

13400 SOUTH ROADWAY DEDICATION (PLAT D - PHASE 1A)
 A Subdivision Located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah

SURVEYOR'S CERTIFICATE
 I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-7 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as 13400 South Roadway Dedication (Plat D - Phase 1A) and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

BOUNDARY DESCRIPTION
 A parcel of land located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point thence North 00°20'50" East 33.00 feet along the west line of the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian from the South Quarter Corner of said Section 36, and thence continuing along said west line North 00°20'50" East 24.98 feet to a point on the arc of a 20.00 foot radius non-tangent curve to the left, the center of which bears North 40°55'57" West; thence Northeastly 17.06 feet along said curve through a central angle of 48°52'24" and a long chord of North 24°37'50" East 16.55 feet; thence South 89°48'22" East 66.00 feet; thence South 00°11'38" West 0.31 feet to a point of tangency of a 20.00 foot radius curve to the left; thence Southeastly 31.36 feet along said curve through a central angle of 89°50'07" and a long chord of South 44°42'28" East 28.24 feet; thence South 89°38'29" East 989.41 feet; thence South 00°09'29" West 20.00 feet to a point 20.00 feet perpendicularly distant northerly of the south line of said Section 36; thence parallel to said south line North 89°38'29" West 1,082.28 feet to the POINT OF BEGINNING. Said parcel contains 23,126 square feet or 0.53 acres, more or less.

Date June 29, 2010

Mark N Gregory
 P.L.S. No. 334576



OWNER'S DEDICATION
 Know all men by these presents that the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

13400 South Roadway Dedication (Plat D - Phase 1A)

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public Use.

South Form, LLC

By: [Signature]
 Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints
 C.O. Bennett
 Authorized Agent

North 1/4 Corner Section 36
 T. 3 S., R. 2 W., S.L.B.&M.
 Found Salt Lake County Monument

Corporation of the Presiding Bishop of the LDS Church
 Book 7314 Book 1312
 Tax I.D. No. 26-36-400-028

Point of Beginning
 13400 South 5195 West
 South 1/4 Corner Section 36
 T. 3 S., R. 2 W., S.L.B.&M.
 Found Salt Lake County Monument

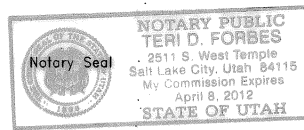
CONSENT TO DEDICATE
 Know all men by these presents that the undersigned, being the Trustee under a First Deed of the real property described on the description of left end, having caused some to be subdivided into lots and/or public streets to be hereafter known as 13400 South Roadway Dedication (Plat D - Phase 1A), does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

By: [Signature]
 Metro National Title
 By: [Signature]
 Zion National Bank
 By: [Signature]
 Zion Bank Officer

STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this 27th day of July, 2010 personally appeared before me, Donald E. Wallace who being duly sworn, acknowledged to me that he/she is the Trustee of South Form, LLC, and that the foregoing instrument was signed on behalf of said LLC, and said Donald E. Wallace acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.
[Signature]
 My Commission Expires April 8, 2012



STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this _____ day of _____, 2010 personally appeared before me, _____ who being duly sworn, acknowledged to me that he/she is the _____ of South Form, LLC, and that the foregoing instrument was signed on behalf of said LLC and said _____ acknowledged to me that said LLC executed the same.

Witness my hand and official seal.
 Signature of Notary _____
 My Commission Expires _____ Notary Seal _____

STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this _____ day of _____, 2010 personally appeared before me, _____ who being duly sworn, acknowledged to me that he/she is the _____ of South Form, LLC, and that the foregoing instrument was signed on behalf of said LLC and said _____ acknowledged to me that said LLC executed the same.

