

10909927
3/8/2010 9:22:00 AM \$12.00
Book - 9808 Pg - 8834-8835
Gary W. Ott
Recorder, Salt Lake County, UT
BENCHMARK TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

When Recorded, Mail to:
SALT LAKE NEIGHBORHOOD HOUSING SERVICES, INC.
622 WEST 500 NORTH
SALT LAKE CITY, UTAH 84116
Loan No. NWA000316

NOTICE OF RESTRICTION AND CONTINGENT INTEREST

PLEASE TAKE NOTICE that the following described real property is subject to restrictions appearing of record in that Deed of Trust Addendum, dated 2/24, 2010, recorded on 3/2 2010, as part of Entry no. 10906786 in book 9807 at page 6024, (1) requiring the owners to occupy said real property for a period of 15 years and/or to sell said real property to a qualifying buyer, as defined in said instrument, (2) restricting any financing or any other transaction creating any mortgage, levy, lien or other encumbrance upon the Property, not approved by Salt Lake Neighborhood Housing Services, Inc., prior to the end of said 15 year period, and (3) further subject to the contingent rights of Salt Lake Neighborhood Housing Services, Inc. in said real property, including without limitation the right of reversion for purposes of placement of a qualified buyer; said real property located in Salt Lake County, State of Utah:

Legal Information: Tax ID Number: 08-26-353-041-000
Address: 1252 W Lafayette Dr. Salt Lake City, UT 84116

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REERENCE MADE A PART THEREOF.**

Dated this 24 day of February, 2010.

By *Veronica Montoya*
Veronica Montoya, Its President
S. L. Neighborhood Housing Services

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 24 day of February, 2010, personally appeared before me Veronica Montoya, signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission expires: 11/3/2010

Shelby A. Walker
NOTARY PUBLIC, residing in Salt Lake County, Utah



Exhibit "A"
(Legal Description)

Lot 2, Block 4, Rose Park Plat "B", according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

The following is shown for information purposes only: 08-26-353-041