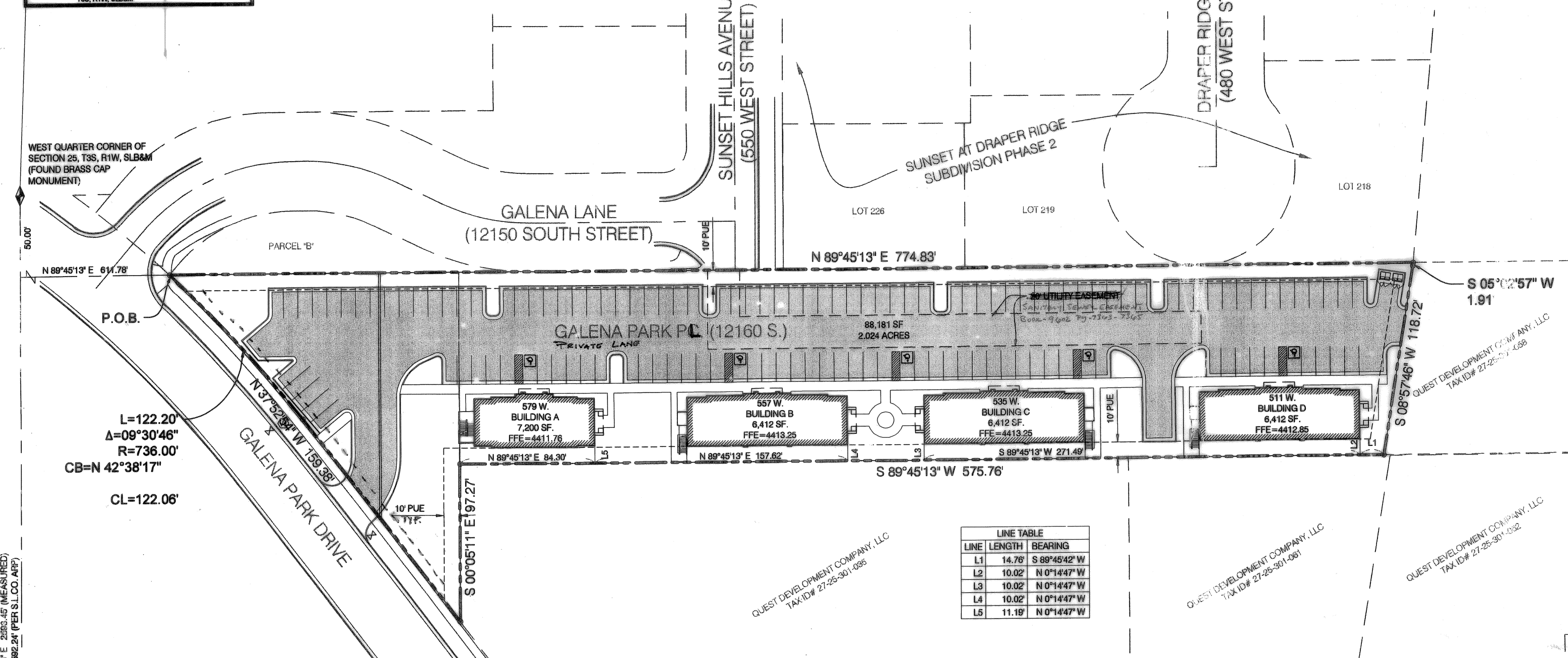
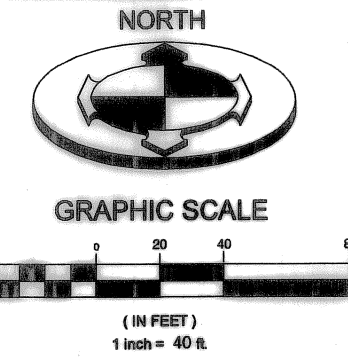
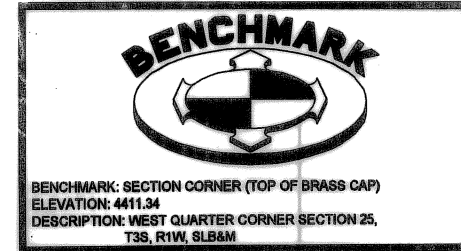


GALENA PARK OFFICE CONDOMINIUMS

LOCATED IN SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN



LINE	LENGTH	BEARING
L1	14.78'	S 89°45'42" W
L2	10.02'	N 0°14'47" W
L3	10.02'	N 0°14'47" W
L4	10.02'	N 0°14'47" W
L5	11.18'	N 0°14'47" W

LEGEND

	SECTION CORNER
	STREET MONUMENT (FOUND)
	BOUNDARY CORNER (SET 1/2 REBAR AND CAP)
	SECTION LINE
	BOUNDARY LINE
	ADJACENT PROPERTY
	STREET CENTERLINE EXISTING
	EASEMENT LINE
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	COMMON AREA
	RECORD DOCUMENT

R1, R2, ETC.



- "The signature of South Valley Sewer District on this plan does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."
- "Shallow Sewer Depths! Contractor shall verify sewer lateral depth and set foundation elevation to provide adequate fall into sewer lateral. Buildings with a basement may not have sewer service available for basement."

