

**Application for Assessment and Taxation of Agricultural Land**  
Agricultural Land Under the Farmland Assessment ActTC-582  
Rev. 1/03

1969 Farmland Assessment Act, Utah Code 59-2-515 (Amended in 1992)

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Owner's name ARROWHEAD RANCH LLC	Telephone 801-572-2703	Date of application May 17, 2019
Owner's mailing address 911 E PIONEER RD	City DRAPER	State UT
		ZIP code 84020

Lessee (if applicable) and mailing address

CRAIG SUMMICH 4477 S. 940 E SPRINGVILLE UT. 84663 LUKE OSBORN 616 S. 600 W. GENOLA UT, 84655

**Land Type**

	Acres		Acres	County	Acres (Total on back, if multiple)
Irrigation crop land		Orchard		UTAH	
Dry land tillable		Irrigated pastures		Property serial number(s). Additional space available on reverse side.	
Wet meadow		Other (specify)			
Grazing land	162 ±				

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

Property Serial Number: 30:009:0071

COM N 2.96 FT &amp; E 701.56 FT FR W 1/4 COR. SEC. 3, T9S, R2E, SLB&amp;M.; N 89 DEG 49' 31" E 764.53 FT; N 89 DEG 52' 3" E 669.67 FT; N 89 DEG 29' 8" E 303.02 FT; N 88 DEG 48' 5" E 547.41 FT; N 88 DEG 50' 14" E 786.17 FT; S 0 DEG 46' 35" W 840.03 FT; S 88 DEG 58' 46" W 912.07 FT; S 88 DEG 55' 53" W 1177.89 FT; S 89 DEG 0' 15" W 1794.45 FT; N 43 DEG 17' 32" E 1202.63 FT TO BEG. AREA 67.484 AC.

Property Serial Number: 30:009:0037

COM N 419.92 FT &amp; W 1627.78 FT FR SE COR. SEC. 3, T9S, R2E, SLB&amp;M.; N 0 DEG 46' 35" E 1421.58 FT; W 728.98 FT; S 88 DEG 58' 46" W 181.62 FT; S 88 DEG 55' 53" W 1177.89 FT; S 89 DEG 0' 15" W 1794.45 FT; S 43 DEG 18' 25" W 47.57 FT; N 89 DEG 0' 28" E 1827.5 FT; S 1 DEG 21' 3" E 493.07 FT; S 2 DEG 15' 23" W 856.37 FT; S 89 DEG 37' 53" E 2090.71 FT TO BEG. AREA 68.564 AC.

Property Serial Number: 30:009:0070

COM S 12.5 CH &amp; E 24.6 CH &amp; N 30 DEG 52' 0" W 25.63 FT FR NW COR. OF SE 1/4, SEC. 3, T9S, R2E, SLB&amp;M.; N 30 DEG 52' 0" W 968.02 FT; S 88 DEG 50' 14" W 3.92 FT ALONG A FENCE; S 0 DEG 46' 35" W 840.03 FT; N 88 DEG 58' 46" E 512.02 FT ALONG A FENCE TO BEG. AREA 4.969 AC.

**Certification** Read certificate and sign

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage [see Utah Code 59-2-503(3) for waiver]. (2) The above described eligible land is currently devoted to agricultural use, and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the 5-year-rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use.

Owner <i>Jeffery Smith</i> - MANAGER	Corporate name ARROWHEAD RANCH LLC
Owner	
Owner	Owner

**Notary Public**

State of Utah County of Utah Salt Lake Subscribed and sworn to before me on this 14 day of June 2019 by Jeff Anderson Notarized Public signature X <i>Jeff Anderson</i> County Assessor Use <input checked="" type="checkbox"/> Approved (subject to review) <input type="checkbox"/> Denied Assessor Office Signature <i>Diane Martin</i> Date 10/23/2019	Place notary stamp in this space  NOTARY PUBLIC Darian Blackner 704514 Commission Expires March 11, 2023 STATE OF UTAH	County Recorder Use  ENT 109600:2019 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2019 Oct 23 3:44 pm FEE 40.00 BY LT RECORDED FOR UTAH COUNTY ASSESSOR
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\$40.00

## Legal description(s) continued

Property Serial Number: 30:009:0036

COM N 1137.34 FT & W 627.14 FT FR SE COR. SEC. 3, T9S, R2E, SLB&M.; N 30 DEG 52' 30" W 442.12 FT; N 79 DEG 30' 0" E 8.02 FT; N 31 DEG 33' 9" W 405.88 FT; S 88 DEG 58' 46" W 37.09 FT; S 30 DEG 53' 0" E 25.77 FT; W 526.14 FT; S 0 DEG 46' 35" W 1421.58 FT; S 89 DEG 37' 53" E 15.52 FT; N 53 DEG 55' 55" E 1218.73 FT TO BEG. AREA 20.891 AC.

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