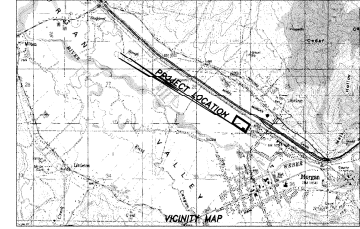


# MORGAN VALLEY INDUSTRIAL PARK

PART OF THE SE1/4 OF SECTION 26, T4N, R2E.  
 PART OF THE SW1/4 OF SECTION 25, T4N, R2E.  
 SALT LAKE BASE AND MERIDIAN  
 U. S. SURVEY, CITY OF MORGAN, UTAH  
 JUNE, 2007



**BOUNDARY DESCRIPTION - MORGAN VALLEY INDUSTRIAL PARK**  
 A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 25, AND THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY, CITY OF MORGAN, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 25 (MARKED WITH MORGAN COUNTY BRASS CAPS);  
 THENCE NORTH 83°24'30" EAST 390.70 FEET TO A POINT ON THE NORTHWESTERLY LINE OF 400 NORTH STREET; A REBAR AND CAP, THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 88°00'00" WEST 1000.00 FEET TO A REBAR AND CAP;  
 THENCE NORTH 12°00'00" EAST 540.00 FEET TO A REBAR AND CAP;  
 THENCE SOUTH 84°00'00" EAST 1000.00 FEET TO A REBAR AND CAP;  
 THENCE SOUTH 12°00'00" WEST 540.00 FEET ALONG THE NORTHWESTERLY LINE OF 400 NORTH STREET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 12.408 ACRES.  
 THE BASIS OF BEARING IS THE WEST LINE OF SAID SECTION 25, CALLED NORTH 00°47'21" WEST.

**OWNER'S DEDICATION**

I, **LEWIS K. PECK**, OWNER OF THE TRACT OF LAND HEREIN DESCRIBED TO BE SUBDIVIDED INTO TWO LOTS AND A STREET, BEING KNOWN HEREFTER AS:  
**MORGAN VALLEY INDUSTRIAL PARK**  
 AND DO HEREBY CERTIFY THAT WE HAVE CALLED SAID TRACT OF LAND TO BE SUBDIVIDED INTO TWO LOTS AS SHOWN HEREON, AND DO HEREBY DEDICATE ALL PUBLIC ROADS AND TRAVEL RIGHTS OR PORTIONS OF LAND DEDICATED TO CONDUITS FOR PUBLIC UTILITY, DRAINAGE AND IRRIGATION AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AS MAY BE AUTHORIZED BY MORGAN CITY.