SURVEYORS CERTIFICATE
I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 100381 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE CAUSED TO BE MADE UNDER MY DIRECTION THIS CONDOMINIUM PLAN OF COUNTRY CLUB MARKETPLACE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE BUILDINGS AND PROPERTY ARE SHOWN CORRECTLY.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF GALENA PARK DRIVE, SAID POINT BEING SOUTH 00°05'11" EAST 60.00 FEET AND NORTH 89°45'13" EAST 611.78 FEET FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°45'13" EAST 774.83 FEET; THENCE SOUTH 05°05'57" WEST 1.91 FEET; THENCE SOUTH 08°57'45" WEST 118.72 FEET; THENCE SOUTH 89°45'13" WEST 575.76 FEET; THENCE SOUTH 00°05'11" EAST 87.27 FEET TO A POINT ON THE SAID EAST RIGHT OF WAY LINE OF GALENA PARK DRIVE; THENCE NORTH 37°25'24" WEST 159.38 FEET ALONG THE SAID EAST RIGHT OF WAY LINE OF GALENA PARK DRIVE TO A POINT OF CURVATURE; THENCE 122.20 FEET ALONG THE 736.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 89°30'46" (CHORD BEARS NORTH 42°38'17" WEST 122.06 FEET) ALONG THE SAID EAST RIGHT OF WAY LINE OF GALENA PARK DRIVE TO THE POINT OF BEGINNING.
CONTAINS 88,181 SQ. FT. OR 2.024 ACRES.

OWNERS CONSENT TO RECORD
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS GALENA PARK OFFICE CONDOMINIUMS, A UTAH PROJECT LOCATED ON SAID TRACT OF LAND HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, AND DOES HEREBY GIVE OUR CONSENT TO THE RECORDED OF THIS RECORD OF SURVEY MAP AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM DEVELOPMENT, FOR INGRESS AND EGRESS.

LENDERS CONSENT TO RECORD
I, QUEST DEVELOPMENT COMPANY, LLC, TRUSTEE, BENEFICIARY, AND ASSIGNEE UNDER THE DEED OF TRUST AND ASSIGNMENT OF RENTS RECORDED 2010-07-20 AS ENTRY NOS. 577508 AND 577509 RESPECTIVELY, CONSENTS TO THE CONVERSION OF THIS PROPERTY INTO CONDOMINIUM AND TO THE RECORDED OF THIS PLAN.
BY: [Signature]
OWNER: [Signature]

ACKNOWLEDGMENT
State of Utah } S.S.
Salt Lake County }
ON THE 14 DAY OF MAY A.D. 2010, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, WHO BEING BY ME DULY SWORN, TESTIFIED TO ME THAT HE IS THE OWNER EXISTING UNDER THE LAWS OF THE STATE OF UTAH, AND THAT SAID OWNERS DEDICATION WAS SIGNED BY HIM IN BEHALF OF QUEST DEVELOPMENT COMPANY, LLC AND THAT THE OWNER EXECUTED THE SAME.
MY COMMISSION EXPIRES: 12/08/2012
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT
State of Utah } S.S.
Salt Lake County }
ON THE 14 DAY OF MAY A.D. 2010, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, WHO BEING BY ME DULY SWORN, ACKNOWLEDGE TO ME THAT HE SIGNED THE FOREGOING CONSENT TO DEDICATE ON BEHALF OF QUEST DEVELOPMENT COMPANY, LLC AND THAT THE OWNER EXECUTED THE SAME.
MY COMMISSION EXPIRES: 12/08/2012
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

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MY COMMISSION EXPIRES: 12/08/2012
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

GALENA PARK OFFICE CONDOMINIUMS
LOCATED IN SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SHEET 1 OF 3

BENCHMARK CIVIL
BENCHMARK ENGINEERING & LAND SURVEYING
8130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7182
www.benchmarkcivil.com

QWEST COMMUNICATIONS
APPROVED THIS 10 DAY OF May A.D. 2010
[Signature]
QWEST COMMUNICATIONS

S.L.CO. BOARD OF HEALTH
APPROVED THIS 19 DAY OF May A.D. 2010
[Signature]
DIRECTOR

PLANNING COMMISSION
APPROVED THIS 23 DAY OF May A.D. 2010, BY THE DRAPER CITY PLANNING COMMISSION.
[Signature]
CHAIRMAN, DRAPER CITY PLANNING COMMISSION

