When Recorded, Return To:

Utah Real Estate Ventures, LLC 12896 S. Pony Express Road, Suite 400 Draper, Utah 84020 ENT 108952:2022 PG 1 of 7
Andrea Allen
Utah County Recorder
2022 Oct 11 02:53 PM FEE 40.00 BY LT
RECORDED FOR Bartlett Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

AGREEMENT REGARDING SEWER MAINTENANCE AND FLOW

RECITALS

WHEREAS, Brighton is the owner and developer of certain property located in the City of Eagle Mountain (the "City") and which is identified as the Brighton Property on **Exhibit A** attached hereto (the "Brighton Property").

WHEREAS, Brylee, is the owner and developer of certain property located in the City and which is described as the Brylee Property on **Exhibit A** attached hereto (the "Brylee Property").

WHEREAS, Fieldstone is the owner and developer of certain property located in the City and which is described as the Fieldstone Property on **Exhibit A** attached hereto (the "Fieldstone Property").

WHEREAS, to satisfy the requirements of the City for the parties' development of their respective properties, the parties have constructed, or may in the future construct, sewer infrastructure across their respective properties which include a sewer outfall line (the "Collection Line") that crosses the Fieldstone Property, the Brylee Property, and the Brighton Property and which terminates at a sewer lift station (the "Lift Station") located on the Brighton Property.

WHEREAS, initially the Collection Line was anticipated to only serve the Brighton Property and the Brylee Property, but Fieldstone requested that the Sewer Line and Lift Station be upsized in order to provide additional capacity to the Fieldstone Property.

WHEREAS, by separate agreements the parties have agreed to reimbursements and cost-sharing arrangements related to the Collection Line and the Lift Station and now wish to memorialize their agreements regarding other matters.

ENT 108952:2022 PG 2 of 7

AGREEMENT

NOW, THEREFORE, in consideration of the representations, warranties, covenants and agreements contained herein, the receipt and sufficiency of which is hereby acknowledged, the parties covenant and agree as follows:

- 1. <u>Recitals Incorporated</u>. The above stated Recitals are incorporated herein and made part of this Agreement.
- 2. Agreement Regarding Maintenance. The parties agree that the Brylee Farms Homeowners Association, a Utah non-profit corporation (the "HOA") will maintain the Lift Station for the benefit of the parties and their respective successors, including homeowners. To the extent the Collection Line is not dedicated to the City, the HOA will also maintain the portions of the Collection Line which are located within the area encumbered by the HOA's covenants, conditions, and restrictions (the "HOA Area"). However, the HOA will have no obligation to maintain any portion of the Collection Line which is not within the HOA Area.
- Agreement Regarding Capacity. In order to ensure that the Collection Line and Lift Station have adequate capacity to serve all users, the parties agree that no user or group of users will discharge effluent to the Collection Line in excess of the limits identified in this paragraph and its subparts. The limits set forth herein will be binding on the parties and their respective successors, including homeowners. The limits may be enforced by the parties, by their respective successors, including homeowners, by the HOA, or by the City. For purposes of this paragraph and its subparts, the term Equivalent Residential Unit ("ERU") shall be defined as three hundred sixty (360) gallons per day. The limits on discharge of effluent into the Collection line will be as follows:
 - a. <u>Brighton Property</u>. The users located in the Brighton Property, collectively, shall not contribute more than Seventy-One (71) ERUs to the Collection Line.
 - b. <u>Brylee Property</u>. Upon development of the property, the future users located in the Brylee Property, collectively, shall not contribute more than One Hundred Thirteen (113) ERUs to the Collection Line.
 - c. <u>Fieldstone Property</u>. The users located in the Fieldstone Property, collectively, shall not contribute more than Two Hundred (200) ERUs to the Collection Line.
- 4. <u>Governing Law</u>. In the event that any claim, action, or other legal proceeding shall be brought hereunder by either party, it shall be brought in and evaluated according to the laws of the State of Utah.
- 5. <u>Agreement Runs with the Land.</u> This Agreement shall run with the land and be binding on and inure to the benefit of the owners of said properties and their successors in interest.
- 6. <u>Attorney Fees.</u> Any breach of this Agreement requiring enforcement through or with the assistance of legal counsel, which actually results in legal fees and or costs being incurred, shall entitle the prevailing party to recover the actual legal fees and costs of enforcing the action. Said costs shall be determined by the decision maker regarding the dispute.
 - 7. <u>Severability</u>. The provisions of this Agreement shall be deemed to be severable, and if any

ENT 108952:2022 PG 3 of 7

provision of this Agreement is determined to be invalid or unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect or limit the validity or unenforceability of the remaining provisions hereof.

