

After Recording Return To:
LDS Church Real Estate, 12th Floor
50 East North Temple Street
Salt Lake City, UT 84150
Send Tax Statements To:
LDS Church Tax Administration, 22nd Floor
Salt Lake City, UT 84150
File No. BT-16552HUD Prop ID 501-4023

Space above this line for Recording Data

Quit Claim Deed

Rosemarie S. Chipman, Trustee of the Chipman Marital Trust U/A/D November 14, 2004, and
Rosemarie S. Chipman, Trustee of the Chipman Exemption Trust U/A/D November 14, 2004
GRANTOR(S)

of American Fork, County of Utah, State of Utah
Hereby *Convey(s)* to
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah
corporation sole GRANTEE(S)
of Salt Lake City, County of Salt Lake, State of Utah

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH
COUNTY, STATE OF UTAH, to-wit:

See Exhibit "A" attached hereto and by this reference made a part thereof

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS ^{15th pm} ~~14th~~ DAY OF November, 2018.

the Chipman Marital Trust U/A/D November 15, 2004

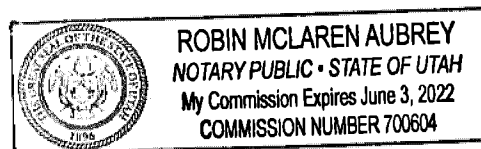
Rosemarie S. Chipman
Rosemarie S. Chipman, Trustee

State of Utah)
 :ss
County of Utah)

On the ^{15th pm} ~~12th~~ day of November, 2018 personally appeared before me Rosemarie S. Chipman,
Trustee of the Chipman Marital Trust U/A/D November 14, 2004 the signer(s) of the foregoing
instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal, this the 15th day of November, 2018.

Robin McLaren Aubrey
Notary Public
My Commission Expires: ⁶⁻³⁻²²



the Chipman Exemption Trust U/A/D November 14, 2004

Rosemarie S. Chipman
Rosemarie S. Chipman, Trustee

State of Utah)
 :SS
County of Utah)

On the 15th day of November, 2018 personally appeared before me Rosemarie S. Chipman, Trustee of the Chipman Marital Trust U/A/D November 14, 2004 the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal, this the 15th day of November, 2018.

Robin McLaren Aubrey
Notary Public
My Commission Expires: 6-3-22

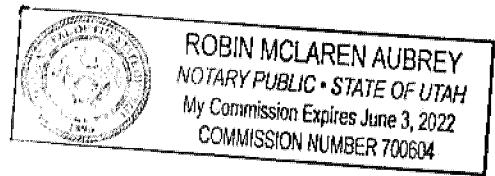


Exhibit "A"

Property Description

The land referred to is located in **Utah** County, State of **Utah**, and is described as follows:

A parcel of land located in the Southeast Quarter of Section 23, Township 5 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows:

Beginning at a point South 89°48'30" East 66.02 feet along the section line and North 00°11'30" East 197.56 feet from the South Quarter corner of said Section 23 and running:

Thence North 00°12'21" East 50.16 feet; thence West 0.86 feet; thence North 387.40 feet; thence East 424.84 feet; thence South 444.49 feet; thence North 88°58'53" West 58.29 feet; thence South 00°24'16" West 0.76 feet; thence North 89°10'00" West 273.73 feet; thence North 88°20'16" West 92.21 feet to the point of beginning.

(13:050:0172, 13:050:0149, and pt of 13:050:0220)