When Recorded Mail to: JOHN HEDMAN 2850 South Blair Street #8 South Salt Lake, Utah 84115



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Parcel ID No. 16-30-206-021

WARRANTY DEED

STAN BECKSTROM, grantor(s), of South Salt Lake, Utah, hereby CONVEY and WARRANT to

BLAIR STREET APARTMENTS L.L.C.

grantee(s) of 2850 South Blair Street #8, South Salt Lake, Utah 84115, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Unit No. 2850-8, contained within the EMBASSY CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 28, 1994 as Entry No. 5993562, in Book 94-12P of Plats, at Page 384, (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the EMBASSY CONDOMINIUMS, recorded in Salt Lake County, Utah, on December 28, 1994, as Entry No. 5993563, in Book 7077, at Page 2966 through 3036 (as said declaration may have heretofore been amended or supplemented.)

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this 5th day of April, 2010.

STAN BECKSTROM

Buchster

COUNTY OF Salt Lake)

:ss

STATE OF Utah

The foregoing instrument was subscribed and sworn to and acknowledged before me this 5th day of April, 2010, by

STAN BECKSTROM.

Notary Public