50'12" West; thence Northwesterly 23.51 feet along said curve through a central angle of 89°47'03" and a long chord of North 44°43'43" West 21.17 feet; thence North 89°37'15" West 345.88 feet to a point of tangency of a 453.00 foot radius curve to the left; thence Westerly 282.08 feet along said curve through a central angle of 35°40'39" and a long chord of South 72°32'26" West 277.54 feet to the POINT OF BEGINNING. Said parcel contains 2,740,061 square feet or 62.90 acres, more or less.

CONSENT TO DEDICATE

Know all men by these presents that the undersigned, being the Trustee under a Trust Deed of the real property described on the description of left and, having caused same to be subdivided into lots and/or public streets to be hereafter known as Herriman Towne Center Plat A, does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

South Farm, LLC
Metro National Title
Zions National Bank
Founder/Title Company, Trustee

OWNER'S DEDICATION

Know all men by these presents that the undersigned owners of the tract of land described at left, having caused the same to be subdivided into lots and streets to be hereafter known as:

Herriman Towne Center Plat A

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public Use.

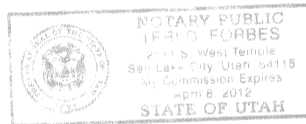
Herriman City
Rosecrest, Inc.
Board of Education of Jordan School District
Salt Lake County
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 15th day of July, 2010 personally appeared before me, Donald E. Wallace, who being duly sworn, acknowledged to me that he/she is the representative of South Farm, LLC, and that the foregoing instrument was signed on behalf of said LLC, and said Donald E. Wallace acknowledged to me that said LLC executed the same.

Signature of Notary



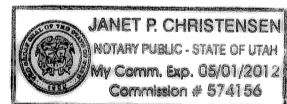
My Commission Expires April 8, 2012 Notary Seal

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 6th day of July, 2010 personally appeared before me, who being duly sworn, acknowledged to me that he/she is the Authorized Agent of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, and that the foregoing instrument was signed on behalf of said Corporation and said Charles B. Russell acknowledged to me that said LLC executed the same.

Signature of Notary



My Commission Expires 05/01/2012 Notary Seal

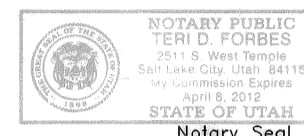
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 15th day of July, 2010 personally appeared before me, Donald E. Wallace, who being duly sworn, acknowledged to me that he/she is the representative of Rosecrest, Inc., and that the foregoing instrument was signed on behalf of said City, and said Donald E. Wallace acknowledged to me that said City executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires April 8, 2012 Notary Seal

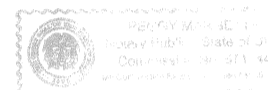
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 13th day of June, 2010 personally appeared before me, D. Burke Wiley, who being duly sworn, acknowledged to me that he/she is the representative of Board of Education of Jordan School District, and that the foregoing instrument was signed on behalf of said LLC, and said D. Burke Wiley acknowledged to me that said LLC executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires 11/06/2011 Notary Seal

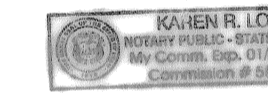
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 12th day of July, 2010 personally appeared before me, Doug Willmore, who being duly sworn, acknowledged to me that he/she is the representative of Salt Lake County, and that the foregoing instrument was signed on behalf of said City, and said Doug Willmore acknowledged to me that said City executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires 01/09/2014 Notary Seal

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 15th day of July, 2010 personally appeared before me, R. Blaine Bowles, who being duly sworn, acknowledged to me that he/she is the Director of Big Seven, Inc., and that the foregoing instrument was signed on behalf of said LLC, and said R. Blaine Bowles acknowledged to me that said LLC executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires April 8, 2012 Notary Seal

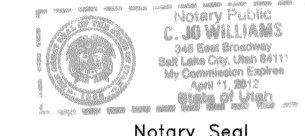
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 6th day of July, 2010 personally appeared before me, Rodney A. Newman, who being duly sworn, acknowledged to me that he/she is the representative of Metro National Title, and that the foregoing instrument was signed on behalf of said City, and said Rodney A. Newman acknowledged to me that said City executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires Notary Seal

