

10863012

Loan #: 3000104415  
Effective Date: 05/01/2009

When Recorded Return to:  
Financial Freedom  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

10863012  
12/21/2009 10:19 AM \$14.00  
Book - 9790 Pg - 1611-1613  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
2100 ALT 19 NORTH  
PALM HARBOR FL 34683  
BY: ZJM, DEPUTY - MA 3 P.

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)** [FINANCIAL FREEDOM ACQUISITION LLC, 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA, 30092]

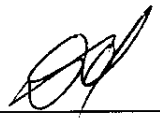
Said Deed of Trust dated 08/10/2007 executed by **BONNIE D. HANSEN OR HER SUCCESSOR AS TRUSTEE UNDER AGREEMENT WITH THE BONNIE HANSEN TRUST** to **AMERICA FIRST FEDERAL CREDIT UNION** and recorded in Book 9504 page 1764 as Instr# 10194898 in the office of the Recorder of SALT LAKE County, Utah.

SEE ATTACHED EXHIBIT A  
15-01-283-168

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

Dated: 10/31/2009

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**

By:   
\_\_\_\_\_  
**DHURATA DOKO**  
**VICE PRESIDENT**

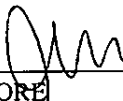
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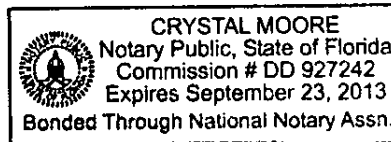
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STATE OF FLORIDA  
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that DHURATA DOKO is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 31ST DAY OF OCTOBER IN THE YEAR 2009

  
\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public for said State and County



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10366587 form5/FRMUT1  
DB01 3 DP2316107 MIN 100854930001044158 MERS PHONE 1-888-679-MERS



\*10366587\*

**EXHIBIT A  
PROPERTY DESCRIPTION**

Unit No. R-1404-N, contained within the AMERICAN TOWERS, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 3697666 in Book 8207 at Page 64; and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the American Towers, a Condominium Project, recorded in Salt Lake County, Utah, on July 30, 1982 as Entry No. 3697665 in Book 5400 at Page 292 and in the amended Declaration recorded September 26, 1995 as Entry No. 6174618 in Book 7235 at Page 8.

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Areas and facilities which is appurtenant to said Unit.

Tax Id No. 15-01-283-168