

10932006  
4/12/2010 4:17:00 PM \$16.00  
Book - 9817 Pg - 4043-4044  
Gary W. Ott  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED, RETURN TO:**

**Blair Street Apartments, LLC**  
c/o John G. Hedman  
967 E. South Union Avenue  
Midvale, UT 84047

**ORDER NO. 5-058462**

**SPECIAL WARRANTY DEED**  
(CORPORATE FORM)

**Keybank National Association**, Grantor, hereby **CONVEYS** and **WARRANTS** against all persons claiming by, through or under it to

**Blair Street Apartments, LLC**, a Utah limited liability company

Grantee, of **Salt Lake City**, County of **Salt Lake**, for the sum of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract of land in **Salt Lake** County, State of Utah:

Unit No. 2850-6, contained within the Embassy Condominiums, as the same is identified in the record of survey map recorded in Salt Lake County, Utah on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at page 384, and in the Declaration of Covenants, Conditions, and Restrictions and Bylaws of the Embassy Condominiums, recorded in Salt lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036.

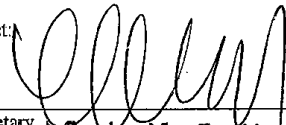
Parcel No.: 16-30-206-019

**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

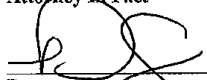
The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at lawful meeting duly held and attended by a quorum or pursuant to the bylaws of Grantor.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12 day of April, 2010.

Attest:

  
\_\_\_\_\_  
**Pamela J. Crocker, Vice President**

**Keybank National Association**  
By: **LPS Asset Management Solutions Inc., As Attorney In Fact**

  
\_\_\_\_\_  
By: **Dawn Avery, AVP**  
Its:

STATE OF Colorado )  
County of Jefferson ) SS.

The foregoing instrument was acknowledged before me this 9th day of April, 2010  
by Dawn Avery, the AVP of

LPS Asset Management Solutions, Inc., Attorney in fact for Keybank National Association.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

Residing at: \_\_\_\_\_