DRAPER CITY ENGINEER
APPROVED THIS 20 DAY OF May A.D. 2010
[Signature]
DATE
DRAPER CITY ENGINEER

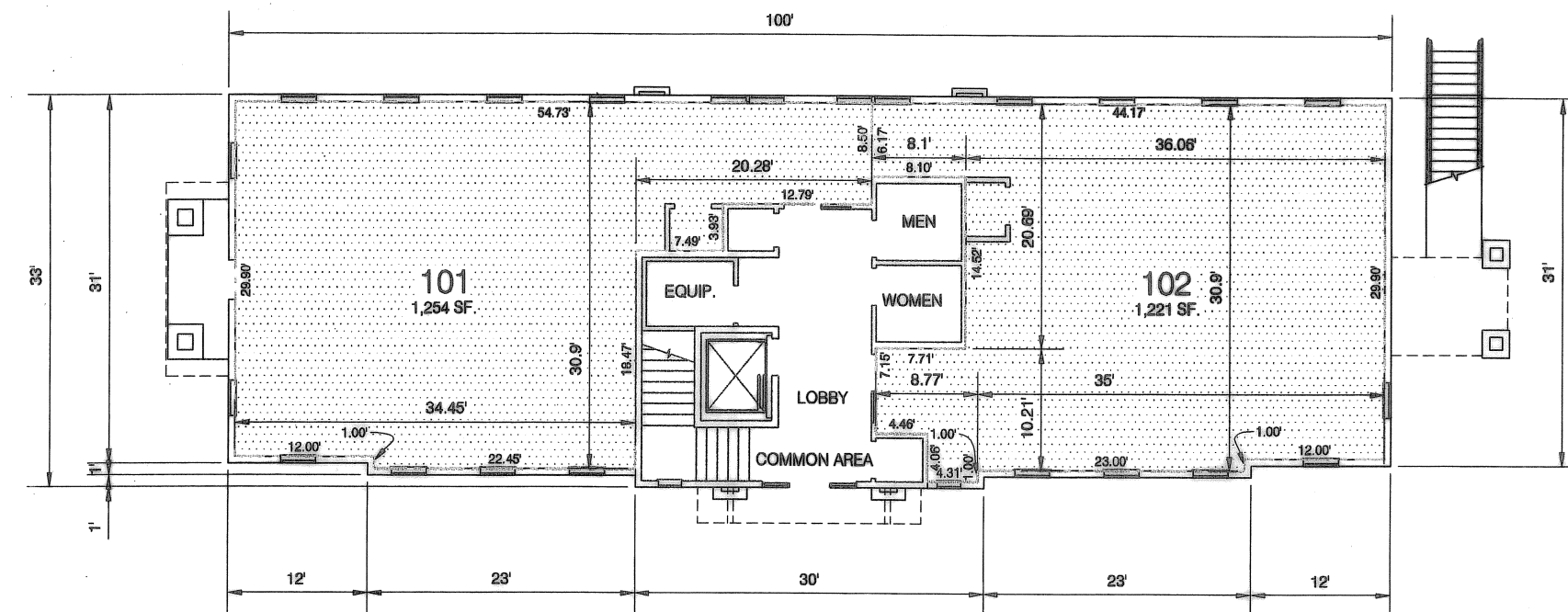
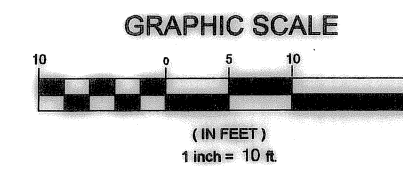
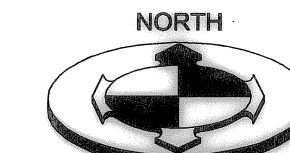
CITY ATTORNEY
APPROVED THIS 7 DAY OF June A.D. 2010
[Signature]
DRAPER CITY ATTORNEY

DRAPER CITY MAYOR
PRESENTED TO THE DRAPER CITY COUNCIL ON THIS 14 DAY OF May A.D. 2010 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
DRAPER CITY MAYOR

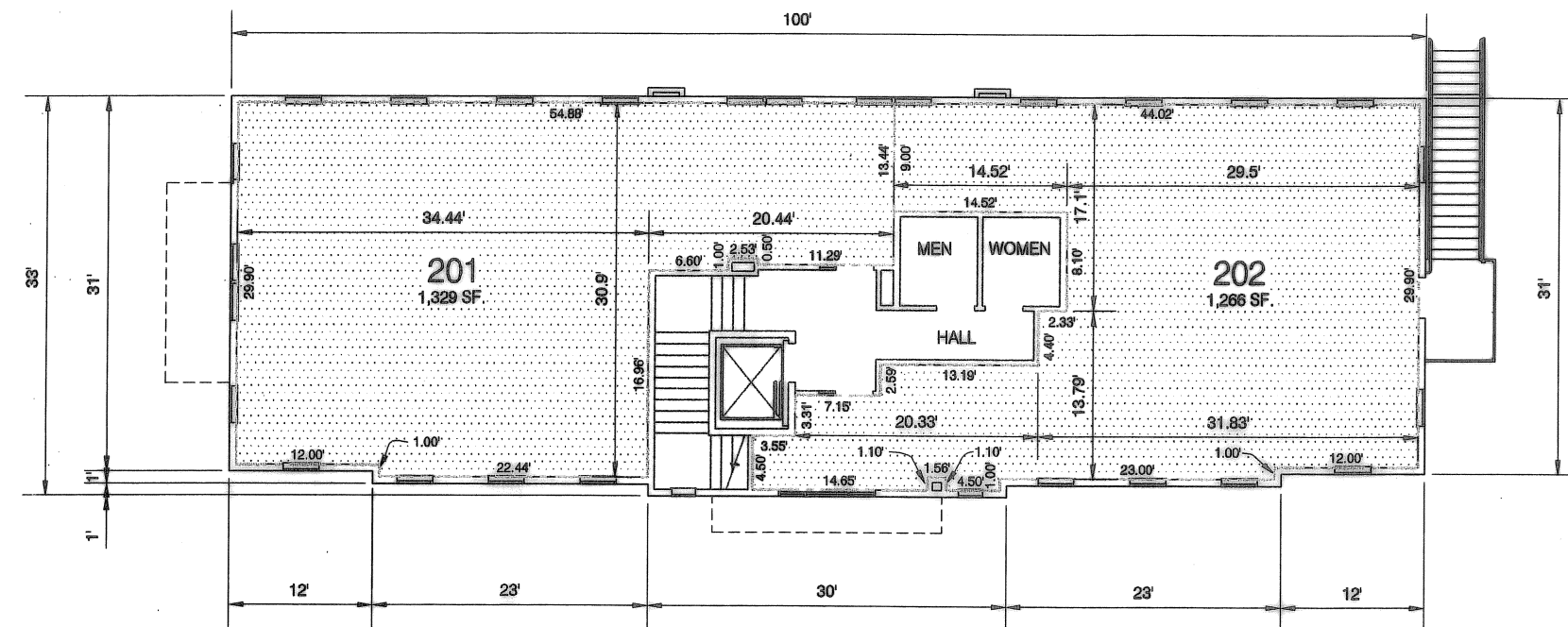
SALT LAKE COUNTY RECORDED # 10972105
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF QUEST DEVELOPMENT COMPANY, LLC DATE 6/16/2010 TIME 1:12 PM BOOK 2010 PAGE 101
FEE \$ 100.00
[Signature]
SALT LAKE COUNTY RECORDER