- 8. <u>Third-Party Beneficiary Interests</u>. Except as expressly stated herein, including rights conveyed to the HOA, nothing contained in this Agreement is intended to benefit any person or entity other than the parties to this Agreement and/or their respective successors and assigns; and no representation or warranty is intended for the benefit of, or to be relied upon by, any person or entity which is not a party to this Agreement and/or their respective successors and assigns.
- 9. <u>Counterparts and Authority to Sign.</u> This Agreement may be executed in counterparts and all such counterparts, when taken together, will be deemed one and the same instrument. Each person who executes this Agreement represents and warrants that he/she has been duly authorized to execute this Agreement on behalf of the entity designated below, and to bind said entity to the terms and provisions of this Agreement.

WHEREFORE, the parties have executed this Agreement on the date set forth above.

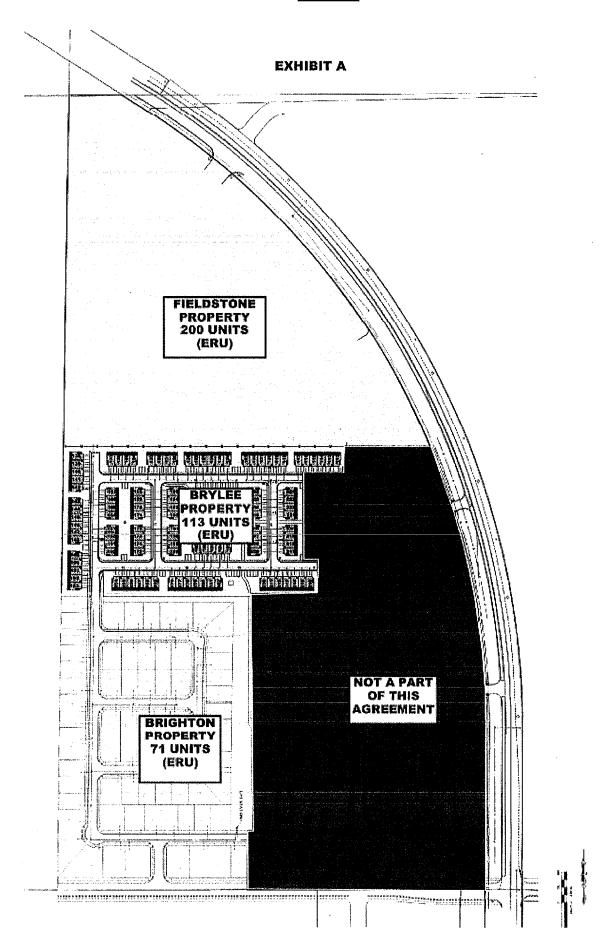
Brighton Developmen	nt Utan, LLC
a Utah limited liability	company
By:	
Printed Name:	rick Scott
Title: Trasident	
G OTT. 1	
State of Utah)
	SS.
County of DAVIS	_)
	g instrument was acknowledged before me this 29 day of September, 2022, by
PATRICK SCOTT IN	this/her capacity as PRESIDE OF Brighton Development Utah, LLC, a Utah

limited liability company.

Alpine Homes, LLC a Utah limited liability company	
By: Printed Name: Ross Mifchell Title: Vice President	
State of Utah) County of Ss.	
	dged before me this day of September, 2022, by of Alpine Homes, LLC, a Utah limited
Notary Public	JEFF WORTHINGTON Notary Public, State of Utah Commission # 725395 My Commission Expires
Brylee Estates Land Holdings, LLC a Utah limited liability Company By: Printed Name: Samuel A. Drown Title: Manager	June 24, 2026
State of Utah) Ss. County of Salt-law)	
The foregoing instrument was acknowled Samuel Vorowain his / her capacity as Max Utah limited liability company.	dged before me this 28th day of September, 2022, by of Brylee Estates Land Holdings, LLC, a
Notary Public Notary Public	GAVIN MARQUEZ Notary Public State of Uteh My Commission Expires on: December 2, 2024 Comm. Number: 715555