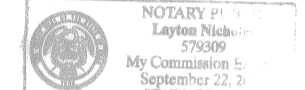
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 23rd day of June, 2010 personally appeared before me, Peter Boyd, who being duly sworn, acknowledged to me that he/she is the representative of Zions National Bank, and that the foregoing instrument was signed on behalf of said LLC, and said Peter Boyd acknowledged to me that said LLC executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires 28 Sept 2013 Notary Seal

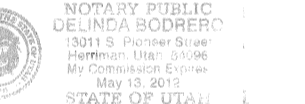
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 16th day of August, 2010 personally appeared before me, Joshua E. Mills, who being duly sworn, acknowledged to me that he/she is the Mayor of Herriman City, and that the foregoing instrument was signed on behalf of said City, and said Joshua E. Mills acknowledged to me that said City executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires May 13, 2012 Notary Seal

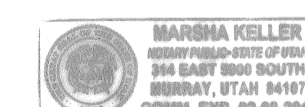
ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE }ss

On this 10th day of August, 2010 personally appeared before me, Duane J. Helms, who being duly sworn, acknowledged to me that he/she is the Mayor of Fountains Trone Co., and that the foregoing instrument was signed on behalf of said Corporation, and said Duane J. Helms acknowledged to me that said City executed the same.

WITNESS my hand and official seal.

Signature of Notary



My Commission Expires 02-08-11 Notary Seal

Mark N Gregory P.L.S. No. 334576



Checked for zoning MU-2 14C08

Table with 5 columns: ROCKY MOUNTAIN POWER, SALT LAKE VALLEY HEALTH DEPARTMENT, QWEST COMMUNICATIONS, HERRIMAN CITY MUNICIPAL WATER DEPARTMENT, QUESTAR. Includes approval dates, signatures, and a bottom section for City Approvals and Recorder information.

TAX I.D. No's 26-36-154-007, 26-36-154-008, 26-36-154-011, 26-36-154-010, 26-36-177-001, 26-36-200-025

QUESTAR STATEMENT

Questar approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.

Approved this 23RD day of JUNE, 2010.

Questar Gas Company

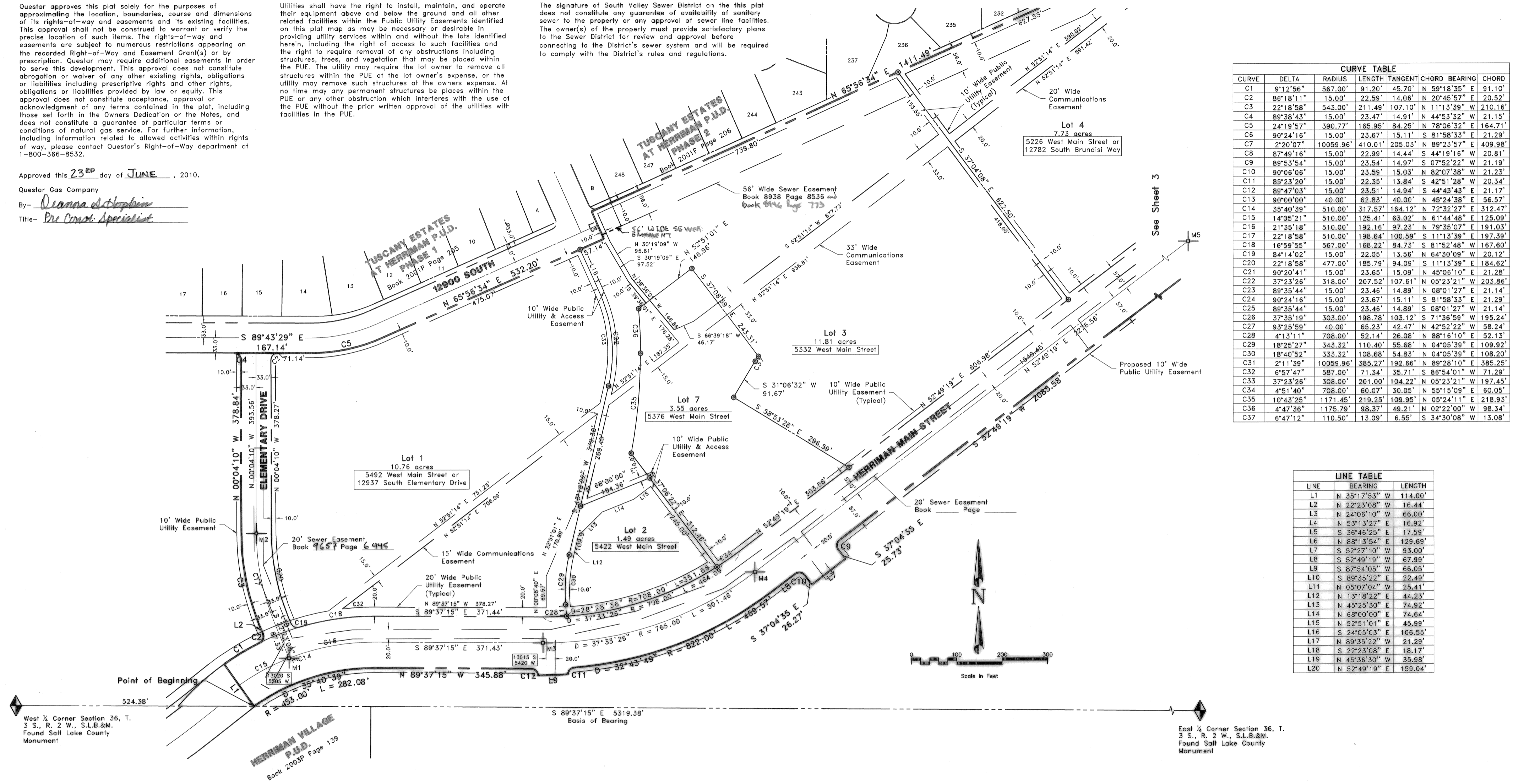
By: Deanna Stophin
Title: Pre Const. Specialist