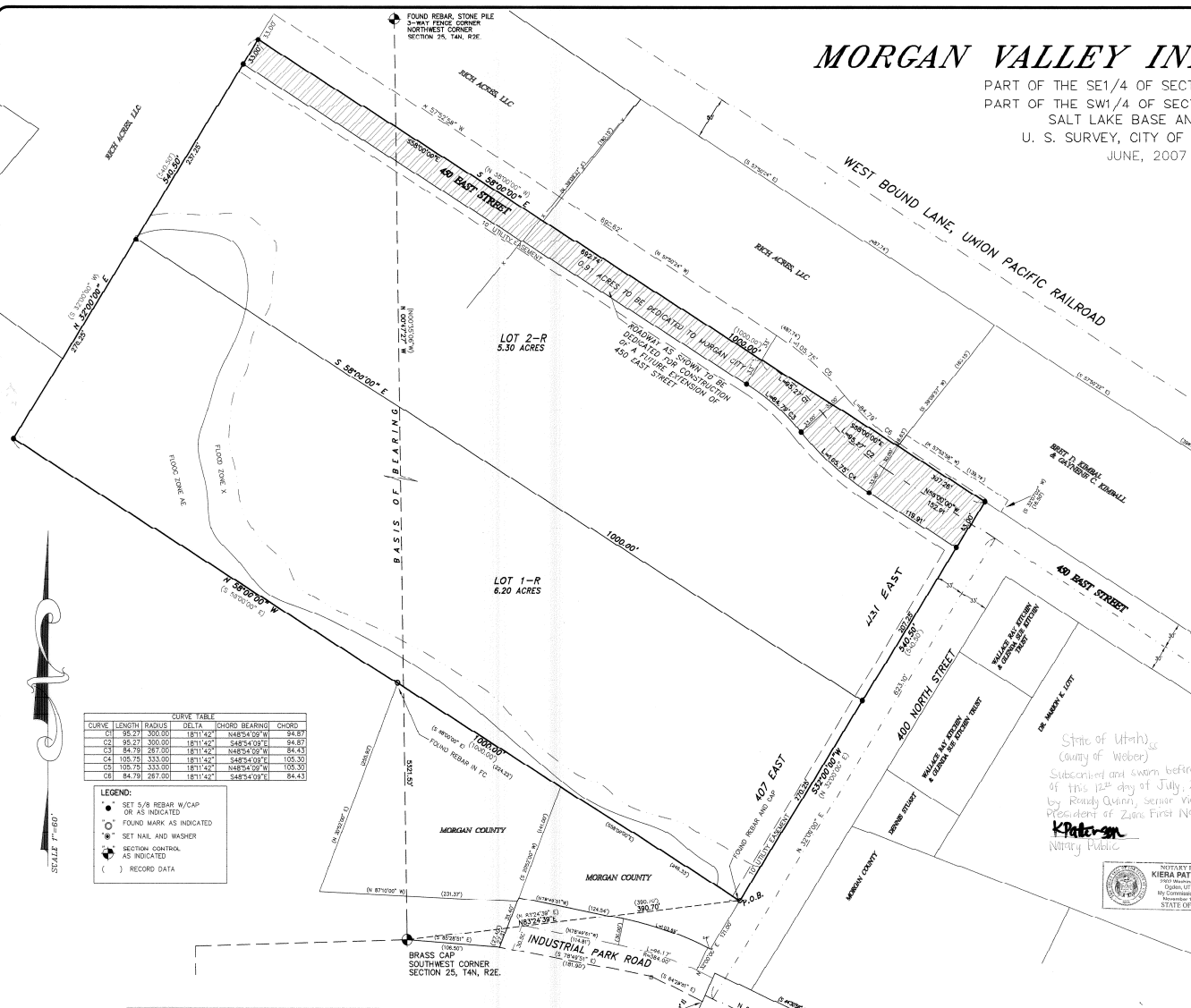
IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 9 DAY OF July, 2007.  
**MORGAN VALLEY ENTERPRISES, LLC.**  
**LEWIS K. PECK** AKA **LEWIS PECK** *President*  
**LEWIS K. PECK** *Managing Member*

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF MORGAN  
 ON THIS 9th DAY OF July, 2007, PERSONALLY APPEARED BEFORE ME, **WILLIAM L. HOLYOAK**, Notary Public for said State and County, the signers of the above owner's dedication, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes herein set forth.  
 My Commission Expires 2/1/2009  
 NOTARY PUBLIC  
**WILLIAM L. HOLYOAK**  
 STATE OF UTAH

**SURVEY NARRATIVE:**  
 THIS SURVEY WAS PERFORMED AND SUBDIVISION PLAT PREPARED AT THE REQUEST OF **LEWIS PECK**, 317 WEST 8160 SOUTH, MORGAN, UT. 84057-0716. TEL. 801-268-2610.