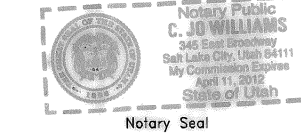
Witness my hand and official seal.
 Signature of Notary _____
 My Commission Expires _____ Notary Seal _____

STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this 14th day of July, 2010 personally appeared before me, Paul A. Adams who being duly sworn, acknowledged to me that he/she is the Trustee of Metro National Title, and that the foregoing instrument was signed on behalf of said Corporation, and said Paul A. Adams acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.
[Signature]
 My Commission Expires 4/1/2012

ACKNOWLEDGMENT

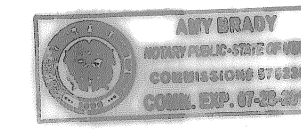


STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this 14th day of July, 2010 personally appeared before me, Row Beach who being duly sworn, acknowledged to me that he/she is the Trustee of Zions National Bank, and that the foregoing instrument was signed on behalf of said Corporation, and said Row Beach acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.
[Signature]
 My Commission Expires 7-28-2012

ACKNOWLEDGMENT

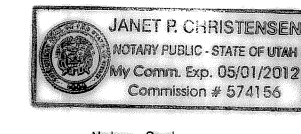


STATE OF UTAH
 COUNTY OF SALT LAKE }^{ss}

On this 16th day of July, 2010 personally appeared before me, Charles B. Christensen who being duly sworn, acknowledged to me that he/she is the Authorized Agent of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, and that the foregoing instrument was signed on behalf of said Corporation and said Charles B. Christensen acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.
[Signature]
 My Commission Expires 12/1/2010

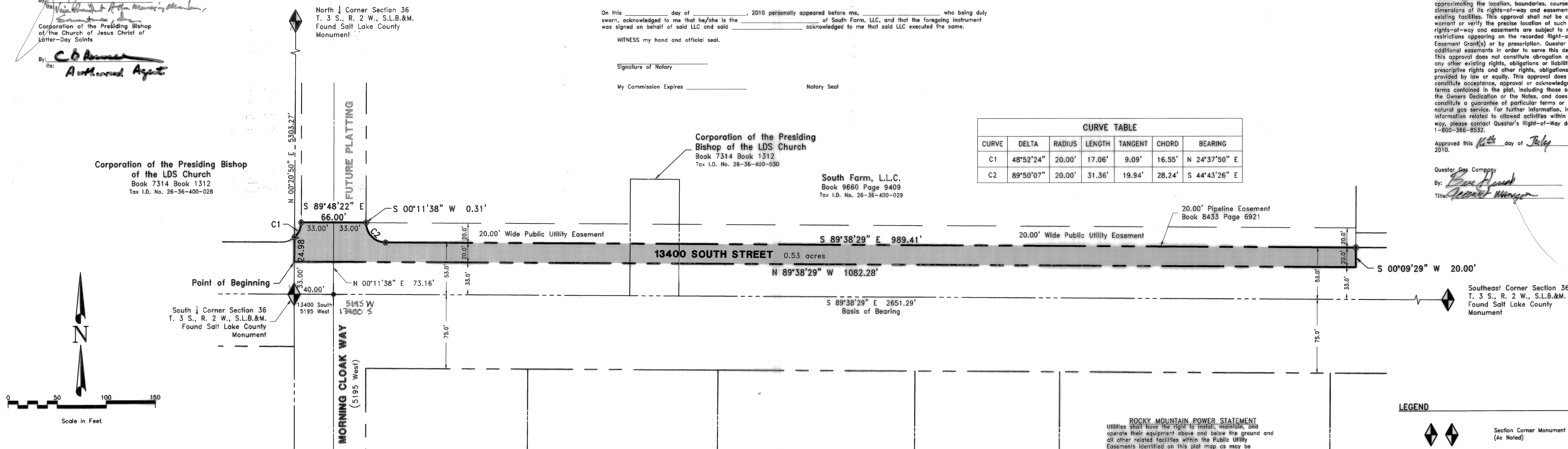
ACKNOWLEDGMENT



QUESTAR STATEMENT
 Questar approves this plat solely for the purpose of approximating the location, boundaries, course and dimensions of its right-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.
 Approved this 16th day of July, 2010.

