

10895897  
02/11/2010 08:22 AM \$0.00  
Book - 9803 Pg - 3563  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
PO BOX 145455  
SALT LAKE CITY UT 84114  
BY: SAM, DEPUTY - WI 1 P.

After Recording Return To:  
Salt Lake City Corporation  
City Recorder's Office  
451 South State Street, Rm.415  
PO Box 145515  
Salt Lake City, Utah 84114-5515

**MEMORANDUM OF TREE PLANTING AGREEMENT**

Notice is hereby given of that certain Tree Planting Agreement (the "Agreement") made and entered into as of **February 8, 2010** between Salt Lake City Corporation, 451 South State Street, Rm. 238, PO Box 145460, Salt Lake City, Utah, (the "City") and **BRETT A. AND WILLIAM R. LUDEMANN, 653 South Park Street, Salt Lake City, Utah** (the "Party"), on file with the Salt Lake City Recorder's office.

For the consideration set out in the Agreement, the City may, in its discretion, and at its sole expense, plant City-owned trees in the front yards (or side yards of corner lots) of private homes, with the consent of the property owners.

The term of this Agreement is for as long as the Tree is located on the Property. Said Agreement is transferable, and does not allow for alteration or removal of the Tree by any person without the written approval and authorization of the City.

Said Agreement affects a residence located at **653 South Park Street, Salt Lake City, Utah**, parcel number **16-07-227-001-0000**, further described as follows:

*Commencing 10 feet East and 5 rods South of the Northwest Corner Lot 2, Block 19, Plat "B", Salt Lake City Survey; thence South 2 1/2 rods; thence East 5 rods; thence North 2 1/2 rods; thence West 5 rods to the point of beginning.*

Dated 2-09-10.

Salt Lake City Corporation  
a Utah municipal corporation

By *Duran Lucas*  
Real Property Agent

STATE OF UTAH            )  
  : ss.  
County of Salt Lake    )

The foregoing Revocable Permit was acknowledged before me on 2-9-2010, by *Duran Lucas*, in his capacity as REAL PROPERTY AGENT, of SALT LAKE CITY CORPORATION, a Utah municipal corporation.

*[Signature]*  
NOTARY PUBLIC, residing in  
Salt Lake County, Utah