THE PURPOSE OF THIS PLAT IS TO SET APART A LOT CONTAINING AN EXISTING BUILDING FROM THE REMAINDER OF THE PROPERTY AND DEDICATE A FUTURE ROADWAY FOR THE CONTINUATION OF 450 EAST STREET.  
 ALL MONUMENTS SET OR FOUND ARE AS INDICATED.  
 THE BASIS OF BEARING IS THE WEST LINE OF SECTION 25 CALLED NORTH 00°47'21" WEST.  
**"R" - RESTRICTED LOTS**  
 LOTS 1 & 2 ARE RESTRICTED ON THE BASIS THAT A FLOOD ZONE ENTERS PART OF EACH LOT. ADDITIONAL STRUCTURES ON THESE LOTS WILL REQUIRE AN ELEVATION CERTIFICATE AND CONSTRUCTION REQUIREMENTS COMPATIBLE WITH FEMA REGULATIONS.



CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	95.27	300.00	181°14'21"	N48°54'02"W	94.87
C2	95.27	300.00	181°14'21"	S48°54'02"E	94.87
C3	84.79	287.50	181°14'21"	N48°54'02"W	84.43
C4	105.75	333.00	181°14'21"	S48°54'02"E	105.30
C5	105.75	333.00	181°14'21"	N48°54'02"W	105.30
C6	84.79	287.50	181°14'21"	S48°54'02"E	84.43

- LEGEND:**
- SET 5/8 REBAR W/CAP OR AS INDICATED
  - FOUND MARK AS INDICATED
  - ⊙ SET NAIL AND WASHER
  - ⊙ SECTION CONTROL AS INDICATED
  - ( ) RECORD DATA

**MORGAN CITY ATTORNEY**  
 APPROVED AS TO FORM THIS 11th DAY OF July, 2007.  
**MORGAN CITY ENGINEER**  
 APPROVED AS TO FORM THIS 27th DAY OF JUNE, 2007.

**MORGAN CITY PLANNING COMMISSION**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN DULY APPROVED BY THE MORGAN CITY PLANNING COMMISSION.  
 SIGNED THIS 26th DAY OF JUNE, 2007.

**MORGAN CITY COUNCIL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN PRESENTED TO THE MORGAN CITY COUNCIL, AT WHICH TIME IT WAS APPROVED AND ACCEPTED.  
 SIGNED THIS 11th DAY OF July, 2007.

**CERTIFICATE OF SURVEYOR**  
 I, **WILLIAM L. HOLYOAK**, A REGISTERED PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NO. 167461, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, AND BY AUTHORITY OF THE OWNERS, HAVE COMPLETED A SURVEY OF THE TRACT OF LAND DESCRIBED HEREWITH, IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; AND HAVE HEREBY SUBMITTED SAID TRACT KNOW HEREFTER AS:  
**MORGAN VALLEY INDUSTRIAL PARK**  
 AND THAT THE SAME HAS BEEN SURVEYED AND MONUMENTS HAVE BEEN SET AND REPRESENTED ON THE PLAT.  
 SIGNED THIS 8 DAY OF JUNE, 2007.  
**WILLIAM L. HOLYOAK**  
 UTAH LAND SURVEYOR REGISTRATION NO. 167461.

**MORGAN COUNTY RECORDER**  
 ENTRY NO. 106796 FEE PAID \$3200  
 FILED FOR RECORD AND RECORDED AT 2:19pm  
 ON July 16, 2007 OF THE OFFICIAL RECORDS,  
 PAGE 734  
 RECORDED FOR: **MORGAN VALLEY ENTERPRISES, LLC**  
**MORGAN COUNTY RECORDER**  
 DEPUTY.

**MOUNTAIN ENGINEERING**  
 P. O. BOX 309  
 MORGAN, UTAH 84050  
 TEL. (801) 476-3928 FAX. 876-3979

DESIGNED BY: **W.L.M.**  
 DRAWN BY: **W.L.M.**  
 DATE: **JUNE, 2007**

**MORGAN VALLEY INDUSTRIAL PARK**  
 FINALS PLAT OF THE SOUTHWEST QUARTER OF SECTION 25 AND THE SOUTHEAST QUARTER OF SECTION 26, T4N, R2E, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN CITY, MORGAN COUNTY, UTAH.  
 SHEET 1 OF 1  
 DRAWING NO. 106796  
 FILED http://www.mta.com