Brylee Estates Development, Inc.
a Utah corporation
By:
Printed Name: Samuel A. Drown Title: Manager
\mathcal{L}
State of Utah)
SS.
County of Salt-Lake)
The foregoing instrument was acknowledged before me this 2000 day of September, 2022, by
corporation. of Brylee Estates Development, Inc., a Utah
Λ
GAVIN MARQUEZ
Notary Public State of Utah
Notary Public My Commission Expires on: December 2, 2024
Comm. Number: 715555
Utah Real Estate Ventures, LLC
a Utah limited liability company
By asol from
Printed Name Jacon Harris
Title: VP Land Acquisitus S
State of Utah)
County of 501+164.
Mathiera
The foregoing instrument was acknowledged before me this 4th day of September, 2022, by
JUSON Harris in his / her capacity as Asst. Gernetury of Utah Real Estate Ventures, LLC, a Utah limited liability company.
/
Mindy Dansie
Notary Public MINDY DANSIE
Notary Public State of Utah My Commission Expires on:
January 19, 2025 Comm. Number: 716224
1 WELLOW LOUIS THE TOTAL

Exhibit A



ENT 108952:2022 PG 7 of 7

Exhibit B

(Legal Descriptions)

FIELDSTONE LAND

COM N 0 DEG 51' 28" E 1482.79 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; N 0 DEG 51' 28" E 1179.46 FT; N 89 DEG 42' 30" E 177.75 FT; S 57 DEG 39' 12" E 90.67 FT; ALONG A CURVE TO R (CHORD BEARS: S 40 DEG 0' 36" E 1477.56 FT, RADIUS = 2437.5 FT); W 1221.97 FT TO BEG. AREA 22.019 AC.

BRIGHTON LAND

BEGINNING AT POINT LOCATED N0°51'28"E ALONG THE QUARTER SECTION LINE 982.74 FEET AND EAST 210.67 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; THENCE EAST 423.80 FEET; THENCE SOUTH 697.44 FEET; THENCE WEST 432.91 FEET; THENCE NORTH 141.44 FEET; THENCE WEST 4.57 FEET; THENCE NORTH 172.00 FEET; THENCE EAST 3.36 FEET; THENCE NORTH 225.00 FEET; THENCE EAST 10.32 FEET; THENCE NORTH 159.00 FEET TO THE POINT OF BEGINNING.

BEGINNING AT THE SOUTH 1/4 CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN ;THENCE N0°51'28"E ALONG THE QUARTER SECTION LINE 982.74 FEET; THENCE EAST 210.67 FEET; THENCE SOUTH 159.00 FEET; THENCE WEST 10.32 FEET; THENCE SOUTH 225.00 FEET; THENCE WEST 3.36 FEET; THENCE SOUTH 172.00 FEET; THENCE EAST 4.57 FEET; THENCE SOUTH 141.44 FEET; THENCE EAST 432.91 FEET; THENCE SOUTH 86.00 FEET; THENCE WEST 16.89 FEET; THENCE SOUTH 198.48 FEET TO THE SOUTH LINE OF SAID SECTION 2; THENCE S89°56'09"W ALONG THE SECTION LINE 632.29 FEET TO THE POINT OF BEGINNING.

BRYLEE LAND

COM N 89 DEG 56' 9" E 622.67 FT & N 1360.93 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; W 20.47 FT; N 121 FT; E 179.5 FT; S 86 FT; W 159.03 FT; S 35 FT TO BEG. AREA 0.371 AC.

COM N 982.6 FT & E 670.25 FT FR S ¼ COR. SEC. 2, T6S, R2W, SLB&M.; N 86 FT; W 47.61 FT; N 328 FT; E 159.03 FT; N 86 FT; E 180.99 FT; S 85.93 FT; W 140.48 FT; S 328 FT; E 50 FT; S 86.03 FT; W 201.95 FT TO BEG. AREA 2.257 AC.

COM N 0 DEG 51' 28" E 982.74 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; N 0 DEG 51' 28" E 500.06 FT; E 580 FT; S 120.97 FT; E 20.45 FT; S 293.02 FT; E 47.61 FT; S 86 FT; W 655.56 FT TO BEG. AREA 6.968 AC.