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5/7/2010 3:09:00 PM \$12.00
Book - 9824 Pg - 2961-2962
Gary W. Ott
Recorder, Salt Lake County, UT
EQUITY TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
Equity Title Insurance Agency, Inc.
801 North 500 West, Suite 104
Bountiful, UT 84010
(801)296-1300

AFTER RECORDING RETURN TO:
Nikol Jensen
171 East Daisyfield Drive
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **9850-5296068 (LM)**
A.P.N.: **34-07-131-013-0000**

Toran Dal Kotter, Grantor, of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Nikol S. Jensen, an Unmarried Woman, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 1108, CONTAINED WITHIN THE FIELDS AT DRAPER CONDOMINIUMS PHASE 4, AN AMENDMENT TO THE FIELDS AT DRAPER PHASE 2C CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 7376713, IN BOOK 99-06, AT PAGE 150 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 07, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7376714 IN BOOK 8284 AT PAGE 210 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURtenant UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

Witness, the hand(s) of said Grantor(s), this **May 5, 2010**.

T. K. II
Toran Dal Kotter

STATE OF Utah)
County of Salt Lake)^{ss.}

On May 5, 2010, before me, the undersigned Notary Public, personally appeared **Toran Dal Kotter**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 8-22-10

John K. II

Notary Public