GALENA PARK OFFICE CONDOMINIUMS

LOCATED IN SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

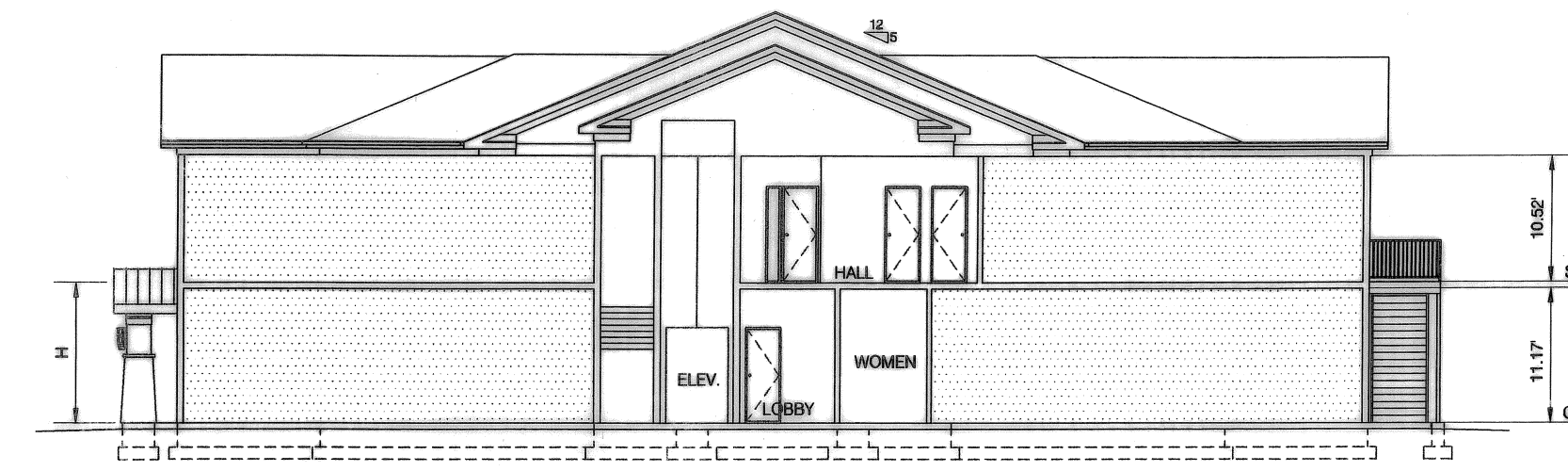


GROUND FLOOR PLAN

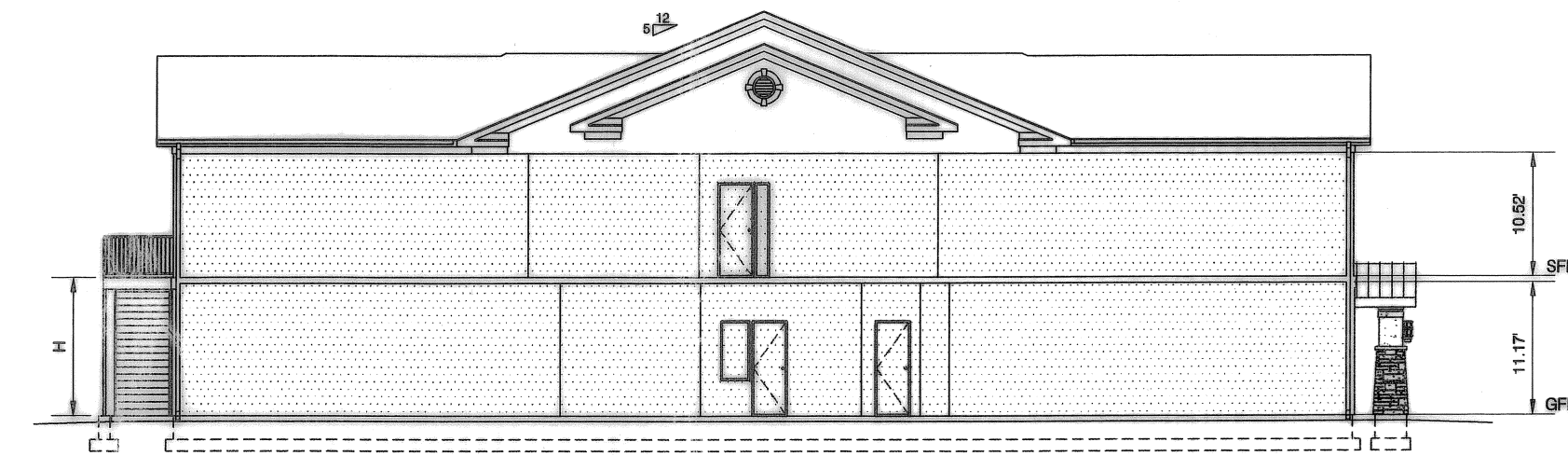


SECOND FLOOR PLAN

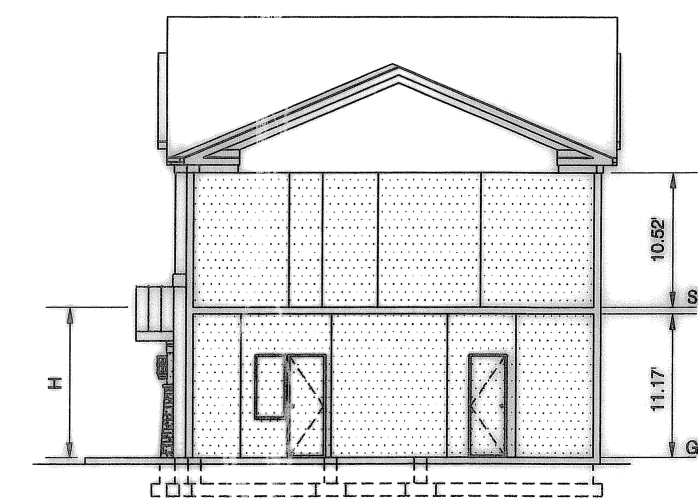
BUILDINGS B, C AND D



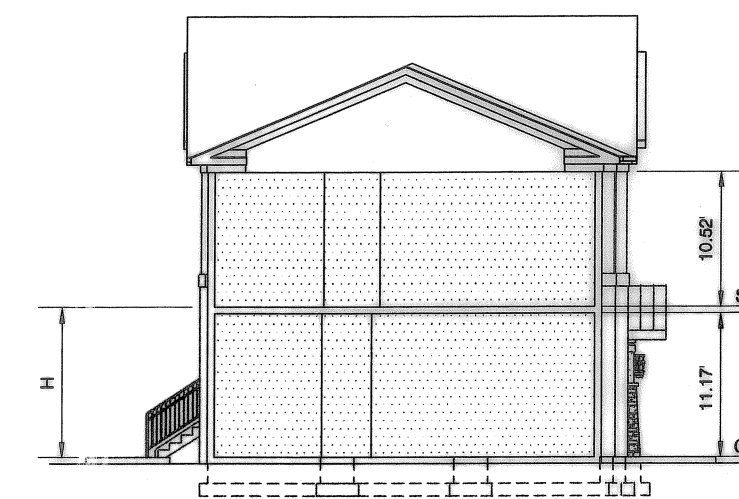
FRONT ELEVATION



REAR ELEVATION



RIGHT-SIDE ELEVATION



LEFT-SIDE ELEVATION

LEGEND

- COMMON AREA
- PRIVATE OWNERSHIP

BUILDING FINISH FLOOR ELEVATION TABLE				
BUILDING	A	B	C	D
ADDRESS	579 W.	557 W.	535 W.	511 W.
SECOND FLOOR ELEVATION (SFE)	4424.59	4424.92	4424.92	4424.32
GROUND FLOOR ELEVATION (GFE)	4411.76	4413.25	4413.25	4412.85
LOWER FLOOR ELEVATION (LFE)	4402.07			

NOTE:				
BUILDING	A	B	C	D
