

After Recording, Return To:

eTitle Insurance Agency 3269 South Main Street, Suite 100 Salt Lake City, Utah 84115 (801) 263-3400 Case No. 09-85867\SD Loan No.

Parcel ID #: 28-32-379-004

Donat 2/ (21 001)

10886029 1/26/2010 4:18:00 PM \$10.00 Book - 9799 Pg - 6093 Gary W. Ott Recorder, Salt Lake County, UT **eTITLE INSURANCE AGENCY** BY: eCASH, DEPUTY - EF 1 P.

(Space above for County Recorder s use)

ASSIGNMENT OF TRUST DEED

For valuable consideration, the receipt of which is hereby acknowledged, SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION, BY AMERICAN HOME MORTGAGE SERVICING INC. hereby assigns to WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-2 ASSET-BACKED CERTIFICATES, SERIES 2007-2 all beneficial interest and rights accrued or to accrue under the trust deed, together with the indebtedness secured thereby, dated December 20, 2006, executed by Thomas E. Macaluso Jr., as trustor, to First American Title of Utah, as trustee, filed for record on December 27, 2006, with recorder s entry No. 9953084, Salt Lake County, Utah, and covering real property situated in said county described as follows:

Lot 29, CORNER CROSSING PHASE 1, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

| Dated: 2 | <u> 12010</u> | | Sand Canyon Corporation, F/K/A Option One Mortgage Corporation, By American Home Mortgage Servicing Inc., Beneficiary |
|---|--|------------|---|
| | | | By: Kathy Smith Its: Assistant Secretary |
| State of | Florida |) | |
| County of | Duval | : ss.) | |
| The forego | ing Assignment of Trust 2010, Assistant Secretary | ру | acknowledged before me this 21 St day of Kathy Smith Sand Canyon Corporation, F/K/A Option One |
| Mortgage Corporation, By American Home Mortgage Servicing Inc | | | |
| | VALORIE E. BROOME Notary Public - State of Florie My Comm. Expires Jan 13, 20 Commission # DD 851420 | 12 7 | Notary Public |

Bonded Through National Notary Assn.