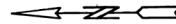


LARSON PARK SUBDIVISION - PHASE 4

PART OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. I. W., S. L. B. & M.
LOCATED IN NORTH OGDEN CITY, WEBER COUNTY, UTAH

MAY 1989

SCALE 1" = 50'



NE CORNER
SEC. 29, T. 7 N.,
R. I. W., S. L. B. & M.
BRASS CAP MON.

3 00° 08' 00" W 1067.28" (BASIS OF BEARING)
UTAH STATE PLANE GRID BEARING 5 01° 02' 48" W

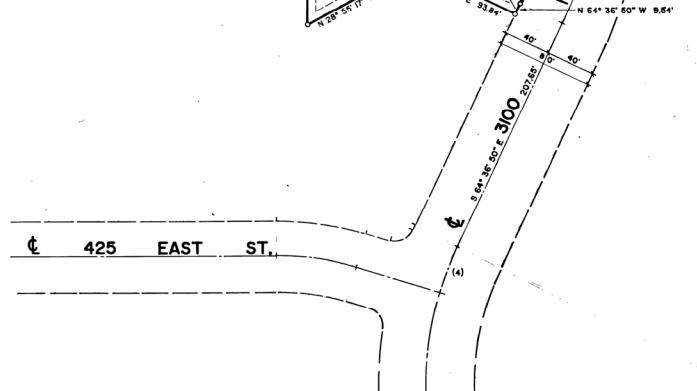
450 EAST

EAST 1/4 CORNER
SECTION 29, T. 7 N.,
R. I. W., S. L. B. & M.
BRASS CAP MON.

CURVE DATA						
NO.	Δ	RAD	ARC	TAN	CHORD	CHORD BRNG.
(1)	90° 28' 13"	15.00	23.69	15.12	21.30	5 45° 22' 06" W
(2)	24° 46' 57"	297.04	128.48	6526	127.48	N 77° 00' 19" W
(3)	25° 15' 10"	337.04	148.55	75.50	147.35	N 77° 14' 25" W
(4)	06° 39' 36"	255.19	41.39	20.67	41.26	S 67° 56' 38" E

LOT (2)
SUBDIVISION
PHASE 2

LOT	AREA (S.F.)	ADDRESS
19	11,971	
20	14,184	



NOTE:

1 - A 7 FOOT UTILITY AND DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINE AS INDICATED BY DASHED
LINES OR AS OTHERWISE SHOWN.

NORTH OGDEN CITY
PLANNING COMMISSION
APPROVED BY THE NORTH OGDEN CITY PLANNING
COMMISSION ON THE 3rd DAY OF MAY
1989.

John D. Langford
Chairman

NORTH OGDEN CITY APPROVAL
THIS IS TO CERTIFY THAT THIS PLAT AND
DEDICATION OF THIS PLAT WERE DULY APPROVED
AND ACCEPTED BY THE CITY COUNCIL OF NORTH
OGDEN CITY, UTAH THIS 9 DAY OF MAY
1989.

John D. Langford
Attest: *John D. Langford*
Title: Recorder
MAY 1989
MAY 1989
Signature

NORTH OGDEN CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE
LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF
THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO
AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 5th DAY OF MAY, 1989.
Keith Jones
Signature

NORTH OGDEN CITY ATTORNEY
I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION
OF LARSON PARK SUBDIVISION - PHASE 4, AND IN MY OPINION,
THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO
AND NOW IN FORCE AND EFFECT.

16 MAY 1989.
DATE
Ralph A. Larson
CITY ATTORNEY

SURVEYOR'S CERTIFICATE

I, O. NEL SMITH, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF LARSON PARK SUBDIVISION - PHASE 4, IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 24th DAY OF APRIL, 1989.2337
LICENSURE NO.

O. Nel Smith
Signature

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREBE DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT LARSON PARK SUBDIVISION - PHASE 4 AND HEREBY DEDICATE, GRANT AND CONVEY TO NORTH OGDEN CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO NORTH OGDEN CITY THOSE STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE AND DRAINAGE AS MAY BE AUTHORIZED BY NORTH OGDEN CITY.

SIGNED THIS 8 DAY OF May, 1989.

Ralph A. Larson
RALPH A. LARSON

Donna B. Larson
DONNA B. LARSON

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WEBER

ON THE 8 DAY OF MAY, 1989 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY WEBER IN THE STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, # IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.



Cleo M. Christensen
NOTARY PUBLIC

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. I. W., S. L. B. & M.

BEGINNING AT A POINT LOCATED 3 00° 08' 00" W 1067.28 FEET ALONG THE SECTION LINE AND N 89° 52' 00" W 40.00 FEET FROM THE NORTHEAST CORNER OF SECTION 29, T. 7 N., R. I. W., S. L. B. & M., RUNNING THENCE 3 00° 08' 00" W 192.32 FEET, THENCE RIGHT ALONG THE ARC OF A 1500 FOOT RADUS CURVE A DISTANCE OF 23.69 FEET (CHORD BEARS 5 45° 22' 06" W 213.00 FEET), THENCE RIGHT ALONG THE ARC OF A 297.04 FOOT RADUS CURVE A DISTANCE OF 128.48 FEET (CHORD BEARS N 77° 00' 19" W 127.48 FEET), THENCE N 64° 36' 50" W 9.54 FEET, THENCE N 25° 23' 10" E 93.84 FEET, THENCE N 28° 55' 17" W 102.96 FEET, THENCE N 89° 52' 00" W 156.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.600 ACRE.

BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. I. W., S. L. B. & M. AS 3 00° 08' 00" W MARKED BY BRASS CAP MONUMENTS.

PREPARED BY:
ONSCO ENGINEERING, INC.
101 SKYLINE DRIVE
BRIGHTON, UTAH 84302

COUNTY RECORDER
ENTRY NO. 1086748 FEE PAID
\$2.00 FILED FOR RECORD AND
RECORDED AUGUST 21, 1989, AT
11:22 A.M. IN BOOK 31
OF OFFICIAL RECORDS, PAGE 77
FOR: RALPH A. LARSON
DOUG CLEFORD
COUNTY RECORDER
BY: *John D. Langford*
DEPUTY