ROCKY MOUNTAIN POWER STATEMENT

Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SOUTH VALLEY SEWER DISTRICT STATEMENT

The signature of South Valley Sewer District on the this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

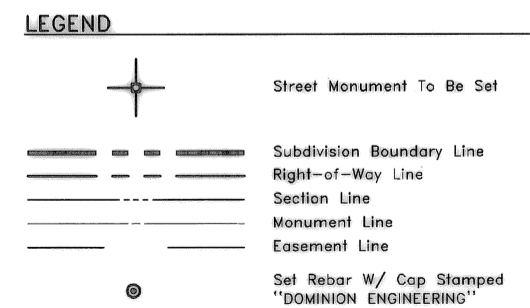


CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C1	9°12'56"	567.00'	91.20'	45.70'	N 59°18'35" E	91.10'
C2	86°18'11"	15.00'	22.59'	14.06'	N 20°45'57" E	20.52'
C3	22°18'58"	543.00'	211.49'	107.10'	N 11°13'39" W	210.16'
C4	89°38'43"	15.00'	23.47'	14.91'	N 44°53'32" W	21.15'
C5	24°19'57"	390.77'	165.95'	84.25'	N 78°06'32" E	164.71'
C6	90°24'16"	15.00'	23.67'	15.11'	S 81°58'33" E	21.29'
C7	2°20'07"	10059.96'	410.01'	205.03'	N 89°23'57" E	409.98'
C8	87°49'16"	15.00'	22.99'	14.44'	S 44°19'16" W	20.81'
C9	89°53'54"	15.00'	23.54'	14.97'	S 07°52'22" W	21.19'
C10	90°06'06"	15.00'	23.59'	15.03'	N 82°07'38" W	21.23'
C11	85°23'20"	15.00'	22.35'	13.84'	S 42°51'28" W	20.34'
C12	89°47'03"	15.00'	23.51'	14.94'	S 44°43'43" E	21.17'
C13	90°00'00"	40.00'	62.83'	40.00'	N 45°24'38" E	56.57'
C14	35°40'39"	510.00'	317.57'	164.12'	N 72°32'27" E	312.47'
C15	14°05'21"	510.00'	125.41'	63.02'	N 61°44'48" E	125.09'
C16	21°35'18"	510.00'	192.16'	97.23'	N 79°35'07" E	191.03'
C17	22°18'58"	510.00'	198.64'	100.59'	S 11°13'39" E	197.39'
C18	16°59'55"	567.00'	168.22'	84.73'	S 81°52'48" W	167.60'
C19	84°14'02"	15.00'	22.05'	13.56'	S 64°30'09" W	20.12'
C20	22°18'58"	477.00'	185.79'	94.09'	S 11°13'39" E	184.62'
C21	90°20'41"	15.00'	23.65'	15.09'	N 45°06'10" E	21.28'
C22	37°23'26"	318.00'	207.52'	107.61'	N 05°23'21" W	203.86'
C23	89°35'44"	15.00'	23.46'	14.89'	N 08°01'27" E	21.14'
C24	90°24'16"	15.00'	23.67'	15.11'	S 81°58'33" E	21.29'
C25	89°35'44"	15.00'	23.46'	14.89'	S 08°01'27" W	21.14'
C26	37°35'19"	303.00'	198.78'	103.12'	S 71°36'59" W	195.24'
C27	93°25'59"	40.00'	65.23'	42.47'	N 42°52'22" W	58.24'
C28	4°13'11"	708.00'	52.14'	26.08'	N 88°16'10" E	52.13'
C29	18°25'27"	343.32'	110.40'	55.68'	N 04°05'39" E	109.92'
C30	18°40'52"	333.32'	108.68'	54.83'	N 04°05'39" E	108.20'
C31	2°11'39"	10059.96'	385.27'	192.66'	N 89°28'10" E	385.25'
C32	6°57'47"	587.00'	71.34'	35.71'	S 86°54'01" W	71.29'
C33	37°23'26"	308.00'	201.00'	104.22'	N 05°23'21" W	197.45'
C34	4°51'40"	708.00'	60.07'	30.05'	N 55°15'09" E	60.05'
C35	10°43'25"	1171.45'	219.25'	109.95'	N 05°24'11" E	218.93'
C36	4°47'36"	1175.79'	98.37'	49.21'	N 02°22'00" W	98.34'
C37	6°47'12"	110.50'	13.09'	6.55'	S 34°30'08" W	13.08'

LINE TABLE

LINE	BEARING	LENGTH
L1	N 35°17'53" W	114.00'
L2	N 22°23'08" W	16.44'
L3	N 24°06'10" W	66.00'
L4	N 53°13'27" E	16.92'
L5	S 36°46'25" E	17.59'
L6	N 88°13'54" E	129.69'
L7	S 52°27'10" W	93.00'
L8	S 52°49'19" W	67.99'
L9	S 87°54'05" W	66.05'
L10	S 89°35'22" E	22.49'
L11	N 05°07'04" W	25.41'
L12	N 13°18'22" E	44.23'
L13	N 45°25'30" E	74.92'
L14	N 68°00'00" E	74.64'
L15	N 52°51'01" E	45.99'
L16	S 24°05'03" E	106.55'
L17	N 89°35'22" W	21.29'
L18	S 22°23'08" E	18.17'
L19	N 45°36'30" W	35.98'
L20	N 52°49'19" E	159.04'



AREA TABLE

1. Total Plat Acreage	62.93
2. Total Lot Acreage	47.67
3. Total Street Acreage	15.26
4. Total Open Space Acreage	0.00
5. Total Number of Lots	6
6. Average Lot Size	7.95

NUMBER _____
ACCOUNT _____
SHEET 2
OF 3 SHEETS

PREPARED BY:
DOMINION
Engineering Associates, L.C.
5684 South Green Street
Murray, Utah 84123 801-713-3000

SALT LAKE COUNTY RECORDER # 11012441

State of Utah, County of Salt Lake, recorded and filed at the request of Resonant

