

Territory of Utah)
County of Iron)^{ss}

On this 21st day of Feb. 1895 personally appeared before me, John Craig Parramore and Rosa L. Parramore his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

John J. Mitchell,
County Recorder for Iron County, Utah Seal

Filed for record June 21st A. D. 1905 10 a m
Emily Crane Watson, County Recorder.

#10903.

General Land Office
No 959.

(4-4602)

Coal Certificate
No 89.

The United States of America.

To all to whom these Presents shall come, Greeting:
Whereas, In pursuance of the Revised Statutes, there has been deposited in the General Land Office of the United States the certificate of the Register of the Land Office at Salt Lake City, in the Territory of Utah, whereby it appears that Richard L. Walker did on the eighteenth day of August A. D. 1890 enter and pay for the southeast quarter of the northwest quarter and the east half of the southwest quarter of section four, and the northeast quarter of the northwest quarter of section nine, in township thirty-eight south of range eleven west, Salt Lake meridian, embracing one hundred and sixty acres of land, more or less, as shown by the official plat of the survey of said land returned to the General Land Office by the Surveyor General.

The same being coal entry No. 89 in the series of said Office. Now know ye, That the United States of America, in consideration of the premises, and in conformity with said Act of Congress Have Given And Granted, and by these Presents Do Give And Grant, unto the said Richard L. Walker and to his heirs the said Tracts above described:

To have and to hold the same together with all the right, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said Richard L. Walker and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as

as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. (Seal of G. L. Office)

Given under my hand, at the City of Washington, the fourth day of March in the year of our Lord one thousand eight hundred and ninety one, and of the Independence of the United States the one hundred and fiftieth.

By The President: Benjamin Harrison,

By Ellen Warefarland Asst Secretary,

J. W. Townsend, Recorder of the General Land Office.

Recorded Vol 4 Page 29. Examined,

Filed for record June 22nd A.D. 1905 102, 100

Recorded Washington County
Records Sep. 9 1891.

Emily Crane Watson, County Recorder.

#10904 This Indenture, Made this Twenty Ninth day of December in the year of our Lord one Thousand Eight Hundred and ninety Between Charles D. Moore and Helen D. Moore his wife of Provo City, County of Utah and Territory of Utah parties of the first part and John J. Stewart of the city and county of Salt Lake, Secretary of Utah the party of the second part,

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Twelve thousand Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do they presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever,

All that certain piece or parcel of land containing coal and described as follows to-wit:

The South half (1/2) of the North East quarter (1/4) the North West quarter (1/4) of the South East quarter (1/4) & North