ADDRESS	579 W.	557 W.	535 W.	511 W.
GROUND FLOOR TO SECOND FLOOR HEIGHT (ft)	12.83	11.67	11.67	11.87



NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED (SEE CONDOMINIUM NOTE SHEET 1 OF 3)

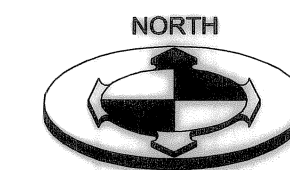
SHEET 2 OF 3

BENCHMARK CIVIL
BENCHMARK ENGINEERING & LAND SURVEYING
 9130 SOUTH STATE STREET SUITE #100
 SANDY, UTAH 84070 (801) 542-7192
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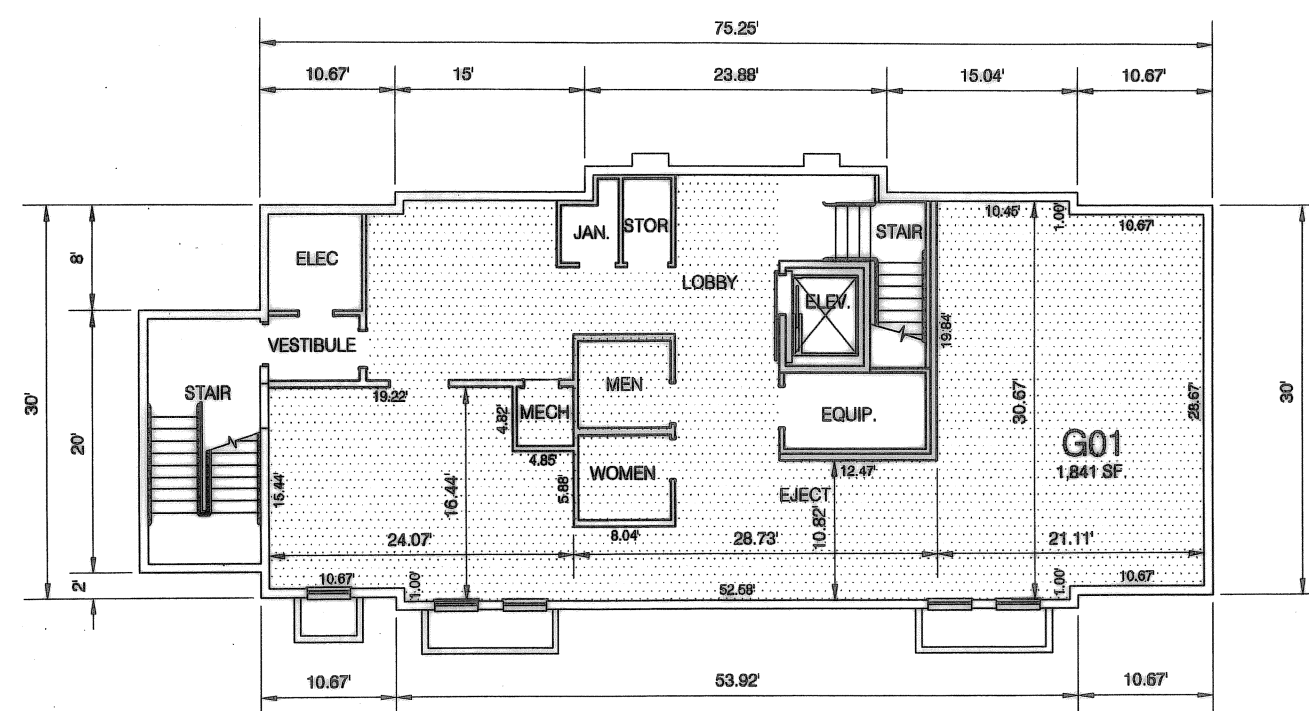
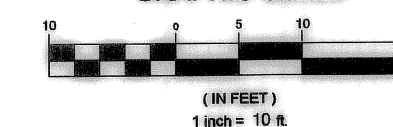
SALT LAKE COUNTY RECORDER
 RECORDED # **10972105**
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **City of Draper**
 DATE **10/14/2009** TIME **1:29:00** BOOK **10** PAGE **10**
 FEE \$ **100.00**
 DEPUTY **[Signature]**
 SALT LAKE COUNTY RECORDER

