OLLOW INSTRUCTIO	G STATEMENT  NS (front and back) CAREFULLY  CONTACT AT Ell ER fortional		10994654  07/21/2010 01:04 PM \$14  Book - 9842 Pa - 4319-432  GAF:Y W. OTT  RECORDER, SALT LAKE COUNT  CORPORATION SERVICE CO		
Corporation Service	e Company 1-800-858-5294			ADLAI STEVENS	
	GMENT TO: (Name and Address)			OFFIELD IL 62	
•	62050 - 7/20/2010		DI • Z	'JM, DEPUTY -	TH SP.
•	n Service Company Stevenson Drive , IL 62703				
L_	Filed In: Uta	ah Salt Lake	PACE IS FO	OR FILING OFFICE U	SEONLY
1. DEBTOR'S EXACT F	ULL LEGAL NAME -insertorily one debtor name (1a or 1b				
DataWise, Inc.	<u>-</u>				
OR 16. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		СПҮ	STATE	POSTAL CODE	COUNTRY
579 Galena Park	Place, Suite 101  ADD'LINFORE 16. TYPE OF ORGANIZATION	Draper  11. JURISDICTION OF ORGANIZATION	UT	84020 ANIZATIONAL ID #, if any	USA
iu. geemoinoonon	ORGANIZATION COrp.	UT	,	763-0142	, ∐∾
2a. ORGANIZATION'S I OR 2b. INDIVIDUAL'S LAS		FIRST NAME	MIDDLE	NAME	SUFFIX
2c, MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEEINSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG	I ANIZATIONAL ID #, if any	,  
3. SECURED PARTY'S	S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SANAME	P) - insert only <u>one</u> secured party name (3a or 3b)			
Meadows Banl					
OR 36. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
k. MAILING ADDRESS 8912 Spanish Ridge Ave,, Suite 100		Las Vegas	STATE NV	POSTAL CODE 89148	COUNTRY
All Fixtures; whether	IENT covers the following collateral: any of the foregoing is owned now or acqui ords of any kind relating to any of the forego unts proceeds)				

LN#7500008

51509209

OLLOW INSTRUCTIONS  NAME OF FIRST DEBT		N RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAM						
DataWise, Inc.						
9b. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE NAME, SUFFIX			
),MISCELLANEOUS:						
			T	HE ABOVE SPACE	EIS FOR FILING OFFICE	USF ONLY
. ADDITIONAL DEBTOR	R'S EXACT FULI	LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbreviate or co			
11a, ORGANIZATION'S NA	ME					
116. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MIDDLI	MIDDLE NAME	
. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY
. SEEINSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATIO	N 11a. O	RGANIZATIONAL ID #, if any	
	ORGANIZATION					
	DEBTOR	1		l		Π <sub>NO</sub>
	DEBTOR URED PARTY	S gr ASSIGNOR S/P'S	NAME - insert only one name (12a or 1	12b)		NO
ADDITIONAL SECU 12a. ORGANIZATION'S NA	DEBTOR URED PARTY	S or Assignor S/P'S	NAME - insert only <u>one</u> name (12a or	12b)		NO
12a. ORGANIZATION'S NA	DEBTOR URED PARTY	S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 1		E NAME	SUFFIX
12a. ORGANIZATION'S NA	DEBTOR URED PARTY	S o⊥  ASSIGNOR S/P'S			E NAME	SUFFIX
12a. ORGANIZATION'S NA	DEBTOR URED PARTY	S o⊥  ASSIGNOR S/P'S				
12a. ORGANIZATION'S NA 12b. INDIVIDUAL'S LAST N . MAILING ADDRESS	DEBTOR URED PARTY ME		FIRST NAME	MIDDLI		SUFFIX
12a. ORGANIZATION'S NA 12b. INDIVIDUAL'S LAST N  2. MAILING ADDRESS  This FINANCING STATEMS collateral, or is filed as a	DEBTOR  URED PARTY  ME  NAME	S or ASSIGNOR S/P'S	FIRST NAME	MIDDLI		SUFFIX
12a. ORGANIZATION'S NA 12b. INDIVIDUAL'S LAST N  THIS FINANCING STATEMS collateral, or is filed as a [ Description of real estate:	DEBTOR  URED PARTY  ME  NAME  ENT covers times  fixture filling.	iber to be cut or as-extracted	FIRST NAME	MIDDLI		SUFFIX
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attached hereto an eference. PN#27-25-304-00	DEBTOR  URED PARTY  MAME  ENT covers time  fixture filing.  lateral may  monly know  , Suite 101, escribed as: d made a pa  02-0000	be affixed to real on as: 579 West Draper, UT 84020 see Exhibit "A" art hereof by this	FIRST NAME	MIDDLI		SUFFIX
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12a. ORGANIZATION'S NA 12b. INDIVIDUAL'S LAST N  12b. INDIVIDUAL'S LAST N  This FINANCING STATEM collateral, or is filed as a person of real estate: portion of the col roperty more com alena Park Place and more legally de ttached hereto an eference. PN#27-25-304-00	DEBTOR  URED PARTY  MAME  ENT covers time  inture filing.  lateral may  monly know  y Suite 101, escribed as: d made a pa  02-0000	be affixed to real on as: 579 West Draper, UT 84020 see Exhibit "A" art hereof by this	FIRST NAME	MIDDLI		SUFFIX
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This FINANCING STATEM collateral, or is filed as a portion of real estate: portion of the col roperty more com alena Park Place and more legally detached hereto an eference. PN#27-25-304-00	DEBTOR  URED PARTY  MAME  ENT covers time  inture filing.  lateral may  monly know  y Suite 101, escribed as: d made a pa  02-0000	be affixed to real on as: 579 West Draper, UT 84020 see Exhibit "A" art hereof by this	FIRST NAME  CITY  16. Additional collateral description:  17. Check only if applicable and check  Debtor is a Trust or Trustee a  18. Check only if applicable and check	STATE  STATE  STATE	POSTAL CODE	SUFFIX
a. ORGANIZATION'S NA T2a. ORGANIZATION'S NA T2b. INDIVIDUAL'S LAST N  Collateral, or is filed as a coll	DEBTOR  URED PARTY  MAME  ENT covers time  inture filing.  lateral may  monly know  y Suite 101, escribed as: d made a pa  02-0000	be affixed to real on as: 579 West Draper, UT 84020 see Exhibit "A" art hereof by this	FIRST NAME  CITY  16. Additional collateral description:  17. Check only if applicable and check Debtor is a Trust or Trustee a	STATE  STATE  STATE  STATE	POSTAL CODE	SUFFIX

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

## **EXHIBIT 'A'**

File No.:

NCS-428534-SLC1 (ami)

07/20/2010

Property:

579 W. Galena Park Place, Draper, UT 84020

UNIT NO. 101 OF BUILDING A, CONTAINED WITHIN THE GALENA PARK OFFICE CONDO, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 16, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 10972105, IN BOOK 2010P, AT PAGE 101 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 16, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 10972106 IN BOOK 9833 AT PAGE 4296 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

A.P.N. 27-25-304-002-0000

Initials:	 	
		Page 1 of 1