

RIGHT-OF-WAY EASEMENT

R/W RW050317

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing East 150 feet from the Southwest corner of Lot 6, Block 12, Plat A, of Ogden City Survey; thence North 66 feet to end,

Grantor reserves the right to build a permanent structure over said easement.

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of NOVEMBER, A.D., 19 89

At Ogden, Utah

Grantor: EDEN HOLDING CORPORATION

By: *John L. Vinning*

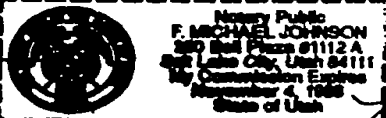
Title: SECRETARY/TREASURER

STATE OF UTAH)
COUNTY OF WEBER)

On the 8TH day of NOVEMBER, 19 89, personally appeared before me John L. Vinning, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER, 19 89.

My commission expires



Notary Public Residing in

F. Michael Johnson
Notary Public

M.S.T & T Co. RW050317 R/W Number				Remarks:	Space Reserved For Recorders Certificate
Quarter Section	NE			E# 1077414 B#1573 P#1064 DOUG CROFTS, WEBER COUNTY RECORDER 1989 DEC 20 8:13 AM FEE 7.00 DEF #4 REG FOR US WEST COMMUNICATIONS	
Section	32				
Township	6N				
Range	1W				
Principal Meridian	SL&M			Acct. Code 45CR	Agent MJ
Exchange or Toll Line	OGDEN MAIN			Mail to: Mountain States Telephone and Telegraph Co. 250 BELL PLAZA ROOM 1111A SALT LAKE CITY, UTAH 84111	
Job Number	U-9-3029				

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