



Community Development Department
 P.O. Box 128
 60 North Main Street
 Coalville, Utah 84017
 Phone: 435-615-3124
 www.summitcounty.org

AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

- Snyderville Basin
- Eastern Summit County

OFFICE USE ONLY

Project #: _____ Zoning: _____
 Date Received: _____ Planner Name: _____
 Received By: _____ Plan Check #: _____

PROJECT INFORMATION

AGRICULTURAL STRUCTURE: This form authorizes an exemption from receiving a building permit under Section 15A-1-204(7) of the Utah Code Annotated. This exemption does not exempt compliance with applicable zoning ordinances, including, but not limited to building setback or height regulations, or other laws of the State of Utah or Summit County.

AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE: This form authorizes an exemption from Ordinance 315-C and 381-A. This exemption does not exempt compliance with applicable zoning ordinances or other laws of the State of Utah or Summit County.

Address: Richardson Flat Road - east of 40 Tax ID#: 870658028
 Subdivision Name: Clark Ranch Lot Size: 178.15 acres

APPLICANT INFORMATION

Name: G-Bar Ventures / Gillmor Livestock ^{corp.} Phone: 801 971 4171
 Address: 1570 S. 1100 E. Suite A 84105
 E-mail: adam@wincre.com

Applicant's Interest in Subject Property:

- Owner Contractor Architect Engineer Other: _____

ENTRY NO. 01089111

04/04/2018 10:31:18 AM B: 2456 P: 1071

Acknowledgement PAGE 1/5

MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER
 FEE 18.00 BY GILLMOR LIVESTOCKS CORP



PROPERTY OWNER INFORMATION

Name: Sume Phone: _____
Address: _____
Email: _____

PLEASE ANSWER THE FOLLOWING QUESTIONS

1. Will the proposed structure or grading of the property be used only for Agricultural Use, defined as a use that relates to the tilling of soil and raising of crops, or keeping or raising domestic animals?

Yes No

2. Please describe the Agricultural Use of the property: Grazing

Replacing existing culvert within existing access

3. Will the proposed structure meet the definition of Not for Human Occupancy, defined as the use of a structure for purposes other than protection or comfort of human beings, but allows people to enter the structure for 1) maintenance and repair, and 2) the care of livestock, crops, or equipment intended for the Agricultural Use?

Yes No

4. Will the proposed structure include electrical, plumbing, or mechanical work? If yes, separate mechanical, electrical, and plumbing permits are required.

Yes No

5. Is the subject property located in whole or in part in an Agricultural Protection Area created under Title 17, Chapter 41, Agricultural Protection Areas?

Yes No

SUBMISSION REQUIREMENTS

- 1 copy of a detailed site plan (11" x 17" minimum paper size, drawn to scale) which should include:
 - Scale and North Arrow.
 - Location and dimensions of all property lines.
 - Identification of existing easements.
 - Identification of existing roads and other public or private rights-of-way.
 - Identification of existing and proposed structures and their setbacks from all property lines.
- 1 copy of detailed building elevations (11" x 17" minimum paper size, drawn to scale) which should include:
 - Existing and proposed grade lines and floor levels which include the overall height of the roof.

OWNER'S ACKNOWLEDGEMENT: Please initial behind each applicable statement

AGRICULTURAL STRUCTURE:

- I hereby make application and declaration that I intend to construct a structure solely in conjunction with an Agricultural Use and Not for Human Occupancy, as defined above: C.F.G.
- I understand that as an exempt building, the Summit County Building Department has not reviewed the plans for the structure and has therefore not made any implied or in fact approvals of any safety, structural integrity, building design or similar issues: C.F.G.
- I understand that this structure may not be converted to a residential building, a non-agricultural storage building, or any other non-agricultural related use without obtaining a building permit and that such permit may require significant modifications to the structure in order to comply with the applicable Codes in affect at that time: C.F.G.
- I understand that Summit County is authorized to inspect the site as necessary to ensure the structure is complying with the applicable setback and height requirements for the zone in which the structure is located: C.F.G.

AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE:

- I hereby make application and declaration that I intend to excavate, grade, fill, or construct an access to be used solely in conjunction with an Agricultural Use, as defined above: C.F.G.
- I understand that upon completion of the excavation, grading, or fill work, I must contact Summit County Engineering Department to coordinate an Engineering compliance inspection: C.F.G.

I hereby declare under penalty of perjury that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form by incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination, or take other appropriate action.

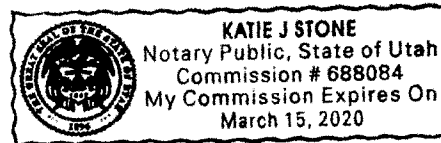
Owner's Signature: Charles F. Gillmor Date: 3/26/18

Print Name: Charles Francis Gillmor

ACKNOWLEDGEMENT:

STATE OF Utah

COUNTY OF Salt Lake



On this 26th day of March, 2018, before me personally appeared Charles Francis Gillmor (owner), and did state upon his/her oath that he/she is the owner of the above described real property in Summit County, Utah and that the foregoing instrument was acknowledged before me.

Witness my hand and official seal.

[Signature]
Notary Public

My Commission Expires: March 15, 2020

OFFICE USE ONLY – AGRICUTURAL STRUCTURE

FRONT setback: _____

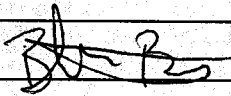
SIDE setback: _____

SIDE setback: _____

REAR setback: _____


MAXIMUM HEIGHT of structure: _____

Approved by Planning: _____ Date: _____

Approved by Engineering:  _____ Date: 4/4/18

Notes: _____

OFFICE USE ONLY - AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE

Approved by Engineering:  _____ Date: 4/4/18

Notes: Easement recorded entry # 00890964

Exhibit "A"

The property is located in Summit County, State of Utah, more particularly described as:

The East 220.00 feet of the Southeast quarter and the East 220.00 feet of the Southeast quarter of the Northeast quarter of Section 11, together with the East half of the Northwest quarter, the Southwest quarter of the Northwest quarter and the West half of the Southwest quarter of Section 12, Township 2 South, Range 4 East, Salt Lake Base and Meridian.

LESS AND EXCEPTING a portion more particularly described as:

Commencing at the West quarter corner of Section 12, Township 2 South, Range 4 East and running thence North 01°36' West, a distance of 1329.75 feet, constituting the point of beginning for this description; thence South 89°23'28" East, a distance of 567.77 feet; thence South, a distance of 2335 feet; thence West, a distance of 857.65 feet; thence North 03°29'06" East, a distance of 1021 feet; thence North 01°36' West, a distance of 1322.25 feet; thence East, a distance of 264.77 feet to the point of beginning.

TOGETHER WITH all right, title and interest in the following described easements:

A roadway and stock trail easement over the Minority Heirs' Clark Ranch Property on the unimproved road, which enters the Minority Heirs' portion of Clark Ranch from the North line of the Minority Heirs' Clark Ranch property and traverses the Minority Heirs' property in a Southeasterly direction.

All right, title, and interest in a roadway and stock trail easement more particularly described as:

Twenty five feet each side of a centerline described as follows:

Beginning at a point 25 feet South of the Northwest corner of the Southwest quarter of the Southeast quarter of Section 2, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence East approximately 3/4 of a mile to a point 25 feet West of the East section line of said Section 2; thence South approximately 1/2 mile (more or less, but reaching Section 11, Township 2 South, Range 5 East, Salt Lake Base and Meridian) to the Southeast corner of the Southeast quarter of the Northeast quarter of said Section 11.

NOTE(S): Parcel Identification Number: PP-27-A-1 (for reference purposes only)

The property described herein is also known by the street address of:

No Address Assigned
Park City, UT 84060