Date 8/26/2010 Time 1:57pm Book 2610P Page 124

\$ 97.00
Fees _____
Salt Lake County Recorder

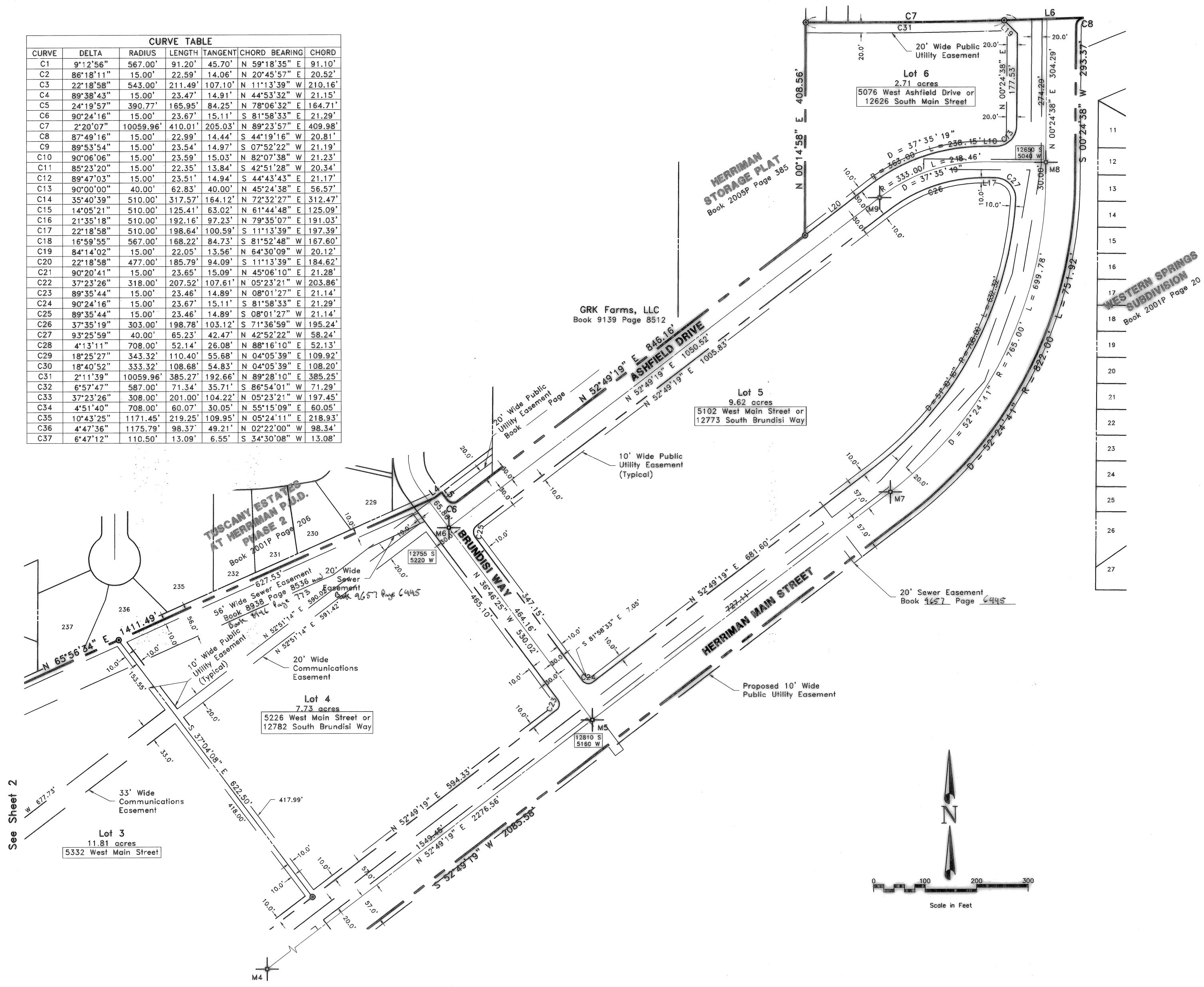
NUMBER _____
ACCOUNT _____
SHEET 2
OF 3 SHEETS

