

10912514

Note Amount: \$201,000.00
Loan Number: 140582
APN Number: 22-29-230-022-0000
Recording Requested By/Return To:
Reverse Mortgage Solutions
2727 Spring Creek Drive, Spring, TX 77373

10912514
3/10/2010 4:44:00 PM \$12.00
Book - 9809 Pg - 8105-8106
Gary W. Ott
Recorder, Salt Lake County, UT
CHARGER TITLE INSURANCE AGCY
BY: eCASH, DEPUTY - EF 2 P.

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 9175 South Yale Ave, Suite 300, Tulsa, OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions and existing under the laws of Texas (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of Trust dated March 1, 2010 made and executed by Gwen M. Bartschi, an unmarried woman, to and in favor of Urban Financial Group, upon the following described property situated in SALT LAKE County, State of UTAH:

Legal description attached hereto as Exhibit "A" and by this reference made a part hereof

Commonly Known As: 1228 RIDGE MEADOW LANE # 3B, MIDVALE, Utah 84047

such Mortgage/Deed of Trust having been given to secure payment of \$201,000.00, (Maximum Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 9808, at page 0988 (or as No. 10909373) of the Official Records of Salt Lake County, State of Utah, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

March 1, 2010

Urban Financial Group
(Assignor)

By: [Signature]
(Signature)
Bryan Henderson - Pres.
(Print Name & Title)

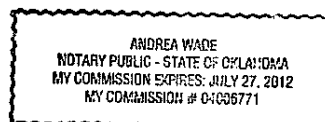
STATE OF OKLAHOMA
COUNTY OF TULSA

On March 1, 2010 before me, Andrea Wade a Notary Public in and for said County/City and State, personally appeared Bryan Henderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

[Signature]
Notary Public

My Commission Expires: 7-27-12



ORDER NUMBER: 2403LP

EXHIBIT "A"

Unit 3B, contained within the Waterside II Condominiums, a Utah Condominium Project, now known as Shadow Ridge Condominiums, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah. Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax ID No. 22-29-230-022-0000.

ACCOMMODATION RECORDING ONLY
CHARGER TITLE INSURANCE AGENCY
ASSUMES NO LIABILITY IN
CONNECTION WITH THE RECORDING
OF THIS DOCUMENT.