WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 1 ○ 8 3 ○ 8 ○ 4 01/19/2010 11:35 AM \$ ○ • ○ ○ ○ Book - 9797 P9 - 6801-6802 GAF? Y W • ○ T T RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JACKIE NOSACK SLC UT 84114-8420 BY: ZJM, DEPUTY - WI 2 P.

Quit Claim Deed

(Limited Liability Company)
Salt Lake County

Parcel No. 0182:131:2S Project No. MP-0182(6) Affecting Tax ID. No. 26-25-200-001 26-26-200-006

A tract of land in fee, being part of an entire tract situate in the NW¼NE¼, of Section 25, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the northeast corner of said entire tract at a point 1,338.90 ft. S. 89°39'15" E. along the section line and 33.00 ft. S. 0°20'45" W. From the North Quarter Corner of said Section 25; and running thence along the easterly boundary line of said entire tract the following 4 courses: 1) S. 0°20'45" W. 1290.10 ft. to the SE corner of the NW½NE½; 2) N. 89°38'37" W. 38.11 ft. along the southerly line of said NW½NE½; 3) S. 37°11'33" E. 62.54 ft.; 4) S. 0°20'45" W. 171.14 ft.; thence N. 36°49'35" W. 808.23 ft.; thence N. 28°02'09" W. 392.61 ft.; thence N. 36°49'35" W. 247.00 ft.; thence N. 50°59'42" E. 184.13 ft.; thence Easterly 621.74 ft. along the arc of a 900.34 ft. radius curve to the right (Note: Chord to said curve bears N. 70°56'30" E. for a distance of 609.46 ft.); thence N. 0°14'12" E. 5.35 ft. to the southerly Right of Way Line of 11800 South Street; thence along said southerly Right of Way Line

Continued on Page 2

LIMITED LIABILITY COMPANY RW-08LL (12-01-03)

Page 2 of 2

Parcel No: 0182:131:2S Project No: MP-0182(6)

S. 89°39'15" E. 106.99 ft. to the point of beginning. The above described tract of land contains 694,817 square feet in area or 15.951 acres, more or less.

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

IN WITNESS WHEREOF, said The Last Holdout, L.L.C.			
	to be ex	cecuted by its proper officers	
<u></u> ,			
STATE OF UTAH)	The Last H	oldout, L.L.C.
COUNTY OF SALT LAW) ss.)	By Baind S. Booter David S. Bastian,	Manager
On the date first	above	written personally appeare	ed before me,
David 5- Bastian	, who	, being by me duly sworn, say	s thathe is
· · · · · · · · · · · · · · · · · · ·		C., a Limited Liability Compa	
		ned in behalf of said company	
Article of Organization, and sa	<u> ۱۷۵ کا ا</u>	J S- Bastis~ act	nowledged to me
that said company executed th	ne same.		

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

DIEGO LOPEZ

Notary Public
State of Utah

My Commission Expires July 10, 2011
1607 W 7000 S. W Jordan, UT 84084

Prepared by HDR, Inc. (COG)

12/02/09

LIMITED LIABILITY COMPANY RW-08LL (12-01-03)