

When recorded, please mail to:

Community Development and Renewal Agency of Herriman  
c/o Kristi Peterson, Herriman City Recorder  
13011 South Pioneer Street  
Herriman, Utah 84096

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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
13011 S PIONEER ST  
HERRIMAN UT 84096  
BY: ZJM, DEPUTY - WI 3 P.

**NOTICE OF ADOPTION OF HERRIMAN TOWNE CENTER COMMUNITY  
DEVELOPMENT PROJECT AREA PLAN DATED NOVEMBER 13, 2009**

Pursuant to Section 17C-4-107, Utah Code Annotated, 1953, as amended, the following information is recorded in the Office of the Recorder of Salt Lake County:

(1) A Description of the Land Within the Herriman Towne Center  
Community Development Project Area.

A parcel of land located in Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at the West Quarter Comer of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and thence along the west line of said Section 36 North 00°10'02" East 772.71 feet to a point 66.00 feet perpendicularly distant southerly of the southerly line of Tuscany Estates at Herriman P.U.D. Phase 1, recorded July 30, 2001 as Entry No. 7959765 in Book 2001P at Page 205 in the records of the Salt Lake County Recorder; thence parallel to said southerly line the following three courses: 1) South 89°43'29" East 646.45 feet to a point of tangency of a 390.77 foot radius curve to the left, 2) Easterly 165.95 feet along said curve through a central angle of 24°19'57" and a long chord of North 78°06'32" East 164.71 feet and 3) North 65°56'34" East 532.20 feet; thence North 24°06'10" West 66.00 feet to said southerly line; thence along said southerly line and the southerly line of Tuscany Estates at Herriman P.U.D. Phase 2, recorded July 30, 2001 as Entry No. 7959766 in Book 2001P at Page 206 of said records, the following two courses: 1) North 65°56'34" East 1,411.49 feet and 2) North 53°13'27" East 16.92 feet to the easterly right-of-way line of Brundisi Way; thence along said easterly line and the southerly extension thereof South 36°46'25" East 17.59 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Easterly 23.67 feet along said curve through a central angle of 90°24'16" and a long chord of South 81°58'33" East 21.29 feet; thence North 52°49'19" East 1,005.20 feet to a point of tangency of a 363.00 foot radius curve to the right; thence Easterly 238.14 feet along said curve through a central angle of 37°35'19" and a long chord of North 71°36'59" East 233.90 feet; thence South 89°35'22" East 47.49 feet to a point of tangency of a 15.00 foot radius curve to the left; thence Northeasterly 23.56 feet along said curve

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left; thence Northeasterly 23.56 feet along said curve through a central angle of 90°00'00" and a long chord of North 45°24'38" East 21.21 feet; thence North 00°24'38" East 202.53 feet to a point of tangency of a 25.00 foot radius curve to the left; thence Northwesterly 40.16 feet along said curve through a central angle of 92°02' 18" and a long chord of North 45°36'30" West 35.98 feet to a point on the arc of a 10,059.96 foot radius non-tangent curve to the left, the center of which bears North 01 °37'39" West; thence Easterly 24.74 feet along said curve through a central angle of 00°08'27" and a long chord of North 88°18'07" East 24.74 feet; thence North 88° 13'54" East 159.28 feet to the northerly extension of the west line of Western Springs Subdivision Phase 3, recorded February 01, 2001 as Entry No. 7811513 in Book 2001 P at Page 20 of said records; thence along said west line and extension South 00°24'38" West I, 104.08 feet to the southwest corner of said subdivision; thence along the west and south lines of property described in that certain Warranty Deed recorded December 18, 2002 as Entry No. 8464990 in Book 8705 at Page 7132 of said records the following two courses: 1) South 00°22'33" West 1,203.71 feet and 2) South 89°40'34" East 456.38 feet to the east line of Western Springs Subdivision Phase 6, recorded September 13, 2001 as Entry No. 8002618 in Book 2001P at Page 260 of said records; thence along said west line South 00°24'33" West 296.37 feet to the south line of the Northeast Quarter of said Section 36; thence along said south line North 89°37' 15" West 2.24 feet to a point 1035.00 feet perpendicularly distant westerly of the east line of said Section 36 and the northeast corner of property described in that certain Warranty Deed recorded October 26, 1995 as Entry No. 6198040 in Book 7256 at Page 1284 of said records; thence along the west and south lines of said property the following two courses: 1) parallel to said east line South 00°32'24" West 1,263.01 feet and 2) South 89°38'26" East 1,035.01 feet to said east line; thence South 00°32'24" West 1,388.00 feet to the Southeast Corner of said Section 36; thence North 89°38'29" West 2,651.29 feet to the South Quarter Corner of said Section 36; thence along the south line of said Section 36 North 89°35'47" West 1,875.88 feet to the southeast corner of Herriman Towne Center, recorded February 26, 2003 as Entry No. 8544974 in Book 2003P at Page 51 of said records; thence along the east line of said subdivision North 00° 18'51 " East 604.99 feet to the southeast corner of Herriman Village P.U.D., recorded May 27, 2003 as Entry No. 8663030 in Book 2003P at Page 139 of said records; thence along the east line of said subdivision North 00°18'42" East 2,045.81 feet to the south line of the Northwest Quarter of said Section 36; thence along said south line North 89°37'15" West 415.88 feet to the northerly right-of-way line of State Road 111 and a point on the arc of a 1,450.00 foot radius non-tangent curve to the right, the center of which bears North 38°06'21" West; thence along said northerly line Southwesterly 423.48 feet along said curve through a central angle of 16°44'01" and a long chord of South 60°15'39" West 421.98 feet to the west line of said Section 36; thence North 00° 10'03" East 211.75 feet to the POINT OF BEGINNING. Said parcel contains 16,420,309 square feet or 376.96 acres, more or less.

(2) A Statement that the Herriman Towne Center Community Development Project Area Plan for the Herriman Towne Center Community Development Project Area has been Adopted. By Ordinance No. 09-39 dated December 29, 2009, the City Council of the city of Herriman has adopted the Herriman Towne Center Community Development Project Area Plan (the "Plan") dated November 13, 2009, for the Herriman Towne Center Community Development Project Area.

(3) The Date of Adoption. The Plan was adopted on the 29th day of December, 2009, the time the Ordinance was adopted, and became effective on the 16<sup>th</sup> day of January, 2010, on the date that the Ordinance was first published.

**ATTEST:**

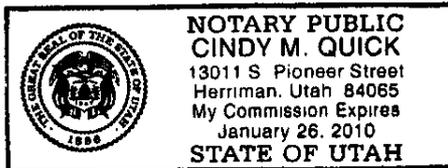
Kristi Peterson  
 Kristi Peterson, CMC  
 Herriman City Recorder

Joshua E. Mills  
 Joshua E. Mills, Executive Director  
 For the Community Development and  
 Renewal Agency of Herriman



STATE OF UTAH )  
 ) :SS.  
 COUNTY OF SALT LAKE )

On the 25<sup>th</sup> day of January, 2010, personally appeared before me, Joshua E. Mills, the Executive Director for the Community Development and Renewal Agency of Herriman, who duly acknowledged to me that he executed the same on behalf of said agency.



Cindy M. Quick  
 Notary Public  
 Residing at: Herriman