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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LENDER RECORDING SERVICE
1507 INDUSTRIAL PKWY STE 2
AVON OH 44011
BY: ZJM, DEPUTY - MA 3 P.

RECORDING REQUESTED BY AND
Prepared By: Joann De
Sprint Contracts & Performance
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, Kansas 66251-2650
RETURN TO: RAE BODONYI
LENDER RECORDING SERVICES, INC
1507 LEAR INDUSTRIAL PARKWAY, UNIT 2
AVON, OHIO 44011
440-716-1820

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CUSTOMERSERVICE@LRSINC.COM

MEMORANDUM OF THIRD AMENDMENT TO SITE LEASE AGREEMENT

Last # 102280

THIS MEMORANDUM OF THIRD AMENDMENT TO SITE LEASE AGREEMENT ("Memorandum"), evidences that an amendment ("Amendment") was made to Site Lease Agreement dated November 2, 1999, as amended by First Amendment to Site Lease Agreement dated March 14, 2003, and as amended by Second Amendment to Site Lease Agreement dated December 7, 2006, by and between Jordan Commons Funding, L.L.C., a Utah limited liability company, successor in interest to Jordan Commons, L.L.C., a Utah limited liability company ("Landlord") and Sprint Spectrum Realty Company, L.P., a Delaware limited partnership, successor in interest to US West Wireless, L.L.C., a Delaware limited liability company ("Tenant") ("Agreement").

The terms and conditions of the Agreement and Amendment are incorporated herein by reference.

The Agreement as amended provides in part that Landlord leased to Tenant a certain site located at 9400 South State Street, aka 9335 South State Street, City of Sandy, County of Salt Lake, State of Utah and which is more particularly described on **Exhibit A** attached and incorporated herein by reference. The Amendment grants Tenant the option to extend the Agreement for three (3) additional sixty (60) month terms after the expiration of the new initial sixty (60) month term which commenced on November 3, 2009, unless either party gives one hundred and eighty (180) days notice to the other of its decision not to exercise this option.

All notices to Tenant must be sent via U.S. Postal Service certified mail, return receipt requested with all postage prepaid to:

Sprint Spectrum Realty Company, L.P.
Sprint/Nextel Property Services
Site ID: SL63XC164-A
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, KS 66251-2650
Attn: _____

with a mandatory copy to:
Sprint/Nextel Law Department
Attn: Real Estate Attorney
Site ID: SL63XC164-A
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, KS 66251-2650

SIGNATURES APPEAR ON THE FOLLOWING PAGE

+

IN WITNESS WHEREOF, the parties have executed this Amended Memorandum as of the day and year indicated below.

Landlord:

Tenant:

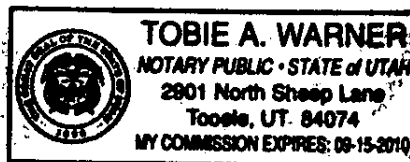
Jordan Commons Funding, L.L.C., a Utah limited liability company

Sprint Spectrum Realty Company, L.P., a Delaware limited partnership

By: [Signature]
(please use blue ink)
Printed Name: GREGORY S. MILLER
Title: OPERATING MANAGER
Date: 03/26/2010

By: [Signature]
Printed Name: Dan Butterworth
Title: Authorized Representative
Date: 3-31-2010

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)



The foregoing instrument was (choose one) attested or acknowledged before me this 26 day of MARCH, 2010, by GREGORY S. MILLER, as OPERATING MANAGER of Jordan Commons Funding, L.L.C., a Utah limited liability company, on behalf of the company.

In witness whereof I hereunto set my hand and official seal.

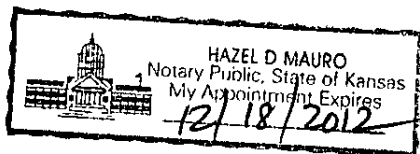
[Signature]
NOTARY PUBLIC
Tobie A. Warner

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

Acknowledgment by Corporation Pursuant to Uniform Acknowledgment Act

The foregoing instrument was acknowledged before me this 31st day of March, 2010, by Dan Butterworth on behalf of Sprint Spectrum Realty Company, L.P., a Delaware limited partnership.

In witness whereof I hereunto set my hand and official seal.



[Signature]
Hazel D. Mauro

**EXHIBIT A
TO MEMORANDUM OF THIRD AMENDMENT TO SITE LEASE AGREEMENT**

Description of Landlord's Property

A portion of certain real property located at 9400 South State Street, aka 9335 South State Street, City of Sandy, County of Salt Lake, State of Utah, described as follows:

BEGINNING at a point which is on the Easterly right of way of State Street (U.S. Highway 89), said point being North 54.76 feet and East 140.23 feet from the Southwest corner of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah; and running thence North 00° 02' 40" East along said right of way line 824.32 feet to a point on the South line of a 60.00 foot street known as 9250 South; thence North 89° 49' 34" East along said line 1148.82 feet; thence along the Westerly right of way line of a Utah Transit Authority railroad right of way South 03° 18' 53" West 824.76 feet; thence along the Northerly right of way of 9400 South Street (S.R. 209) the following (3) three calls; South 89° 35' 55" West 656.75 feet; South 89° 37' 28" West 218.55 feet; North 89° 35' 38" West 226.49 feet to the point of **BEGINNING**.