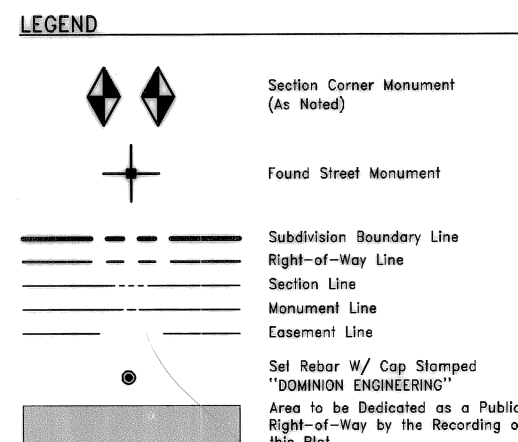
Questar Gas Company
 By: [Signature]
 Title: Project Manager

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	48°52'24"	20.00'	17.06'	9.09'	16.55'	N 24°37'50" E
C2	89°50'07"	20.00'	31.36'	19.94'	28.24'	S 44°42'28" E



ROCKY MOUNTAIN POWER STATEMENT
 Unless stated otherwise, the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SOUTH VALLEY SEWER DISTRICT STATEMENT
 The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.



P:\HERRIMAN TOWN CENTER\Survey\dwg\134th Plat_3D.dwg

<p>ROCKY MOUNTAIN POWER Approved this <u>14th</u> day of <u>July</u>, 2010. <u>[Signature]</u> Rocky Mountain Power</p>	<p>SALT LAKE VALLEY HEALTH DEPARTMENT Approved this <u>12th</u> day of <u>July</u>, 2010. <u>[Signature]</u> Salt Lake Valley Health Department</p>	<p>QWEST COMMUNICATIONS Approved this <u>16th</u> day of <u>July</u>, 2010. <u>[Signature]</u> Qwest Communications</p>	<p>HERRIMAN CITY MUNICIPAL WATER DEPARTMENT Approved this <u>16th</u> day of <u>August</u>, 2010. <u>[Signature]</u> Engineer of Record</p>	<p>QUESTAR Approved this <u>16th</u> day of <u>July</u>, 2010. <u>[Signature]</u> Questar</p>
<p>PREPARED BY: SOUTH VALLEY SEWER DISTRICT Approved this <u>7th</u> day of <u>July</u>, 2010 by the Improvement District. <u>[Signature]</u> General Manager</p>	<p>PLANNING COMMISSION Approved this <u>12th</u> day of <u>August</u>, 2010 by the Herriman City Planning Commission. <u>[Signature]</u> Chairman, Herriman Planning Commission</p>	<p>HERRIMAN CITY ENGINEER I hereby certify that this office has examined this plat it is correct in accordance with information on file in this office. <u>[Signature]</u> Herriman City Engineer</p>	<p>APPROVAL AS TO FORM Approved as to form this <u>23rd</u> day of <u>August</u>, 2010, and is hereby approved. <u>[Signature]</u> Herriman City Attorney</p>	<p>CITY APPROVAL Presented to the Herriman City Council this <u>16th</u> day of <u>August</u>, 2010, at which time this subdivision was approved and accepted. <u>[Signature]</u> Mayor <u>[Signature]</u> Clerk</p>
<p>DOMINION Engineering Associates, L.C. 3684 South Green Street Murray, Utah 84123 801-715-3000</p>	<p>SALT LAKE COUNTY RECORDER # 11018440 State of Utah, County of Salt Lake, recorded and filed at the request of <u>[Signature]</u> Date <u>8/26/2010</u> Time <u>1:51pm</u> Book <u>2010P</u> Page <u>133</u> Fees \$ <u>8</u> <u>[Signature]</u> Salt Lake County Recorder</p>			