GALENA PARK OFFICE CONDOMINIUMS

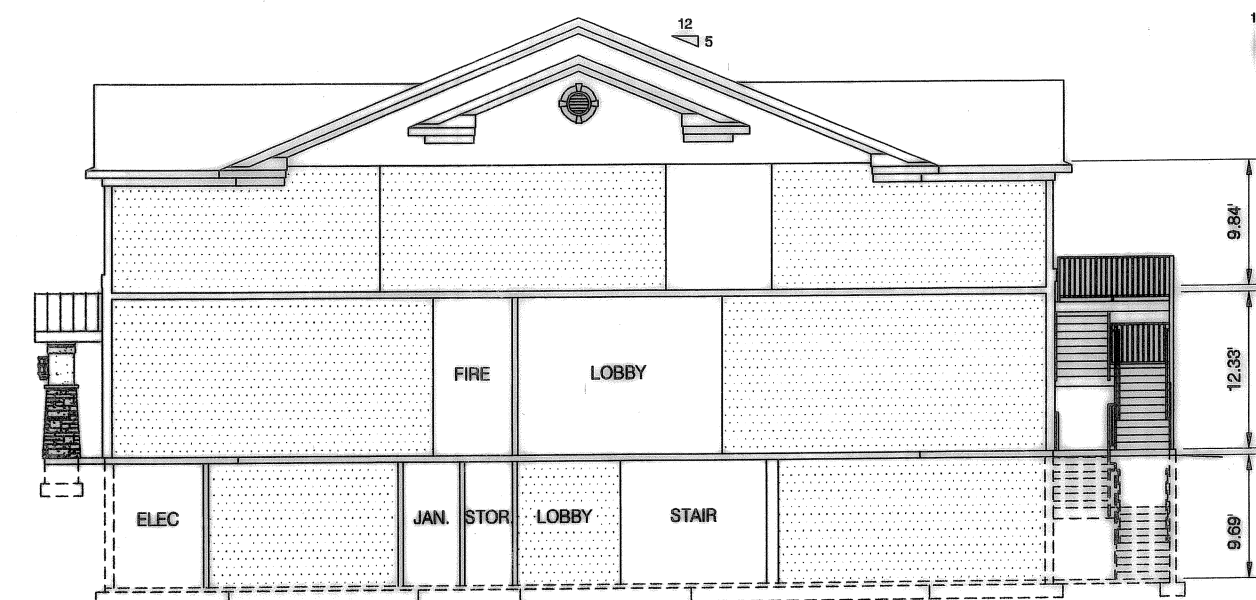
LOCATED IN SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN



