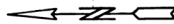


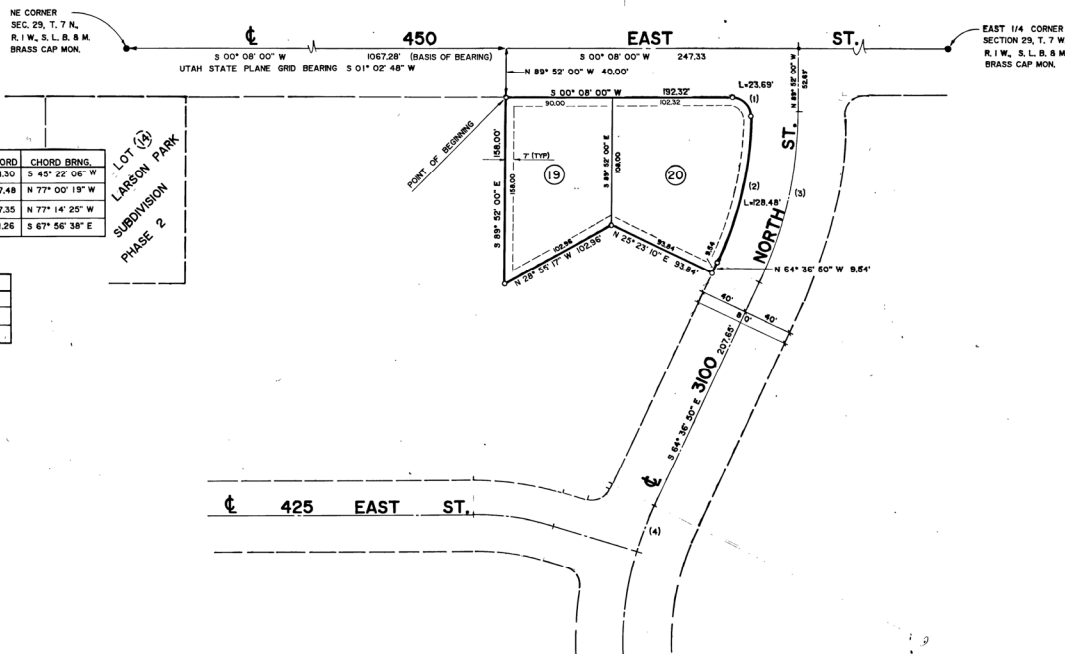
LARSON PARK SUBDIVISION - PHASE 4

PART OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M.
LOCATED IN NORTH OGDEN CITY, WEBER COUNTY, UTAH

MAY 1989



SCALE 1" = 50'



CURVE DATA					
NO.	Δ	RAD.	ARC	TAN	CHORD
(1)	90° 28' 13"	15.00	23.69	15.12	21.30
(2)	24° 46' 57"	297.04	128.48	65.26	127.48
(3)	25° 15' 10"	337.04	148.55	75.50	147.35
(4)	06° 39' 36"	255.19	41.39	20.67	41.26

LOT INFORMATION		
LOT	AREA (S.F.)	ADDRESS
19	11,971	
20	14,184	

NOTE:

1 - A 7 FOOT UTILITY AND DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINE AS INDICATED BY DASHED
LINES OR AS OTHERWISE SHOWN.

SURVEYOR'S CERTIFICATE

I, O. NEIL SMITH, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF LARSON PARK SUBDIVISION - PHASE 4, IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 24TH DAY OF APRIL, 1989.

2337
LICENSE NO.

O. Neil Smith
SIGNATURE

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT LARSON PARK SUBDIVISION - PHASE 4 AND HEREBY DEDICATE, GRANT AND CONVEY TO NORTH OGDEN CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO NORTH OGDEN CITY THOSE STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE AND DRAINAGE AS MAY BE AUTHORIZED BY NORTH OGDEN CITY.

SIGNED THIS 8 DAY OF May, 1989.

Ralph A. Larson
RALPH A. LARSON

Donna B. Larson
DONNA B. LARSON

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WEBER

ON THE 8 DAY OF May, 1989 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WEBER IN THE STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.



Cleo M. Christensen
NOTARY PUBLIC

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M.

BEGINNING AT A POINT LOCATED 5 00' 08" 00" W 1067.28 FEET ALONG THE SECTION LINE AND N 89° 52' 00" W 40.00 FEET FROM THE NORTHEAST CORNER OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M., RUNNING THENCE S 00° 08' 00" W 192.32 FEET, THENCE RIGHT ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE A DISTANCE OF 23.69 FEET (CHORD BEARS S 45° 22' 06" W 21.30 FEET), THENCE RIGHT ALONG THE ARC OF A 297.04 FOOT RADIUS CURVE A DISTANCE OF 128.48 FEET (CHORD BEARS N 77° 00' 19" W 127.48 FEET), THENCE N 64° 36' 50" W 9.54 FEET, THENCE N 25° 23' 10" E 93.84 FEET, THENCE N 28° 55' 17" W 102.96 FEET, THENCE S 89° 52' 00" E 158.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.600 ACRE.

BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M. AS 5 00' 08" 00" W MARKED BY BRASS CAP MONUMENTS.

NORTH OGDEN CITY PLANNING COMMISSION

APPROVED BY THE NORTH OGDEN CITY PLANNING COMMISSION ON THE 3RD DAY OF MAY, 1989.

John A. Jensen
CHAIRMAN

NORTH OGDEN CITY APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF NORTH OGDEN CITY, UTAH THIS 9 DAY OF MAY, 1989.

ATTEST: *Cleo M. Christensen*
TITLE: RECORDER
Donna B. Larson
MAYOR

NORTH OGDEN CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 5TH DAY OF May, 1989.

Kent L. Jones
ENGINEER

NORTH OGDEN CITY ATTORNEY

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF LARSON PARK SUBDIVISION - PHASE 4, AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

DATE: MAY 1989.

Raymond W. Jensen
CITY ATTORNEY

PREPARED BY:
ONESCO ENGINEERING, INC.
105 SKYLINE DRIVE
BRIGHAM CITY, UTAH 84302

COUNTY RECORDER

ENTRY NO. 1086748 FEE PAID
\$21.00 FILED FOR RECORD AND
RECORDED AUGUST 21, 1989 AT
11:22 A.M. IN BOOK 31
OF OFFICIAL RECORDS, PAGE 77
FOR: RALPH A. LARSON
DOUG CROFTS
COUNTY RECORDER
BY: *Avann Miles*
DEPUTY