



Salt Lake County Public Works Department
Planning and Development Services Division
2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
Phone: 801-468-2000 FAX: 801-468-2169
http://www.pwpds.slco.org/

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01/14/2010 03:20 PM \$14.00
Book - 9797 Pg - 701-703
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO PUBLIC WORKS
RM 3600
BY: ARG, DEPUTY - WI 3 P.

Geological Hazards Disclosure and Acknowledgement Form

Disclosure & Acknowledgement
Regarding Development of Property Located
Within A Geological Hazards Special Study Area

The undersigned (print), JEMS MENDEZ, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Sale Lake County, State of Utah.

Building / Land Use Permit Number: 25083
Street Address: 8190 W 3500 S
Parcel Number (required): 1A-29-476-010-0000
Legal Description (Must be Attached):
(For PUD's or Subdivision Only: PUD or Subdivision Name, and Lot # Are Sufficient)

Acknowledges(s) and Disclosure(s):

- 1. The above-described property is either partially or wholly located within a Geological Hazards Special Study Area as shown on the Geological Hazards Map adopted by the Salt Lake County Council pursuant to Ordinance No. 1500 for:

Surface Fault Rupture
High Liquefaction Potential
X Moderate Liquefaction Potential
Avalanche Path
Landslide
Debris Flow
Rock - Fall Path

- 2. The Geological Hazards Ordinance (Chapter 19.75) requires: \_\_\_\_, does not require: X a site specific natural hazards study and report. As required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Sale Lake County Planning and Development Services Division in File No. 25083 which is available for public inspection.

When form has been completed and recorded, return to:
2001 South State Street N3600
Salt Lake City, UT 84190-4050
Phone: 468-2000 Fax: 468-2169

- POOR COPY -
CO. RECORDER

# Property Owners' Affidavit

*Use This Section IF Signing as an Individual*

State of Utah )

:ss.

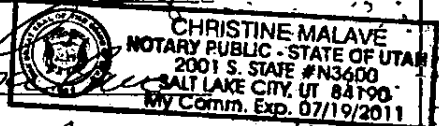
County of Salt Lake )

The foregoing instrument was acknowledged before me this 14 day of January, 2010.

By Jens Mendez

Signed: Jens Mendez

Christine Malave  
Notary Public



My Commission Expires: 7/19/2011

Salt Lake County  
Residing In

*Use This Section IF Signing as Corporation or Partnership*

State of Utah )

:ss.

County of Salt Lake )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

By \_\_\_\_\_

On behalf of \_\_\_\_\_

Signed: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Residing In

VTDI 14-29-476-010-0000 DIST 26 TOTAL ACRES 0.76  
MENDEZ, JEMS & TAX CLASS UPDATE REAL ESTATE 120700  
GARCIA, VERÓNICA; JT LEGAL BUILDINGS 42190  
PRINT P TOTAL VALUE 162890

8074 W COON CANYON WY

MAGNA UT

84044190574 EDIT 1

FACTOR BYPASS

LOC: 8190 W 3500 S

EDIT 1 BOOK 9720 PAGE 5284 DATE 11/12/2009

SUB: UNKNOWN

TYPE UNKN PLAT

**01/14/2010** PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

COM 1118 FT W FR SE COR SEC 29 T 1S R 2W SL MER W 70 FT N 20

RDS E 8 RDS S 197 FT W 62 FT S 133 FT TO BEG LESS STREET

0.76 AC

9720-5278

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV