

WHEN RECORDED MAIL TO:
LEONARDO DANIEL PINO MALAN
3710 South Angelico Court #C
West Valley City, UT 84119

WARRANTY DEED

LEONARDO DANIEL PINO MALAN

Grantor,

of West Valley City, County of Salt Lake, State of UT hereby CONVEY and WARRANT to

LEONARDO DANIEL PINO MALAN, A MARRIED MAN

Grantee,

of West Valley City, County of Salt Lake, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of UT, to-wit

Tax Serial No.: 15-34-252-025

Subject to property taxes for the year 2010 and subsequent years; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

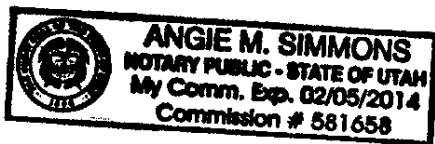
WITNESS the hand of said grantor, this 4th day of August, 2010.

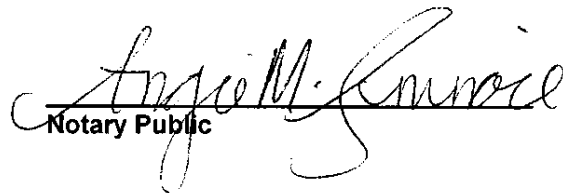


LEONARDO DANIEL PINO MALAN

STATE OF UTAH)
):ss
COUNTY OF Salt Lake)

On the 4th day of August, 2010, personally appeared before me LEONARDO DANIEL PINO MALAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.





Notary Public

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. KEYSTONE TITLE INSURANCE AGENCY, LLC. hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

EXHIBIT "A"

Unit C, of Condominium Building No. 7, contained within the COMPASS RENAISSANCE CONDOMINIUMS, a Utah condominium project as identified in the Record of Survey Map recorded October 5, 2000 as Entry No. 7733312, in Book 2000, at Page 277 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Compass Renaissance Condominiums, recorded October 5, 2000, as Entry No. 7733313, in Book 8392, at Page 6318 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 15-34-252-025.