

Ref.Proj. F-001-6(2)
AGREEMENT FOR CHANGE OF ACCESS OPENINGS Parcels 19:A & 20:A
(CORPORATION)

THIS AGREEMENT, made and entered into this 22nd day of December, A.D. 1975, by
and between the UTAH DEPARTMENT OF TRANSPORTATION, first party, and _____
Orem City, a ~~corporation~~ municipal corporation
_____, second party, _____

WITNESSETH:

WHEREAS, a certain parcel of land located in NW 1/4 Sec. 26, T. 6 S., R. 2 E., S.L.B.&M.

and adjoining northerly the L/A right-of-way line of Highway known as Project No.
F-001-6(2), has access to said highway for two (2) sixteen (16) - foot
opening s opposite Highway Engineer Station 100+30 \pm & 100+60 \pm
, as granted in a deed recorded as Entry No. 22126 & 22127

in Book 1397 Page 412-13 of the records of Utah County, State of Utah.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed as of the day
and year first above written.

UTAH DEPARTMENT OF TRANSPORTATION

ATTEST:

Donald L. Bentley
Secretary

CORPORATION

By Barne Kay
Director

100

By

On this 22nd day of December, A.D. 1975, personally appeared before me, James E. Mangum, who, being by me duly sworn said that he Mayor of Orem City, a corporation, and that said instrument was signed in behalf of said corporation by authority of Orem City, and the said Mayor Mangum acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission Expires: 9-1-76

Notary Public

RW-19, Rev. 2/3/69

Ref. Proj. F-001-6(2)
AGREEMENT FOR CHANGE OF ACCESS OPENINGS Parcels 19:A & 20:A

THIS AGREEMENT, made and entered into this 22nd day of December, A.D. 1975, by and between the UTAH DEPARTMENT OF TRANSPORTATION, first party, and Orem City, a ~~corporation~~ municipal corporation, second party.

WITNESSETH:

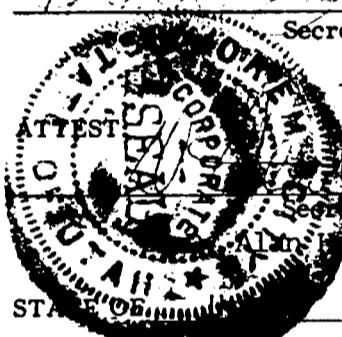
WHEREAS, a certain parcel of land located in NW 1/4 Sec. 26, T. 6 S., R. 2 E., S.L.B.&M. and adjoining northerly the L/A right-of-way line of Highway known as Project No. F-001-6(2), has access to said highway for two (2) sixteen (16) - foot opening s opposite Highway Engineer Station 100+30⁺ & 100+60⁺, as granted in a deed recorded as Entry No. 22126 & 22127 in Book 1397 Page 412-13 of the records of Utah County, State of Utah.

NOW THEREFORE, it is agreed by and between the parties hereto, that the hereinabove described access opening are hereby released and relinquished, and shall be forever closed to the second party, its successors or assigns. In exchange for said closing the first party hereby grants to the second party, its successors or assigns, the right of access to the nearest roadway of said highway over and across said northerly L/A right-of-way line for one (1) fifty (50) - foot section, which said section centers at a point directly opposite Highway Engineer Station 100+54⁺ and the construction will be the responsibility of the second party through its authorities, rights, and powers.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed as of the day and year first above written.

UTAH DEPARTMENT OF TRANSPORTATION

ATTEST:



By James E. Mangum
Director

CORPORATION

By James E. Mangum, Mayor

By _____

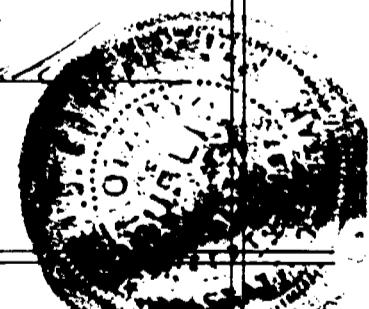
ATTEST: James E. Mangum, Recorder
STATE OF Utah)
COUNTY OF Utah)
ss.

On this 22nd day of December, A.D. 1975, personally appeared before me, James E. Mangum, who, being by me duly sworn said that he Mayor of Orem City, a corporation, and that said instrument was signed in behalf of said corporation by authority of Orem City, and the said Mayor Mangum acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission Expires: Dec 1976

Notary Public



10862

RECORDED AT THE REQUEST OF
John G. Thompson

BOOK _____ PAGE _____

1976 MAY 10 AM 10:44

NINON B. REID
UTAH CO. RECORDER *fee*
DEPUTY RECORDER
PR ANS IND
PL S T R

Room 404.
State Office Bldg.
S. S. S. St.
841/4
(2)

10862

BOOK 1475 PAGE 35

RECORDED AT THE REQUEST OF
John L. Chapman

BOOK _____

1976 MAY 10 PM 10:44

MINN. B. REID
UTAH CO. RECORDER
DEPUTY REC. FEE ~~25.00~~ *free*
F.R. ~~10.00~~ *0.00*
PL. ~~5.00~~ *0.00*
R. ~~1.00~~ *0.00*

Room 404.

State Office Bldg.
L.S.C. 24

84114

(2)