WHEN RECORDED MAIL TO: Grantee 379 East Valley Drive Park City, UT 84098 U.S. Title #SU86337SG O1083918 B: 2443 P: 1884

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Mary Ann Trussell, Summit County Utah Recorder 12/27/2017 19:54:17 AM Fee \$12.00

By US TIME INSURANCE AGENCY

Electronically Recorded

SPECIAL WARRANTY DEED

Woodside Homes of Utah, LLC, a Utah limited stability company, Grantor

of Salt Lake, State of Utah,

hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through Grantor, to

Bradley Smith and Alexis Smith, a husband and wife as joint tenants, Grantee

of Park City, County of Summit, State of Utah, for the sum of

Ten Dollars and other good and valuable considerations-----

the following described tract of land in Summit County, State of Utah, together with all rights and privileges appurtenant thereto, to-wit;

All of Lot 8, Block 2, SILVER CREEK ESTATES UNIT "I"; according to the official plat thereof, on file and of record in the Summit County Recorder's Office

Parcel I.D. # SL-I-2-8

Subject to Easements, Covenants, Restrictions, Rights, Rights of Way, and Reservations appearing of record and general and special taxes for the year 2018 and each year thereafter.

AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor and no other, subject to the matters above set forth.

	WITNESS the hand of	of said grantors, this 19 da		
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7100gr.		M. Company	Woodside Homes of Utah Limited liability company	LC, a than
	COET	605	By: Cher Miller, Authorized	Z Agent
<u> </u>	State of Utah County of Salt Lake))ss.)		A Agent
71.00 U	Homes of Utah, LLC instrument was signe	December, 2017, personally any, that she, the said Cher Mills, a Utah limited liability competed on behalf of said Limited Cook duly acknowledge from a the	appeared before me Cher Miller is the Authorized Agent of pany and that the within and for ompany by authority of its Arhat said Limited Company exe	er, who being by Woodside oregoing ticles of
NW H		on dury acknowledged to me to	Notary Public	
\(\frac{1}{2}\)			SUSAN M. GALLEGOS NOTARY PUBLIC STATE OF UTAH COMMISSION# 696951 COMM. EXP. 19:02-2021	
NW (4)	» \(\)		COMM. EXP. 10-02-2021	
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