

SUPPLEMENTAL CHANGES TO BERKLEY MANOR CONDOMINIUMS made and executed to be effective as of \_\_\_\_\_ by A-D APARTMENT COMPANY, L.L.C., a Utah limited liability company ("Declarant"), pursuant to the provisions of the Act defined below and recorded in Salt Lake County, State of Utah, as entry \_\_\_\_\_ In book \_\_\_\_\_ at page \_\_\_\_\_ as said Declaration is hereby supplemented.

DECLARATION OF CONDOMINIUM  
OF  
THE BERKLEY MANOR CONDOMINIUMS

Executed on the effective day of August 15, 2008 recorded in Salt Lake County, State of Utah as entry 10501030 in book 2008P at page 205.

The following paragraphs are changed to read with these modifications and to be made a change to the above recorded document.:

Supplemental change, page 2, inserted as:

1.9.a Declarant/Owner-Developer: Shall mean and refer to the original owner of the property and the contracted developer for the property.

Supplemental change, page 11, inserted as:

8.1.a Declarant/Owner-Developer Fees and Assessments. Until the Association is turned over to the Homeowners by the Declarant/Owner-Developer, the Declarant/Owner-Developer shall control the Association and any and all expenditures for the benefit of the Association. The Association fee assessed to Homeowners shall be collected and accounted for in behalf of the Homeowners by Declarant/Owner-Developer until the Association is turned over to a newly elected Homeowners Association. The Declarant/Owner-Developer shall be exempt from any Association fee or any special HOA assessments during his ownership of any individual living unit.

**EXECUTED BY DECLARANT** this \_\_\_\_\_ day of May, 2010 and to be effective as of the date of recording:

**DECLARANT:**

A - D APARTMENT COMPANY, L.L.C., a Utah limited liability company

Don Berg  
By: Don Berg, Its Managing Partner

Subscribed + sworn to before me  
5-12-2010 Cori L. Richins

**WITNESS:**

Leanne J. H.



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05/12/2010 04:30 PM #10-000  
Book - 9825 Pg - 3507  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH

TALO LAND CO  
4609 S 2300 E STE 201  
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BY: ZJM, DEPUTY - M 1 P.