P:\HERRIMAN TOWN CENTER\Survey\dwg\Plot.dwg

CURVE TABLE						
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C6	90°24'16"	15.00'	23.67'	15.11'	S 81°58'33" E	21.29'
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C11	85°23'20"	15.00'	22.35'	13.84'	S 42°51'28" W	20.34'
C12	89°47'03"	15.00'	23.51'	14.94'	S 44°43'43" E	21.17'
C13	90°00'00"	40.00'	62.83'	40.00'	N 45°24'38" E	56.57'
C14	35°40'39"	510.00'	317.57'	164.12'	N 72°32'27" E	312.47'
C15	14°05'21"	510.00'	125.41'	63.02'	N 61°44'48" E	125.09'
C16	21°35'18"	510.00'	192.16'	97.23'	N 79°35'07" E	191.03'
C17	22°18'58"	510.00'	198.64'	100.59'	S 11°13'39" E	197.39'
C18	16°59'55"	567.00'	168.22'	84.73'	S 81°52'48" W	167.60'
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C21	90°20'41"	15.00'	23.65'	15.09'	N 45°06'10" E	21.28'
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C23	89°35'44"	15.00'	23.46'	14.89'	N 08°01'27" E	21.14'
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C27	93°25'59"	40.00'	65.23'	42.47'	N 42°52'22" W	58.24'
C28	4°13'11"	708.00'	52.14'	26.08'	N 88°16'10" E	52.13'
C29	18°25'27"	343.32'	110.40'	55.68'	N 04°05'39" E	109.92'
C30	18°40'52"	333.32'	108.68'	54.83'	N 04°05'39" E	108.20'
C31	2°11'39"	10059.96'	385.27'	192.66'	N 89°28'10" E	385.25'
C32	6°57'47"	587.00'	71.34'	35.71'	S 86°54'01" W	71.29'
C33	37°23'26"	308.00'	201.00'	104.22'	N 05°23'21" W	197.45'
C34	4°51'40"	708.00'	60.07'	30.05'	N 55°15'09" E	60.05'
C35	10°43'25"	1171.45'	219.25'	109.95'	N 05°24'11" E	218.93'
C36	4°47'36"	1175.79'	98.37'	49.21'	N 02°22'00" W	98.34'
C37	6°47'12"	110.50'	13.09'	6.55'	S 34°30'08" W	13.08'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 35°17'53" W	114.00'
L2	N 22°23'08" W	16.44'
L3	N 24°06'10" W	66.00'
L4	N 53°13'27" E	16.92'
L5	S 36°46'25" E	17.59'
L6	N 88°13'54" E	129.69'
L7	S 52°27'10" W	93.00'
L8	S 52°49'19" W	67.99'
L9	S 87°54'05" W	66.05'
L10	S 89°35'22" E	22.49'
L11	N 05°07'04" W	25.41'
L12	N 13°18'22" E	44.23'
L13	N 45°25'30" E	74.92'
L14	N 68°00'00" E	74.64'
L15	N 52°51'01" E	45.99'
L16	S 24°05'03" E	106.55'
L17	N 89°35'22" W	21.29'
L18	S 22°23'08" W	18.17'
L19	N 45°36'30" W	35.98'
L20	N 52°49'19" E	159.04'

LOT ASSESSMENTS			
LOT	LOT		ASSESSMENT
	SF	Ac.	Ac.
1	468,706	10.76	N/A
2	64,904	1.49	1.49
3	514,444	11.81	N/A
4	336,719	7.73	7.73
5	419,047	9.62	9.62
6	118,048	2.71	N/A
7	154,638	3.55	N/A



LEGEND

- Street Monument To Be Set
- Subdivision Boundary Line
- Right-of-Way Line
- Section Line
- Monument Line
- Easement Line
- Set Rebar w/ Cap Stamped "DOMINION ENGINEERING"

P:\HERRIMAN TOWN CENTER\Survey\dwg\Plot.dwg

NUMBER _____
 ACCOUNT _____
 SHEET 3
 OF 3 SHEETS

PREPARED BY:

DOMINION
 Engineering Associates, L.C.
 5684 South Green Street
 Murray, Utah 84123 801-713-3000

SALT LAKE COUNTY RECORDER # 11018441

State of Utah, County of Salt Lake, recorded and filed at the request of ELBROCK

Date 9/26/2010 Time 1:57 PM Book 2010P Page 134

Fees \$ 97.00

Salt Lake County Recorder

NUMBER _____
 ACCOUNT _____
 SHEET 3
 OF 3 SHEETS