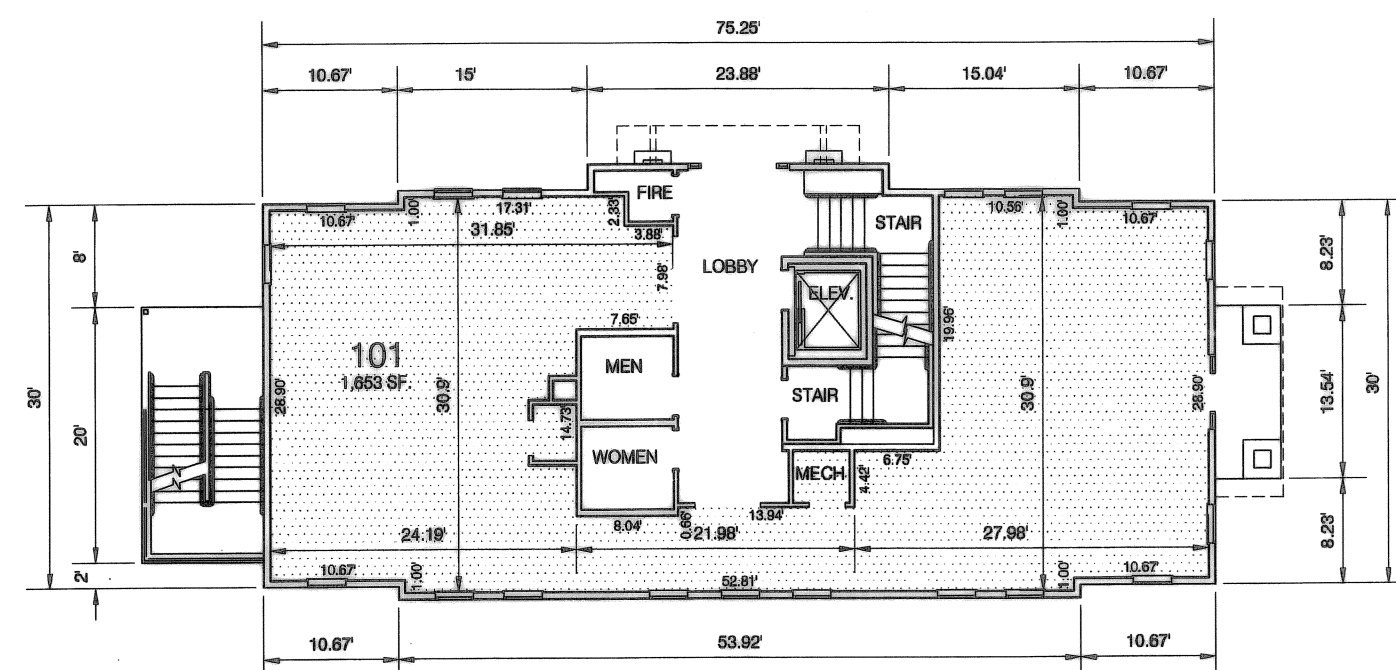
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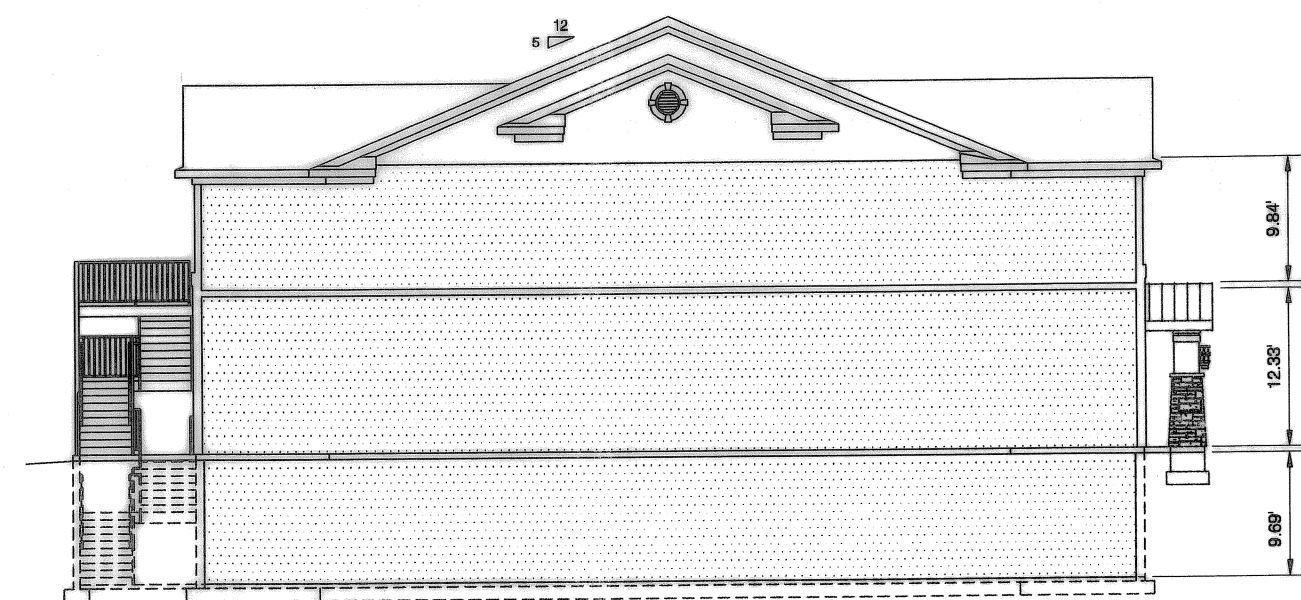
LOWER FLOOR PLAN



