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4/2/2010 10:46:00 AM \$17.00
Book - 9815 Pg - 910-913
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

UPON RECORDATION RETURN TO:

AMI ASSOCIATES, L.C.
~~7961 South 1300 West~~ P O Box 5
West Jordan, UT 84084

GRANT OF EASEMENT

AMI ASSOCIATES, L.C. ("Grantor"), with an address at 7961 South 1300 West, West Jordan, Utah 84084, for Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grants and conveys to AMI ASSOCIATES, L.C., a Utah limited liability company ("Grantee"), or successors or assigns of the property noted below as the Benefitted Property, with an address at 7961 South 1300 West, West Jordan, Utah 84084, a perpetual, non-exclusive easement (the "Easement") across that certain property located in the County of Salt Lake, State of Utah (the "Easement Property") described on Exhibit "A", attached hereto and by this reference made a part hereof. The Easement is granted for vehicular, truck and equipment access across the Easement Property to and from the adjacent property owned by Grantee as more particularly described in Exhibit "B", attached hereto and by this reference made a part hereof (the "Benefitted Property"). Nothing contained herein, nor any use of the Easement Property pursuant hereto, shall be deemed to be a gift or dedication of all or any portion of the Easement Property for the general public or for any public purpose whatsoever. The Grantor expressly reserves the right to take any and all actions as are reasonably necessary to prevent public use or public dedication, including but not limited to, temporarily restricting access to the Easement Property. The Easement shall run with the land, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns and successors in title.

IN WITNESS WHEREOF the parties have caused this Grant of Easement to be executed this 4th day of ~~February~~, 2010.
MARCH

AMI ASSOCIATES, L.C.

By: [Signature]
Its [Signature]

By: [Signature]
Its [Signature]

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Tax Id No. 21-35-105-004
Project No. MID-JORDAN LRT

IN WITNESS WHEREOF, said Grantors have hereunto set their hands this
14th day of March, A.D. 20 10.

Signed in the presence of:
EDDY E WARNER

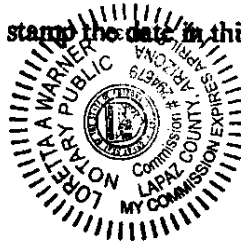
[Handwritten signature]

STATE OF Arizona)
COUNTY OF La Paz) ss.

On the date first above written personally appeared before me, Richard W. Erickson who, being by me duly sworn, did say that he is partner of the firm of AMI ASSOCIATES, a Utah General Partnership, and that the within and foregoing instrument was signed in behalf of said Partnership by authority of all partners, and said Grantors acknowledged to me that said Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Loretta A Warner
Notary Public



Signed in the presence of:

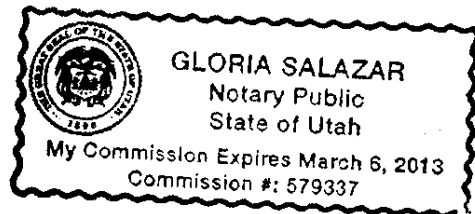
[Handwritten signature]

STATE OF UTAH)
COUNTY OF SOUTH LAKE) ss.

On the date first above written personally appeared before me, Harvey Hansen who, being by me duly sworn, did say that he is a partner of the firm of AMI ASSOCIATES, a Utah General Partnership, and that the within and foregoing instrument was signed in behalf of said Partnership by authority of all partners, and said Grantors acknowledged to me that said Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Handwritten signature]
Notary Public



GENERAL PARTNERSHIP UTA RW-01GP (4-6-05)

Prepared By: REDCON, Inc.
Compiled: BAL Date: 8/3/08
Checked: TEJ Date: 9/4/08
Reviewed: BAL Date: 10/22/09
Checked: TEJ Date: 10/22/09

EXHIBIT "A"

Description of Easement Property

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 1300 WEST STREET (TEMPLE DRIVE), SAID POINT BEING SOUTH 00°07'05" EAST A DISTANCE OF 1668.14 FEET AND EAST 33.00 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°07'05" WEST, ALONG SAID WEST RIGHT OF WAY LINE, 33.35 FEET; THENCE 37.41 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, THROUGH A CENTRAL ANGLE OF 42°51'52" (CHORD BEARS SOUTH 68°33'59" EAST 36.54 FEET); THENCE EAST 287.86 FEET; THENCE 228.44 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 145.48 FEET, THROUGH A CENTRAL ANGLE OF 89°58'08" (CHORD BEARS NORTH 44°26'08" EAST 205.68 FEET); THENCE NORTH 00°00'53" WEST 7.46 FEET; THENCE NORTH 89°52'22" EAST 36.00 FEET; THENCE SOUTH 00°00'49" EAST 17.20 FEET; THENCE 280.54 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 178.64 FEET, THROUGH A CENTRAL ANGLE OF 89°58'44" (CHORD BEARS SOUTH 45°26'51" WEST 252.59 FEET); THENCE WEST 258.18 FEET; THENCE 66.09 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 136.96 FEET, THROUGH A CENTRAL ANGLE OF 27°38'50" (CHORD BEARS SOUTH 76°10'35" WEST 65.45 FEET); THENCE NORTH 00°07'05" WEST A DISTANCE OF 35.64 FEET TO THE POINT OF BEGINNING.

CONTAINS: 23787.742 SQ. FT. OR 0.546 ACRES

Tax Parcel No. 21-35-151-004

EXHIBIT "B"

Description of Benefitted Property

Beginning at a point on the Southerly Right of Way Line of Utah Transit Authority, said point being S 00°07'05" E. 953.36 feet along the section line and East 486.64 feet from the Northwest Corner of Section 35, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N 77°50'05" East 98.51 feet along said Southerly Right of Way Line of Utah Transit Authority; thence N 89°52'55" E 1135.41 feet to a point on the Westerly Line of Utah Power and Light Company property; thence along said Westerly Line of Utah Power and Light Company property S 03°31'10" W 538.12 feet and S 18°39'50" E 7.82 feet; thence S 89°52'55" W 967.00 feet; thence S 35°14'06" W 20.30 feet; thence S 89°52'22" W 221.35 feet; thence N 00°07'05" W 540.48 feet to the point of beginning; subject to the North Jordan Canal and Bingham Creek

Tax Parcel No. 21-35-105-004