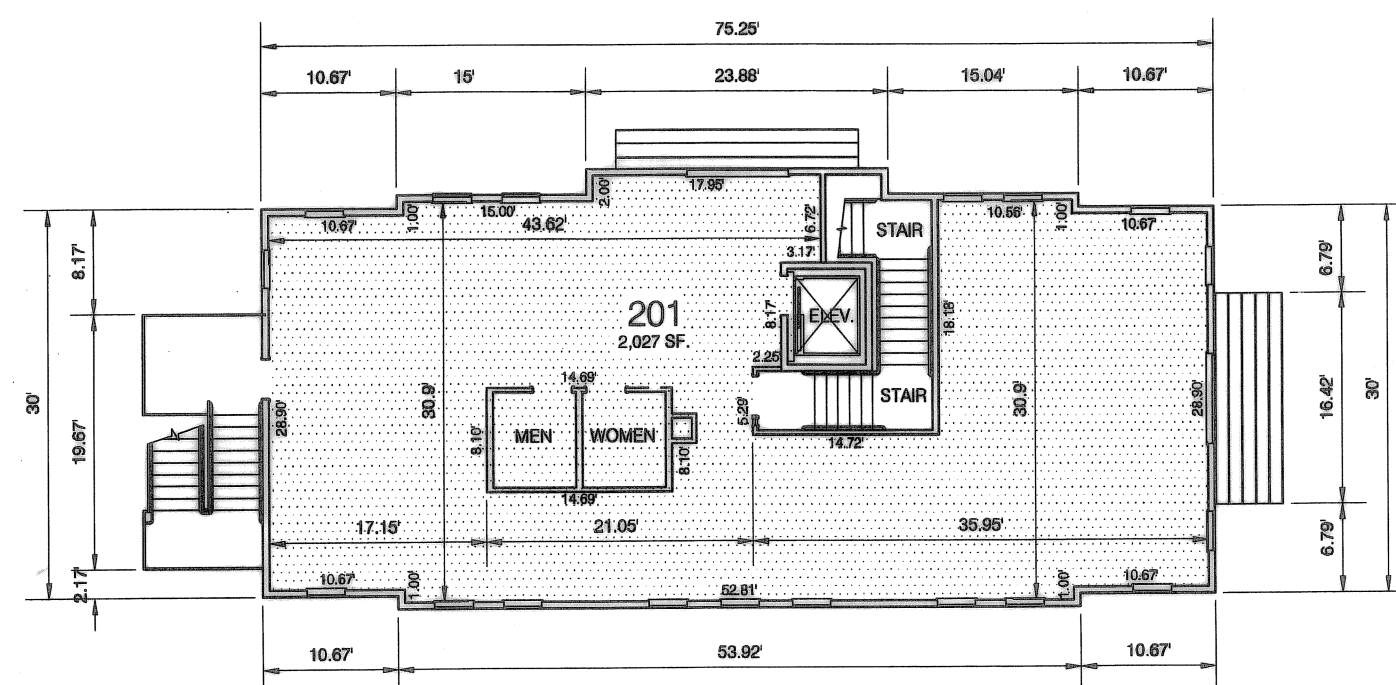
FRONT ELEVATION



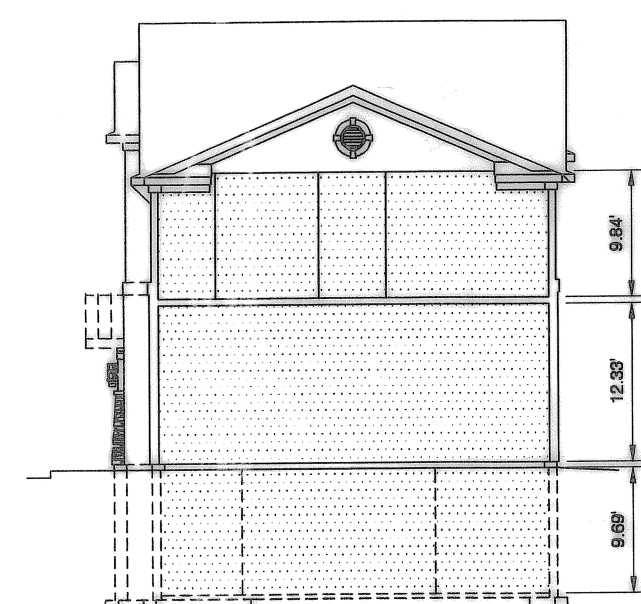
GROUND FLOOR PLAN



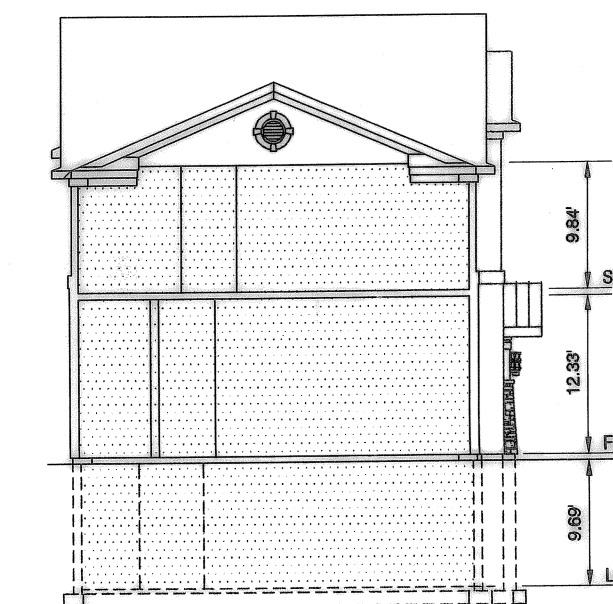
REAR ELEVATION



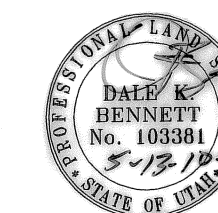
SECOND FLOOR PLAN



RIGHT-SIDE ELEVATION



LEFT-SIDE ELEVATION



LEGEND

- COMMON AREA
- PRIVATE OWNERSHIP

NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED (SEE CONDOMINIUM NOTE SHEET 1 OF 3)

SHEET 3 OF 3



**BENCHMARK
ENGINEERING &
LAND SURVEYING**
9130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

BUILDING A

BUILDING FINISH FLOOR ELEVATION TABLE				
BUILDING	A	B	C	D
ADDRESS	579 W.	557 W.	535 W.	511 W.
SECOND FLOOR ELEVATION (SFE)	4424.59	4424.92	4424.92	4424.52
GROUND FLOOR ELEVATION (GFE)	4411.76	4413.25	4413.25	4412.85
LOWER FLOOR ELEVATION (LFE)	4402.07			

NOTE:				
BUILDING	A	B	C	D
ADDRESS	579 W.	557 W.	535 W.	511 W.
GROUND FLOOR TO SECOND FLOOR HEIGHT (ft)	12.83	11.67	11.67	11.67

SALT LAKE COUNTY RECORDER
RECORDED # 10912105
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF *City of Draper*
DATE *10/14/200* TIME *2:29pm* BOOK PAGE
FEE \$ *100.00*
Jam Johnson
SALT LAKE COUNTY RECORDER
DEPUTY
1002023_CP.dwg